JOHN BEL EDWARDS
GOVERNOR



CHUCK CARR BROWN, Ph.D. SECRETARY

# State of Louisiana

# DEPARTMENT OF ENVIRONMENTAL QUALITY ENVIRONMENTAL SERVICES

AUG 1 3 2020

TO: PROSPECTIVE APPLICANTS FOR A COMMUNITY DEVELOPMENT BLOCK GRANT

Attached is the "Notice of Application to the Division of Administration for a Community Development Block Grant for a Sewer Project" form to be filled out and **submitted directly to this Office before September 22, 2020,** by the required applicants for the Community Development Block Grant Program. The required applicants are **ONLY** those applicants who are (1) proposing a <u>new</u> sewerage treatment facility, (2) planning an upgrade that will increase the design capacity, or (3) operating an existing facility without a permit or under an expired permit. Notices mailed to this Office after September 22, 2020, **will not be considered.** Complete the Notice form in full and submit to:

Department of Environmental Quality
Office of Environmental Services
Post Office Box 4313
Baton Rouge, Louisiana 70821-4313
Attention: General and Municipal Permits Section

Your forms will not be considered <u>complete</u> unless you address every question and the appropriate person signs the signatory page. If an item does not apply, enter "N/A" (for Not Applicable) to indicate that you considered the question.

Please be aware that all applicants who are proposing a "new" sewerage treatment facility, or who have an existing facility operating without a permit, or under an expired permit must also apply for a Louisiana Pollutant Discharge Elimination System (LPDES) permit. Additionally, applicants who have an existing facility and whose proposed project will cause a change in the facility's design capacity or discharge location must apply for a modification to their present permit.

This permit requirement is in accordance with Subtitle II of Title 30 of the Louisiana Revised Statutes (La. R.S. 30:2075) which states "No person shall conduct any activity which results in the discharge of any substance into the waters of the state without the appropriate permit, variance, or license required under the regulations of the department adopted pursuant to this Chapter" as implemented by the Louisiana Administrative Code, Title 33, Part IX.2311 of the Water Quality Regulations which states, "The LPDES program requires permits for the discharge of pollutants from any point source into waters of the State."

An LPDES Permit Application may be obtained by contacting the Office of Environmental Services at (225) 219-3181 or by writing to Post Office Box 4313, Baton Rouge, Louisiana 70821-4313. The LPDES Permit Application may also be downloaded by accessing the following Internet address:

http://www.deq.louisiana.gov/page/lpdes-water-permits

RE: Community Development Block Grant Page Two (2)

Please be advised, for sanitary treatment plants, the plans and specifications must be approved by the Department of Health and Hospitals, Office of Public Health, PO Box 4489, Baton Rouge, LA 70821-4489, telephone (225) 342-7499.

Please be further advised that according to La. R.S. 48:385 any discharge to a highway ditch, cross ditch, or right of way shall require approval from the Louisiana Department of Transportation and Development, P. O. Box 94245, Baton Rouge, Louisiana 70804, (225) 379-1234, and by the Department of Health and Hospitals, Center for Environmental Health Services, P.O. Box 4489, Baton Rouge, Louisiana 70821-4489, (225) 342-7499.

If you have any questions, please feel free to contact Mr. Todd Franklin, Office of Environmental Services, General and Municipal Permits Section, Post Office Box 4313, Baton Rouge, Louisiana 70821-4313 or (225) 219-3209.

Sincerely,

Elliott B. Vega Assistant Secretary

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### NOTICE OF APPLICATION FOR A LOUISIANA COMMUNITY DEVELOPMENT BLOCK GRANT SEWER PROJECT

# STATE OF LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Environmental Services Post Office Box 4313 Baton Rouge, LA 70821-4313 PHONE#: (225) 219-3181

(Attach additional pages if needed.)

### **SECTION I - FACILITY INFORMATION**

| Α. | Permit is to be in LAC 33:IX.2501  |              |            | ,    | e operational control.                     | over the facili   | ty operations - | see  |
|----|------------------------------------|--------------|------------|------|--|-------------------|-----------------|------|
| 1. | Legal Name of A<br>(Company, Partn | • •          |            | c.)  |  |                   |                 |      |
|    | Facility Name                      |              |            |      |  |                   |                 |      |
|    | Mailing Address                    |              |            |      |  |                   |                 |      |
|    |                                    | 1            |            | ***  |  | Zip Coo           | le:             |      |
| 2. | Location of facili                 |              |            |      | t, road, highway, inte<br>being submitted. | rstate, and/or    | River Mile/Ba   | nk   |
|    | City                               | 40           |            |      | Parish                                     |                   |                 |      |
|    | Front Gate Coord                   | inates:      |            |      |  |                   |                 |      |
|    | Latitude-                          | _deg         | min        | sec. | Longitude-                                 | deg.              | min             | sec. |
|    | Method of Coord                    | inate Deter  | mination:  | **** |  |                   |                 |      |
|    |                                    | . 1 . 1      |            |      | (Quad Map, Previou                         | s Permit, website | e, GPS)         |      |
|    | Is the facility loca               | ited on Indi | ian Lands? | Yes  | No   |                   |                 |      |

# **SECTION I - FACILITY INFORMATION (cont.)**

|             | Name & Title or Contact Person | - III                                    |   |
|-------------|--------------------------------|--|---|
| ]           | Phone                          | Fax                                      | e-mail  |
| ]           | Facility Federa                | im vo                                    |   |
|             |                                | I Tax I.D                                | number  |
| <b>B.</b> N | Name and add                   | ress of responsible representative v     | who completed the application:                                |
| ]           | Name & Title                   |  |   |
| (           | Company                        |  |   |
| ]           | Phone                          | Fax                                      | e-mail  |
| 1           | Address                        |  |   |
| Pleas       | se check $()$ the              | e appropriate blank.                     |   |
| The         | applicant is:                  |  |   |
|             |                                | Owner of the facility                    |   |
|             | (2)                            | Operator of the facility                 |   |
|             | (3)                            | Owner & Operator of the facility         |   |
| Prov        | ide the name ar<br>Name        |  | of the facility, <u>if other than the owner</u> :  Telephone: |
|             | Provide the                    | Operator Agreement with the Owne         | er as an attachment to this application.                      |
| •           |                                |  |   |
| C.          | Description                    | of Proposed Project (i.e., "upgrace      | de of existing treatment facility):                           |
|             |                                | ······                                   |   |
|             |                                |  | •   |
|             |                                |  |   |
|             | -                              |  |   |
|             |                                |  |   |
|             |                                |  |   |
| D.          | Type of Fa                     | cility (sewage district, residential sub | odivision, office building, etc.):                            |
|             | V 1                            |  | 3,  |
|             | -                              |  |   |
|             |                                |  |   |
|             |                                |  |   |
|             |                                |  |   |
|             |                                |  |   |
|             |                                |  |   |

## **SECTION I - FACILITY INFORMATION (cont.)**

| List Muni  | cipalities o | r areas served in | cluding populations:       |                |   |
|------------|--------------|-------------------|----------------------------|----------------|---|
|            |              |                   |                            |                |   |
| Number o   | f Residence  | es (Houses/Hom    | es):                       |                |   |
| Existing:  |              |                   | Planned:                   |                |   |
| Anticipate | d date for j | planned residenc  | ces to enter system:       | Month: _       | Year:   |
| Number o   | f Mobile H   | lomes:            |                            |                |   |
| Existing:  |              |                   | Planned:                   |                |   |
| Anticipate | d date for p | planned mobile l  | nomes to enter system:     | Month:         | Year:   |
| Number o   | f Apartmen   | nts:              |                            |                |   |
| Existing:  | 1 b          | edroom:           | 2 bedroom:                 |                | 3 bedroom:  |
| Planned:   | 1 b          | edroom:           | 2 bedroom:                 |                | 3 bedroom:  |
| Anticipate | d date for p | planned apartme   | nts to enter system:       | Month:         | Year:   |
| Other (Lis | t):          |                   |                            |                |   |
| -          |              |                   |                            |                |   |
|            |              |                   | ed area (city, town, villa |                |   |
| Existing:  |              |                   | Planned:                   |                | (figures from most reccensus can be used)             |
| Anticipate | d date for e | expanded popula   | tion to enter system:      | Month: _       | Year:   |
| Indirect I | ischarges    |                   |                            |                |   |
| Are there  | nny indirec  | t commercial/ind  | dustrial discharges introd | duced into the | treatment facility?                                   |
|            | r treatment  |                   |                            |                | mary, secondary, or advanable toilet waste) introduce |

If yes, to E.1 or E.2, please complete ATTACHMENT I, INDUSTRIAL/INDIRECT WASTE DISCHARGER INTO SANITARY SYSTEM for each indirect discharger into the treatment

# **SECTION I - FACILITY INFORMATION (cont.)**

| Ĵ. | Indicate the estimated yearly amount (in dollars) of sewer user revenues for the following: |
|----|---|
|    | (1) Sewer User Fees   |
|    | (2) Sales Taxes   |
|    | (3) Property/Other Taxes  |
|    | (4) Commercial and/or industrial user charges   |
|    | Indicate an estimated annual operation and maintenance cost (in dollars)                    |
|    |   |
|    |   |
|    |   |

### **SECTION II – TREATMENT INFORMATION**

A. Provide the location of the treatment facility and discharge point(s) on the appropriate section of a U.S.G.S. Quadrangle Map or equivalent and attach to this application. Include on the map, extending one mile beyond the property boundaries of the source, the facility and each of its intake and discharge structures; each of its hazardous waste treatment, storage, or disposal facilities; each well where fluids from the facility are injected underground; and those wells, springs, other surface waterbodies, and drinking water wells listed in public records or otherwise known to the applicant in the map area.

Provide the geographic coordinates of the discharge point(s). Please indicate each discharge point (ex. Outfall 001, Outfall 002, etc.), and give the Latitude and Longitude for each discharge point. (Use additional sheets if necessary.) For each individual outfall, provide the outfall designation and description, include if discharge is continuous or intermittent.

| Outfall Numb  | oer:            |            |      |                |                   |             |      |
|---------------|-----------------|------------|------|----------------|-------------------|-------------|------|
| Designation a | and Descriptio  | n:         |      |                |                   |             |      |
| Continuous o  | r Intermittent: |            |      |                |                   |             |      |
| Latitude:     | deg             | min        | sec. | Longitude:     | deg               | min         | sec. |
| Method of Co  | oordinate Dete  | rmination: |      |                |                   |             |      |
|               |                 |            |      | (Quad Map, Pre | evious Permit, we | bsite, GPS) |      |
| Outfall Numb  | oer:            |            |      |                |                   |             |      |
|               | and Description | n:         |      |                |                   |             |      |
| •             | r Intermittent: | -          |      |                |                   |             |      |
| Latitude:     | deg             | min.       | sec. | Longitude:     | deg.              | min.        | sec. |
| Method of Co  | ordinate Dete   | rmination: |      | -              |                   |             |      |
|               |                 | 7          |      | (Quad Map, Pre | evious Permit, we | bsite, GPS) | 9    |
|               |                 |            |      |                |                   |             |      |
| Outfall Numb  |                 |            |      |                |                   |             |      |
| Designation a | nd Description  | n:         |      |                |                   |             |      |
| Continuous or | r Intermittent: |            |      |                |                   |             |      |
| Latitude:     | deg             | min        | sec. | Longitude:     | deg               | min         | sec. |
| Method of Co  | ordinate Deter  | rmination: |      |                |                   |             |      |
|               |                 | _          |      | (Quad Map, Pre | vious Permit, we  | bsite, GPS) |      |
|               |                 |            |      |                |                   |             |      |
| Outfall Numb  | er:             |            |      |                |                   |             |      |
| Designation a | nd Description  | 1:         |      |                |                   |             |      |
| Continuous or | Intermittent:   |            |      |                |                   |             |      |
| Latitude:     | deg.            | min        | sec. | Longitude:     | deg.              | min         | sec. |
| Method of Co  | ordinate Deter  | rmination: |      |                |                   |             |      |
|               |                 | _          |      | (Quad Man Pre  | vious Permit wei  | hsite GPS)  |      |

# **SECTION II – TREATMENT INFORMATION (cont.)**

|  | facility effluent does or would reach State Waters: |
|--|---|
| Ву   | (effluent pipe, ditch, etc.);                       |
| thence into  |   |
| thence into  | (named bayou, creek, stream, etc.);                 |
| thence into  | (river, lake, etc.).                                |
| If the discharge is directly to the Mississipp This information can be obtained from <a capacity"="" design="" fo<="" href="http://https://html.ncbi.nlm.ncbi.n&lt;/td&gt;&lt;td&gt;i River, please provide the river mile of the discharge point. ://www.mvn.usace.army.mil/eng/edsd/navbook.htm.&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;Provide a description of the treatment faci treatment method, type of disinfection menecessary):&lt;/td&gt;&lt;td&gt;ility including collection system, complete description of the ethod, and handling of the effluent (use additional sheets if&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;•&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;ding device used at the facility (ex. V-notch weir, Totalizer, mbination Totalizing Meter/Continuous Recorder, etc.)&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;an existing source) of average raw wastewater flow (gpd) and alculation (use additional sheets if necessary):&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;Provide the " td="" treatment=""><td>or the facility: (in Million Gallons per Day, MGD):</td></a> | or the facility: (in Million Gallons per Day, MGD): |
| Existing:  | Planned:  |
| Provide the "Estimated or Expected Treated   | Wastewater Flow: (in Million Gallons per Day, MGD): |
| Existing:  | Planned:  |
| Plant design BOD removal (%):  | Plant design N removal (%):                         |
| Plant design P removal (%):  | Plant design SS removal (%):                        |
| Plant Began Operation (year):  | Plant Last Major Renovation (year):                 |

# SECTION II - TREATMENT INFORMATION (cont.)

(1) Provide an estimation (or lab analysis for an existing discharge) of the following effluent characteristics (wherever applicable): Complete one table for each outfall.

Outfall Number:

п

|   |                            |                       |                     | EXIS                               | <b>EXISTING</b>           |                                    |                 |                            |                 |                            |                     | PROPOSED                           | OSED                |                                     |                 |                            |
|---|----------------------------|-----------------------|---------------------|------------------------------------|---------------------------|------------------------------------|-----------------|----------------------------|-----------------|----------------------------|---------------------|------------------------------------|---------------------|-------------------------------------|-----------------|----------------------------|
| Pollutant                                     | Influent                   | ent                   |                     |                                    | Ef                        | Effluent                           |                 |                            | In              | Influent                   |                     |                                    | Eff                 | Effluent                            |                 |                            |
|   | Long Term<br>Average Value | erm<br>Value          | Max<br>We<br>Averag | Maximum<br>Weekly<br>Average Value | Maxim<br>Month<br>Average | Maximum<br>Monthly<br>verage Value | Lon             | Long Term<br>Average Value | Lon<br>Avera    | Long Term<br>Average Value | Max<br>We<br>Averag | Maximum<br>Weekly<br>Average Value | Max<br>Mo<br>Averag | Maximum<br>Monthly<br>Average Value | Lon<br>Avera    | Long Term<br>Average Value |
|   | Mass Cor<br>Ibs/day        | Concentration<br>mg/l | Mass<br>Ibs/day     | Concentration<br>mg/l              | Mass<br>Ibs/day           | Concentration<br>mg/l              | Mass<br>lbs/day | Concentration<br>mg/l      | Mass<br>lbs/day | Concentration<br>mg/l      | Mass<br>Ibs/day     | Concentration<br>mg/l              | Mass<br>lbs/day     | Concentratio<br>n<br>mg/l           | Mass<br>lbs/day | Concentration<br>mg/l      |
| BOD <sub>5</sub> or CBOD <sub>5</sub> (Circle |                            |                       |                     |                                    |                           |                                    |                 |                            |                 |                            |                     |                                    |                     |                                     |                 |                            |
| LSS   |                            |                       |                     |                                    | e dalla                   |                                    |                 |                            |                 |                            |                     |                                    |                     |                                     |                 |                            |
| NH3-N   |                            |                       |                     |                                    |                           |                                    |                 |                            |                 |                            |                     |                                    |                     |                                     |                 |                            |
| Oil & Grease                                  |                            |                       |                     |                                    |                           |                                    |                 |                            |                 |                            |                     |                                    |                     |                                     |                 |                            |
| Fecal Coliform                                |                            |                       | , Ardin             |                                    |                           |                                    | ;               |                            |                 |                            |                     |                                    |                     |                                     |                 |                            |
| Flow (MGD)                                    | Value                      |                       | Value               |                                    | Value                     |                                    | Value           |                            | Volue           |                            | Value               |                                    | Value               |                                     | Value           |                            |
|   |                            |                       |                     |                                    |                           |                                    | A aliac         |                            | v anue          |                            | value               |                                    | Value               |                                     | Value           |                            |
| pH (standard units)                           |                            |                       | Lowes               | Lowest Monthly<br>Value            | Highe                     | Highest Monthly<br>Value           |                 |                            |                 |                            | Lowest              | Lowest Monthly<br>Average Value    | Highesi<br>Avera    | Highest Monthly<br>Average Value    |                 |                            |
|   |                            |                       |                     |                                    |                           |                                    |                 |                            |                 |                            |                     |                                    |                     |                                     |                 |                            |

|                            | (instantaneous r      |
|----------------------------|-----------------------|
| hlorine as a disinfectant: | mg/1 (i               |
| (2) For facilities using C | <b>Total Residual</b> |

Total Residual mg/l (instantaneous measurement)

(3) For facilities having a design capacity equal to or greater than 1.0 MGD:

(average of effluent grab samples taken on at least four separate days)

| Hardness: mg/l CaCO <sub>3</sub> |
|----------------------------------|
|----------------------------------|

Phosphorus: mg/l total Phosphorus
Sulfate: mg/l SO<sub>4</sub>

Nitrogen: mg/l as Total Kjeldahl Nitrogen

# **SECTION II - TREATMENT INFORMATION (cont.)**

| F. | If sludge is produced at this facility, indicate the method of disposal.  |
|----|---|
|    | If the sludge is disposed of "off-site", provide a complete description of the disposal site including the Solid Waste permit number if disposal is at a landfill.  |
|    | If the method of disposal will be some type of "Beneficial Reuse", please indicate what type of beneficial reuse, and give a complete description of the location of disposal.  |
|    |   |
|    |   |
| G. | If treatment includes some form of "Land Application" (ex. overland flow, rapid infiltration, spray irrigation) indicate the number of acres of the land application area and give a description of the land use (ex. pasture, cattle/sheep/goat/horse grazing, etc.) |
|    | Acres:  |
|    | Land Use:   |
|    |   |
| H. | If the treatment includes the use of a "Natural Wetland System", please contact the Water Permits Division at telephone (225) 219-3209 for additional information prior to submittal of this application.   |
| I. | For Publicly Owned Treatment Works (POTW's):  |
|    | (1) Is the facility operating under an approved pretreatment program? (YES or NO)   |
|    | (2) If so, provide the date of approval:  |
|    | (3) If not, is the facility required to develop a pretreatment program? (YES or NO)   |
|    |   |

According to the Louisiana Water Quality Regulations, LAC 33:IX.2503.B, the following requirements shall apply to the signatory page in this application:

Chapter 25. Permit Application and Special LPDES Program Requirements

- 2503. Signatories to permit applications and reports
  - A. All permit applications shall be signed as follows:
    - 1. For a corporation by a responsible corporate officer. For the purpose of this Section responsible corporate officer means:
      - (a) A president, secretary, treasurer, or vice-president of the corporation in charge of a principal business function, or any other person who performs similar policy- or decision-making functions for the corporation, or
      - (b) The manager of one or more manufacturing, production, or operating facilities employing more than 250 persons or having gross annual sales or expenditures exceeding \$25 million (in second-quarter 1980 dollars), if authority to sign documents has been assigned or delegated to the manager in accordance with corporate procedures.
    - 2. For a partnership or sole proprietorship by a general partner or the proprietor, respectively; or
    - 3. For a municipality, parish, State, Federal or other public agency either a principal executive officer or ranking elected official. For the purposes of this Section a principal executive officer of a Federal agency includes:
      - (a) The chief executive officer of the agency, or
      - (b) A senior executive officer having responsibility for the overall operations of a principal geographic unit of the agency (e.g., Regional Administrator of EPA).
  - B. All reports required by permits, and other information requested by the state administrative authority shall be signed by a person described in LAC 33:IX.2503.A, or by a duly authorized representative of that person. A person is a duly authorized representative only if:
    - 1. The authorization is made in writing by a person described in LAC 33:1X.2503.A.
    - 2. The authorization specifies either an individual or a position having responsibility for the overall operation of the regulated facility or activity, such as a position of plant manager, operator of a well or well field, superintendent, position of equivalent responsibility, or an individual or position having overall responsibility for environmental matters for the company. (A duly authorized representative may thus be either a named individual or any individual occupying a named position); and
    - 3. The written authorization is submitted to the state administrative authority.
  - C. Changes to authorization. If an authorization under LAC 33:IX.2503.B is no longer accurate because a different individual or position has responsibility for the overall operation of the facility, a new authorization satisfying the requirements of LAC 33:IX.2503.B must be submitted to the state administrative authority prior to or together with any reports, information, or applications to be signed by an authorized representative.
  - D. Any person signing any document under LAC 33:IX.2503.A or B shall make the following certification:
    - "I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information including the possibility of fine and imprisonment for knowing violations."

### SIGNATORY AND AUTHORIZATION

Pursuant to the Water Quality Regulations (specifically LAC 33:IX.2503) promulgated September 1995, the state permit application must be signed by a responsible individual as described in LAC 33:IX.2503. and that person shall make the following certification:

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information including the possibility of fine and imprisonment for knowing violations."

The applicant for this permit hereby authorizes the Department of Environmental Quality to publish the public notice for a draft permit once in the appropriate newspaper(s). In accordance with LAC 33:IX.6521.A, the applicant agrees to be responsible for the cost of publication. The newspaper(s) is authorized to invoice the applicant directly.

|                   | Signature |  |
|-------------------|-----------|--|
| Print Name:       |           |  |
| Title:            |           |  |
| Date:             | 8         |  |
| Telephone Number: |           |  |
|                   |           |  |

### **IMPORTANT**

To prevent any unnecessary delay in the processing of your application, please take a moment and check to be certain that the following items have been addressed and enclosed:

- 1. <u>ALL</u> questions and requested information have been answered (N/A if the question or information was not applicable).
- 2. ALL required maps, drawings, lab analysis, and other reports are enclosed.
- 3. The appropriate person has signed the signatory page.

ANY APPLICATION THAT DOES NOT CONTAIN ALL OF THE REQUESTED INFORMATION WILL BE CONSIDERED INCOMPLETE. APPLICATION PROCESSING WILL NOT PROCEED UNTIL ALL REQUESTED INFORMATION HAS BEEN SUBMITTED.

NOTE: UPON RECEIPT AND SUBSEQUENT REVIEW OF THE APPLICATION BY THE WATER & WASTE PERMITS DIVISION, YOU MAY BE REQUESTED TO FURNISH ADDITIONAL INFORMATION IN ORDER TO COMPLETE THE PROCESSING OF THE PERMIT.

# ATTACHMENT I INDUSTRIAL/INDIRECT WASTE DISCHARGER INTO SANITARY SYSTEM

| Legal Name of Con                            | mpany: _     |   |  |   |                       |
|--|--------------|---|--|---|-----------------------|
| Mailing Address:                             | -            | ,                                       |  |   |                       |
|  |              |   |  |   |                       |
|  |              |   |  |   |                       |
| Contact Person:                              |              |   | -  |   | • / ,                 |
| Physical Address:                            |              |   |  |   |                       |
| Type of Process:                             | -            |   |  |   |                       |
| Total Daily Flow:                            | ¥            |   |  |   |                       |
| SIC Code:                                    |              |   |  |   |                       |
| Type of Discharge: Continuo                  |              |   | ermittent                                  | ï                                       | Batch                 |
| If intermittent, give                        | hours per o  | lay and number of                       | f days per week of                         | discharge:                              |                       |
| If the discharge is in<br>Louisiana Departme | stroduced to | o the treatment plant hand Hospitals li | ant via a hauler/pur<br>cense number for t | mped from a truck, pleas the hauler(s). | e provide the current |
| Provide a measurem sanitary system:          | ent of the f | following effluent                      | characteristics for                        | the industry's discharge                | before it reaches the |
| В  | BOD5         | lb/day                                  | TSS  | lb/day                                  |                       |
|  | COD          | lb/day                                  | pH   | Standard Units                          |                       |
| Oil & Gr                                     | rease        | lb/day                                  | NH <sub>3</sub> -N                         | lb/day                                  |                       |
| Other pertinent phys                         | ical an che  | mical properties (                      | ex. toxic compoun                          | ds, taste and odor compo                | ounds, heavy metals)  |

Note: Numerous discharges with similar processes, such as service stations, Laundromats, etc., may be grouped together and the total flow and waste loads reported on one form. An estimate should be provided of the number of discharges. If the above source contains any substances not amenable to treatment by the facility covered by this application, an individual pretreatment determination may be made by the issuing agency.