

CONTENTS

| | |
|--|------|
| I. EXECUTIVE ORDERS | |
| E.O. No. 85—Combines the responsibilities and functions of the Governor's Council on Environmental Quality and the Louisiana Trails Advisory Council | .202 |
| II. EMERGENCY RULES | |
| Engineers Selection Board, Louisiana—Rules of Selection Procedure | .203 |
| III. RULES | |
| Dairy Stabilization Board, Louisiana—Distribution Stabilization Plan No. 1 | .205 |
| Engineers Selection Board, Louisiana—Rules of Organization | .217 |
| Health and Human Resources Administration, Division of Family Services—Determination of Dependents Needs for Individuals in Approved Title XIX Nursing Facilities | .219 |
| Health and Human Resources Administration, Division of Family Services—Food Stamp Program | .220 |
| Motor Vehicle Commission, Louisiana—Amendment to Rule 9, Section 20 | .249 |
| Public Works, Louisiana Department of—Rules, Regulations, and Procedures for Water Well Registration | .249 |
| Soil and Water Conservation Committee, Louisiana State—Rules for the annual election of Soil and Water Conservation District Supervisors | .253 |
| IV. NOTICES OF INTENT | |
| Consumer Protection, Governor's Office of | .254 |
| Dairy Stabilization Board, Louisiana | .255 |
| Elementary and Secondary Education, State Board of | .256 |
| Engineers Selection Board, Louisiana | .256 |
| Facility Planning and Control, Department of | .256 |
| Higher Education Assistance Commission, Louisiana | .257 |
| Liquified Petroleum Gas Commission | .257 |
| Public Works, Louisiana Department of | .257 |
| Regents, Board of | .258 |
| Stream Control Commission and Division of Health, Louisiana Health and Human Resources Administration: | |
| Mermentau—Vermilion—Tech Basin and Atchafalaya River Basins Water Quality Management Plans and Waste Load Allocation Studies | .258 |
| Red River Basin Water Quality Management Plan | .259 |
| Pearl River Basin, Terrebonne Basin and Mississippi River Basin above Old River Control Structure Water Quality Management Plans and Waste Load Allocation Studies | .260 |
| Stream Control Commission: | |
| Water Pollution Control Plan, Fiscal Year 1976 | .261 |
| Meeting June 30, 1975 | .262 |
| Wildlife and Fisheries Commission, Louisiana | .262 |

Executive Orders

EXECUTIVE ORDER NO. 85

WHEREAS, the Governor's Clean-up and Beautification Project, initiated by Act 432 of the 1974 Legislature, has been organized and directed by the Governor's Council on Environmental Quality, and

WHEREAS, regional committees have been appointed and are functioning throughout the State, and

WHEREAS, the initial planning for the program has been completed and clean-up campaigns are in operation in some areas and are ready for state wide application in others, and

WHEREAS, the meetings, organizations and staff requirements for the success of the program are similar to the requirements of the Louisiana Trails Council operating under Executive Orders No. 68 and No. 84, and

WHEREAS, to avoid duplication and to enhance efficiency of the operations of these functions it is to the advantage of the State to combine these functions in one staff,

NOW, THEREFORE, in order to promote and assist both programs in a manner beneficial to the interests of the State,

I, EDWIN W. EDWARDS, by virtue of the authority vested in me as Governor of the State of Louisiana, pursuant to the Constitution and applicable statutes of the State of Louisiana, do order as follows:

1. The responsibilities and functions assigned to the Governor's Council on Environmental Quality by Act 432 of the 1974 Legislature and the responsibilities and functions assigned the Coordinator of the Louisiana Trails Advisory Council assigned by Executive Orders No. 68 and No. 84 are hereby combined under the direction of the Coordinator of the Louisiana Trails Advisory Council, who shall assume the title of Coordinator of the Governor's Clean-up and Beautification Project, in addition to other duties as Coordinator of the Louisiana Trails Advisory Council and other duties previously assigned.
2. The existing organization of citizens serving at the local level throughout the State shall con-

tinue to serve and to assist at the State level, there shall be an Advisory Committee consisting of the Commissioner of Administration, Charles E. Roemer; the Director of the State Highway Department, W. T. Taylor; the Superintendent of State Police, Colonel Donald Thibodeaux and the Director of the Louisiana Tourist Commission, Bob LeBlanc.

3. The Coordinator shall have the authority to accept and disburse funds from State, Federal, or private sources for the purposes of this order, and to enter into contracts, agreements, and other instruments, and to accept and disburse or utilize bequests of property or money in the name of the State for the purposes of this order.
4. All personnel, office equipment, supplies, ongoing contractual arrangements, and funds under the control of the Governor's Council on Environmental Quality assigned to the Governor's Clean-up and Beautification Project are hereby transferred to the Coordinator.
5. The budget request for fiscal year 1975-76 submitted by the Council for Environmental Quality for the purposes of Act 432 of 1974, shall be submitted to the Legislature as part of the Executive Budget and shall be assigned to the Coordinator for the purposes of this order.
6. The preparation of legislation to remedy the solid waste disposal problems shall continue to be undertaken by the staff of the Governor's Council on Environmental Quality.

IN WITNESS WHEREOF, I have hereunto set my hand officially and caused to be affixed the Great Seal of the State of Louisiana, at the Capitol, in the City of Baton Rouge, on this, the 14th day of April, A.D. 1975.

EDWIN EDWARDS
Governor of Louisiana

Emergency Rules

DECLARATION OF EMERGENCY

Louisiana Engineers Selection Board

Emergency Rule Effective June 9, 1975

The Louisiana Engineers Selection Board on May 12, 1975, exercised the emergency provision of the Administrative Procedures Act (R.S. 49:953B) to make effective on June 9, 1975, the following Rules of Selection Procedure.

Rules of Selection Procedure

Pursuant to the provisions of Executive Order No. 76, Edwin W. Edwards, Governor of Louisiana, the Louisiana Engineers Selection Board, hereinafter referred to as Board, has promulgated such rules and procedures as it deemed necessary to carry out the provisions of the said Executive Order. These rules were established by the Board, and are subject to change by said Board.

Article I

Information

Any person may obtain information concerning the Board, its rules, regulations and procedures from the Board's Executive Secretary at the offices of Facility Planning and Control Department, Office of the Governor, 5th Floor State Capitol Building, Post Office Box 44095, Baton Rouge, Louisiana 70804. Request for information shall be made in writing and there may be a nominal fee charged to defray printing cost of information furnished.

Article II

Public Notification

Section 1. Upon being advised by the Division of Administration, Facility Planning and Control, that an agency intends to contract for professional engineering services, the Board shall cause the official notification to be advertised, within five days of the date of the official notification, one time in:

- a. The Official State Journal
- b. The Daily Journal of Commerce
- c. A major newspaper within the multi-parish

planning region, in which the project is to be constructed, as follows:

1. Orleans region
2. Baton Rouge region
3. Houma region
4. Lafayette region
5. Lake Charles region
6. Alexandria region
7. Shreveport region
8. Monroe region

Section 2. The official notification specified above shall include the following information:

- a. The name, location and user agency for which the engineer is to be selected;
- b. Time and instructions for applicants to submit a request for selection consideration to the Board;
- c. General description of the project, and the availability of details upon request;
- d. Time frame in which the engineer must complete his work;
- e. The project budget;
- f. The fee, as determined by the Division of Administration, together with the contractual obligations as contained in the Capital Improvement Projects 1974 Procedure Manual for Planning, Design, Construction, or the latest published revision thereof.
- g. Any special criteria relative to the particular project as the Board may determine.

Article III

Scope of Work

The official notification shall contain a general description of the project. A more detailed scope of the work for the project shall be prepared by the Division of Administration, Facility Planning and Control, upon request of the Board, and shall be made available to interested firms upon request as provided in the official notification.

Article IV

Application for Consideration

Section 1. Any engineering firm (proprietorship, partnership, corporation or joint venture of any of these)

having an established office, licensed to practice in the State of Louisiana, and performing professional engineering services, may submit an application for selection consideration for a particular project upon which official notification has been published. The information submitted shall contain data concerning its experience, previous projects undertaken, present state projects now being performed, scope and amount of work on hand, and any other information that may be appropriate in being considered for selection.

Section 2. The Louisiana Engineers Selection Board hereby adopts the use of Federal Forms 254 and 255 as the format for submitting a firm's experience to the Board. In addition, any special information requested in the advertisement shall be submitted.

Section 3. All requests for selection consideration shall be filed with the Executive Secretary within 19 days of the date of the official notification. The Secretary shall time date when received, all requests for selection consideration. All applications are to be received by the Board at the Facility Planning and Control Department during the time prescribed in the advertisement. The burden for timely submittal lies solely with the applicant, and will in no way be affected by non-delivery of the application by the US Postal Service or other common carrier.

Section 4. The submission of a request for selection consideration by a firm on a particular project as advertised, shall be considered by the Board to mean:

- a. That the firm has made itself fully aware of the scope of work of the project.
- b. That the firm can perform the work within the time frame stated.
- c. That the firm concurs that the project budget is reasonable based on available information.
- d. That the fee stated is equitable.
- e. That the engineering contract shall contain a prohibition against contingent fees.
- f. That the firm is familiar with the terms and conditions set forth in the Capitol Improvement Projects 1974 Procedure Manual for Planning, Design, Construction, or the latest published revision thereof, and will comply therewith.

Should a firm determine that any of the above items are incomplete, inadequate, or insufficient, the firm is invited to submit a letter stating in detail the firm's

findings, and the Board will consider this information in the selection process. The Board reserves the right to reject all requests for selection consideration and to readvertise any official notification.

Article V

Preliminary Selection

A special meeting of the Board shall be called within 14 days after the deadline for submitting the requests for selection consideration. At this meeting, a review of the experience records of all applicants shall be made, and a "short list" determined.

Article VI

Final Selection

Section 1. After the determination of the "short list", the Board shall make its final selection. The Board reserves the right to require interviews, or additional information, when it deems necessary.

Section 2. Upon the final selection of the firm, the Chairman shall notify the Division of Administration, Facility Planning and Control, said notification to be within 60 days from the date of the official notification.

Article VII

Severability

If any provision or item of these rules or the application thereof is held invalid, such invalidity shall not affect other provisions, items, or applications of these which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of these rules are hereby declared severable.

George Gele
Executive Secretary

Rules

RULES

Louisiana Dairy Stabilization Board

Distribution Stabilization Plan No. 1

I. Distribution Marketing Areas

One distribution marketing area is hereby established which shall include all of the State of Louisiana.

II. Pricing Formulas

(Editor's Note: Pricing formulas will be adopted at a later date.)

III. Volume Discounts

A. Fluid Milk Products

1. The volume discounts herein established shall remain in effect until April 1, 1976, unless sooner modified, amended or repealed by the Board.

2. Licensed processors and licensed distributors are authorized to give discounts to licensed non-processing retailers in accordance with the Volume Discount Eligibility Certificate for Fluid Milk Products issued to each eligible non-processing retailer by the Board.

Volume Discount Eligibility Certificates for Fluid Milk Products shall be issued annually, shall become effective on the first day of April, and shall not be effective beyond the last day of March of the following year. Non-processing retailers who desire to receive such volume discounts from suppliers shall file an application for a Volume Discount Eligibility Certificate for Fluid Milk Products on an application form to be supplied by the Board. Such applicants shall supply the Board with the information requested by the Board on such application forms including specifically the total value of purchases of fluid milk products by the applicant from each supplier during the months of August, September, and October of the year preceding the year during which the certificate becomes effective.

The application submitted by a non-processing retailer for the volume discount year during which such retailer commences business shall include the total value

of purchases of fluid milk products from each supplier during any calendar month of that volume discount year selected by the non-processing retailer. The calendar month selected by such non-processing retailer shall be the base period for the volume discount year during which such non-processing retailer commences business and, if the non-processing retailer commences business subsequent to the first day of August of that volume discount year, the calendar month selected shall also be the base period for the succeeding volume discount year. However, the Volume Discount Eligibility Certificate issued by the Board for the volume discount year during which such non-processing retailer commences business shall list the effective date of such certificate as the first day of the calendar month selected by such non-processing retailer; provided, that if the calendar month selected by such non-processing retailer is the calendar month that immediately follows the month during which such non-processing retailer commences business, and if the non-processing retailer commenced business subsequent to the first day of the month, the effective date of such certificate shall be the date on which business was commenced.

No discounts may be given on sales to non-processing retailers which take place prior to the effective date shown on the non-processing retailer's Volume Discount Eligibility Certificate for Fluid Milk Products. The effective date to be shown on such certificates shall be (a) the first day of the volume discount year (except as set forth in the preceding paragraph) or (b) any date authorized by the Board's Dairy Stabilization Plan No. 1.

In the event of a change of ownership in the retail establishment to which any such certificate is issued, the said certificate shall be automatically suspended until such time as the Director, in response to an application from the new owner, authorizes the transfer of the certificate from the previous owner to the new owner.

The Board shall issue a Volume Discount Eligibility Certificate for Fluid Milk Products to each non-processing retailer whose purchases of fluid milk products from all suppliers fall into one of the categories set forth hereinafter. Such certificates shall authorize the non-processing retailer to receive and processors and distributors to give volume discounts at not more than the following rate:

Average Monthly Purchases of Fluid Milk Products from All Suppliers

| <u>During the Base Period</u> | <u>Discount Rate</u> |
|-------------------------------|----------------------|
| \$1,000.00 to \$1,500.00 | 3% |
| \$1,500.01 to \$2,500.00 | 4% |
| \$2,500.01 to \$3,500.00 | 5% |
| \$3,500.01 to \$4,500.00 | 6% |
| \$4,500.01 and over | 7% |

Volume Discount Eligibility Certificates for Fluid Milk Products shall remain in effect throughout the volume discount year for which issued regardless of changes in volume purchased.

The term "volume discount year" is hereby defined to be that period of twelve months commencing on the first day of April and ending on the last day of March in the year which immediately follows.

B. Frozen Desserts

1. The volume discounts herein established shall remain in effect until April 1, 1976, unless sooner modified, amended or repealed by the Board.

2. Licensed processors and licensed distributors are authorized to give discounts on frozen desserts to non-processing retailers in accordance with the Volume Discount Eligibility Certificate for Frozen Desserts issued to each eligible non-processing retailer by the Dairy Stabilization Board.

Non-processing retailers who desire to receive such discounts from suppliers shall file an application for a Volume Discount Eligibility Certificate for Frozen Desserts on an application form to be supplied by the Board. Each such applicant shall supply the Board with the information requested by the Board on such application forms including specifically the total value of purchases of frozen desserts by the applicant from each supplier during the twelve-month period which ends on the 30th day of September which immediately precedes the calendar year during which the Volume Discount Eligibility Certificate for Frozen Desserts is in effect.

Any applicant who commences business less than fifteen months prior to the beginning of the calendar year for which such certificate is sought shall supply the Board with information showing the total purchases of frozen desserts by such applicant from each supplier during the twelve calendar months commencing with the first day of the first full month during which such applicant is in business. This twelve-month base period shall be the base period for such applicant for both the calendar year during which such applicant commences business and for the following calendar year.

In the event of a change of ownership in the retail establishment to which any such certificate is issued, the said certificate shall be automatically suspended until such time as the Director, in response to an application from the new owner, authorizes the transfer of the certificate from the previous owner to the new owner.

The Board shall issue a Volume Discount Eligibility Certificate for Frozen Desserts to each non-processing retailer whose purchases of frozen desserts from all suppliers fall into one of the categories set forth below. Such certificate shall authorize the non-processing retailer to receive and processors and distributors to give volume discounts at not more than the rate shown below:

| <u>Annual Purchases of Frozen Desserts from all Suppliers During Base Period</u> | <u>Discount Rate</u> |
|--|----------------------|
| \$ 4,000.00—\$ 6,000.00 | 3% |
| 6,000.01— 8,000.00 | 4% |
| 8,000.01— 11,000.00 | 5% |
| 11,000.01— 15,000.00 | 6% |
| 15,000.01 and over | 7% |

Volume Discount Eligibility Certificates for Frozen Desserts will remain in effect throughout the calendar year for which issued regardless of changes in volume purchased.

IV. Sales to Institutions

A. General

1. In order to insure that institutions are adequately supplied with dairy products at all times each supplier shall set aside an adequate supply of one-half pints of homogenized milk and an adequate supply of all other dairy products in order to satisfy the needs of institutions.

B. Prices

1. Sales of dairy products to institutions shall be made at the following prices:
 - (a) Homogenized milk, one-half pints, paper or glass: wholesale price less ten percent.
 - (b) All other dairy products: wholesale price less five percent.
2. Each annual or other term contract covering sales of dairy products to an institution shall contain a clause declaring that:

"Prices at which dairy products will be sold under this contract are subject to being

adjusted during the existence of the contract in order to enable the supplier to comply at all times with the prices established by the Louisiana Dairy Stabilization Board.”

C. Schools

1. No wholesale price established by a distribution stabilization plan shall apply to the purchase of dairy products by any parish or city school board or to the purchase of such products by any school board or other governing authority of any elementary or secondary school of this State.

V. Licensing, Assessments and Records

A. Licenses

(1) Issuance

- (a) Each application for license must be on a form approved by the Board.
- (b) Before applying for a license from the Board, each applicant shall obtain the necessary permit(s) from the Louisiana State Board of Health.
- (c) A new license is required whenever there is a change of ownership, a change of location, or a change in the name or trade name of the licensee.
- (d) When issued, each license shall continue to be effective without renewal until suspended or revoked or until the licensee discontinues operating the business for which the license was obtained.
- (e) Whenever the Director has reason to believe that an applicant for a license is ineligible for that license because of non-compliance with the Act, the regulations, or the Distribution Stabilization Plan, or for any other reason, the Director shall mail to such applicant a notice of the time, date and place of a hearing at which the Board will consider evidence presented by the Board staff and by or on behalf of the applicant relative to the eligibility of the applicant for the license sought. All such hearings shall be conducted in accordance with the provisions of General Regulations and the Administrative Procedures Act.

(2) Suspension or Revocation

The license of any licensee who fails to comply with the provisions of the Act, the regulations or any Distribution Stabilization Plan issued by the Board may be suspended or revoked.

B. Obligations of Licensees

(1) Delinquent Accounts

Each processor and each distributor shall report to the Board on or before the 25th of each month, the names and addresses of all non-processing retailers who, on the 20th day of that month were delinquent in the payment of their accounts to such processor or distributor.

Each processor shall report to the Board on or before the 25th day of each month, the names and addresses of all distributors who, on the 20th day of that month were delinquent in the payment of their accounts to such processor.

An account is delinquent on the date specified by the seller, but the date specified by the seller may not be later than the 15th day of the month following the close of the month during which delivery of the fluid milk products or the frozen desserts takes place. In the event the seller fails to specify the due date, the account shall be due on the 15th day of the month following the close of the month during which delivery of the fluid milk products or the frozen desserts takes place. An account will not be considered delinquent if the purchaser is billed once each week and if payment is received by the seller within 30 days of the last day of the week for which the statement was rendered.

(2) Assessments

Each processor shall pay his assessment when due under the Act. Processors who are delinquent in the payment of their assessment shall add to the amount due a sum equal to one percent of the amount due for each day of delinquency. In computing the amount of the assessment, frozen desserts shall be converted to milk equivalent as follows: total milk solids non-fat times 5.79 plus total pounds of fat times 12.5. In the case of dairy products

processed by one processor and transferred to a second processor for resale, the assessment due in connection with Class II items is to be paid by the transferor and the assessment due in connection with Class I items is to be paid by the transferee. No processor shall be required to pay assessments on products processed in the State of Louisiana and sold outside of this State. Processors whose total annual assessments amount to less than \$25.00 shall be permitted to pay their assessments annually.

(3) Purchasing of Stock

Processors and distributors shall notify the Board 30 days prior to any purchases of stock in a corporation which holds one or more non-processing retailer licenses or which has announced it will engage in the sale of fluid milk products or frozen desserts.

(4) Disposal of Equipment

Each processor and each distributor shall notify the Director of the processor's or distributor's intention to discard or junk any item of equipment normally used by non-processing retailers, such as frozen food cabinets, milk dispensers, milk display cases, and motor vehicles. Such notification shall be given at least 72 hours prior to the intended action.

(5) Books and Records

(a) Each licensee shall maintain such books and records as are customary in the industry and as are necessary for a determination by the Board or its staff as to whether the licensee has complied with the Act, the Distribution Stabilization Plan and regulations.

(b) All records required by these regulations to be kept by licensees shall be kept on file by the licensees for at least 24 months. All such records shall be so organized and located as to facilitate examination by representatives of the Board.

(c) Records to be maintained by processors and distributors are as follows:

(i) Route loadout and settlement records including:

Route number (or name of route-man) and date.

Beginning inventory of saleable units of dairy products.

Number of units of dairy products loaded on truck.

Number of saleable units of dairy products returned to cooler or remaining in truck inventory as of date on which truck inventory is taken; provided that at least one such truck inventory must be taken in each 60 day period.

Number of spoiled units of dairy products returned to loading dock.

Number of units of dairy products sold.

Value of dairy products totaled.

Amounts of cash and charge sales stated separately.

Route collections on charge accounts listed, showing customer's name and amounts.

Amounts of route money short or over.

(ii) Accounts receivable records including:

Retail home delivery records to show customer's name, address, date of delivery, number of units delivered and value extended for each delivery period with grand total shown with any applicable taxes.

Retail home delivery collections posted to customer's account showing dates each such collection is received.

Wholesale or retail charge sales records showing identifiable charges and credits. Charge sales must be identifiable by sales invoices; credits must be identifiable by cash receipts or other records. Each

processor or distributor shall maintain ledger accounts for each non-processing retailer who purchases dairy products on credit unless such non-processing retailer regularly pays for dairy products within 20 days of delivery.

- (iii) Cash receipts and disbursements records including:

Cash receipts records showing cash received identifiable by route settlement sheets, collection on accounts, and other miscellaneous cash sales or income.

Disbursement records showing all monies expended. These disbursement records should include supporting documents such as cancelled checks and paid invoices. Petty cash expenditures should be itemized and properly supported. Disbursements made in connection with reimbursement of employee expenses should be supported by detailed statements relating fully the circumstances under which each such employee expense item was incurred.

- (iv) Cash and charge sales invoice records including:

Invoices must show business name of non-processing retailer, address (or store number), and date of sale, number of units of dairy products sold or delivered to non-processing retailer with value of such products extended and totaled. In lieu of showing addresses on sales invoices to non-processing retailers, the processor or distributor may maintain on file in his office a list of all non-processing retailer customers showing the names and addresses of such customers by routes. However, if the processor or distributor elects to follow this latter procedure, the processor or distributor must maintain sales invoices by routes.

All invoices should show units of

dairy products exchanged or returned.

- (v) Demonstration records showing:

Date of demonstration.

Type of dairy products used.

The names and addresses of non-processing retailer licensees where demonstrations were held.

Name of person conducting in-store demonstration.

Quantity of product used.

Whether the samples were taken from the non-processing retailer's stock or supplied directly by processor or distributor.

- (d) Each processor and each distributor shall keep detailed equipment records showing brand or make, size, type, serial number, date acquired, name and address of person from whom acquired, and the location of the equipment. Such records shall also show the date on which the item of equipment was sold, exchanged, or junked, together with the name and address of the person to whom the item of equipment was transferred, the price (if sold), and a full description of any merchandise or equipment received in exchange. In the event the sale of the equipment was a credit transaction, the records should show the amount of the down payment and the schedule of payments. Such records relating to equipment shall include leased as well as owned equipment.
- (e) Each processor of frozen desserts shall keep all recording thermometer records relating to mix pasteurization.
- (f) Jug deposits and refunds shall be shown on each invoice from a processor or distributor to a non-processing retailer even in instances where the number of jugs received from the non-processing retailer equals the number of jugs delivered.

- (g) Any credit on an invoice must be fully explained on the face of the invoice.
- (h) Processors and distributors shall keep on file either in their offices or in the office of an advertising agency copies of any advertisements appearing in publications, television advertising copy and radio advertising copy.
- (i) Each processor and each distributor shall maintain detailed records relating to work performed by refrigeration mechanics. Such records shall show the name and address of each non-processing retailer in whose establishment work is performed by such mechanic, the nature of the work performed, the parts used, the time required to perform the work, and the charge made, if any.
- (j) All records of transactions relating to dairy products sold to licensed non-processing retailers or to residents of the State of Louisiana shall be maintained in an office located within the State of Louisiana; provided, that the Director may authorize a licensee to keep such records in an office located outside the State of Louisiana if such licensee demonstrates that the keeping of such records inside the State of Louisiana would cause an unnecessary hardship on such licensee and that the auditing activities of the Board staff would not be made substantially more difficult or expensive as a result of the arrangement proposed.

VI. Sales of Dairy Products

- A. Except as provided for volume or other authorized discounts, no processor or distributor shall sell and no retailer shall purchase any dairy product at a wholesale price which is less than the wholesale price established by a Distribution Stabilization Plan for such product.
- B. Except as provided herein, no processor or distributor shall sell and no retailer shall purchase any dairy product at a wholesale price which exceeds the wholesale price established by a Distribution Stabilization Plan for such product.
- C. Trademarked breed dairy products and other premium dairy products exceeding minimum stan-

dards shall be exempt from the maximum price requirements of this Distribution Stabilization Plan when approval is obtained therefore. An applicant for such exemption shall make application on a form provided by the Board which shall describe the product, shall contain an explanation for the claim that the product exceeds minimum standards, shall include a proposed wholesale price for the product and shall contain supporting costs and justification data. After investigation, the Director may approve such application if he finds that the product exceeds minimum standards and that the proposed wholesale price is reasonable. If the Director finds that such product does not exceed minimum standards or that the proposed wholesale price is not reasonable then he shall disapprove the application. Any person aggrieved by the decision of the Director may, within ten days after notification of such decision, appeal in writing to the Board for review of the Director's decision.

VII. Sales Practices

A. General

1. No processor or distributor shall give or offer to give and no retailer shall receive or offer to receive any discount or rebate in connection with the sale of any dairy product, unless such discount is in accordance with the provisions of a Distribution Stabilization Plan.
2. No processor or distributor shall furnish, give, lend, sell or rent and no retailer shall accept, receive, buy or rent any signs and display materials except those advertising only the supplier's own products. Such signs and display materials shall not contain the name or products of any retailer.
3. No processor or distributor shall make any payment of money, credit, gifts or loans to retailers or their employees and no retailer or his employee shall receive such for rental for the storage or display of any fluid milk product.
4. No processor or distributor shall sell to any retailer and no retailer shall purchase from any supplier any new fixture or equipment for less than a mark-up to cover the supplier's cost of doing business which shall be deemed, in the absence of specific proof, to be ten percent. Any used equipment sold to a retailer by a processor or distributor shall be sold on the basis of the manufacturer's cost,

less depreciation, plus a mark-up to cover the supplier's cost of doing business which shall be deemed, in the absence of specific proof, to be ten percent of the depreciated book value, provided that in no case shall equipment be transferred to a retailer at less than a reasonable value of the equipment at the time of sale and in no case shall such transfer be less than 25 percent of the original purchase price of such equipment. No sales of new or used equipment shall be consummated with the effect or intent of obtaining an exclusive account.

5. No processor or distributor shall make any loan, guarantee or procure another to guarantee or to underwrite any financial obligation of a retailer and no retailer shall accept or receive any such loan guarantee or underwriting from a supplier.
6. No processor or distributor shall maintain or make repairs of any equipment owned by a retailer at less than charges comparable to competitive commercial fees, including service and parts and no retailer shall accept or receive any such repairs.
7. No processor or distributor shall make any gift of money, merchandise, services or materials of any value to any retailer to assist him in the conduct of his business and no retailer shall receive any such, except authorized discounts as provided in a Distribution Stabilization Plan.
8. No person who is licensed by the Board shall, with the intent or with the effect of unfairly diverting trade from a competitor, or of otherwise injuring a competitor or of destroying competition, or of creating a monopoly, advertise, give, offer to sell or sell any dairy product with any other commodity or service at a combined price which is less than the aggregate of the prices from which such product and other commodity or services are offered for sale. Proof of the advertising, giving, offering to sell or sale of such product with any other commodity or service at a combined price which is less than the aggregate of the price for which such product and the other commodity or service are offered for sale shall be prima facie evidence of a violation of this regulation.
9. No processor or distributor shall, with the

intent or with the effect of unfairly diverting trade from a competitor or of otherwise injuring a competitor, or destroying competition, or of creating a monopoly, give or offer to give any purchaser of any dairy product any rebate, discount (unless authorized by a Distribution Stabilization Plan), free service or services, equipment for rent, any advertising allowances, pay for advertising space, donation, rent on space used by any retailer for storing or displaying the supplier's merchandise, financial aid, free equipment (except as otherwise authorized by a Distribution Stabilization Plan), or any other thing of value.

Proof of the giving or the offering to give of any such thing by a processor or distributor shall be prima facie evidence of a violation of this regulation.

10. No retailer shall accept from any supplier any rebate, discount (unless authorized by the provisions of a Distribution Stabilization Plan), free service or services, equipment for rent, any advertising allowance, pay for advertising space, donation, rent on space used by such retailer for storing or displaying the supplier's merchandise, financial aid, free equipment, or any other thing of value. Proof of the acceptance of such thing by the retailer shall be prima facie evidence of a violation of this regulation.
11. In the case of frozen desserts nothing contained in this section shall prevent a processor or distributor from providing to a retailer storage cabinets and display cabinets with restriction for the storage and display of only such processor's or distributor's products, and nothing herein shall be construed to prohibit the operation of a retail outlet by a processor, or to prohibit the use by such processor, in such retail outlet of any equipment or advertising or miscellaneous property owned by such processor when such retail outlet is under the direct ownership, control and management of such processor.
12. No equipment furnished to a retailer by a frozen dessert processor or distributor shall be used for the storage or display of frozen desserts other than those sold to such retailer by such frozen desserts processor or distributor. The storage or display of products other than frozen desserts received from such pro-

cessor or distributor, in such storage or display cabinet by a non-processing retailer shall constitute prima facie evidence of the violation of this regulation.

13. No person shall be deemed to be in violation of these regulations when:

- (1) Fluid milk products are sold upon final liquidation of any business.
- (2) Such items are sold by an officer acting under the direction of any court; or
- (3) In the case of a processor or distributor who sells or disposes of frozen desserts to a retailer who owns and provides his own refrigerated equipment for the display or storage of the products of such processor, or distributor, a differential from the list prices of such frozen desserts to such retailer is allowed, provided that in no case shall such differential exceed five percent of the applicable list price for such frozen desserts.
- (4) The price(s) of similar or comparable products are made in good faith to meet legal competition.

14. No person licensed by the Board shall sell, offer to sell or advertise any product or service at a price which is available only to purchasers of a dairy product.

B. Disruptive Trade Practices

The following trade practices are hereby declared to be disruptive trade practices:

1. Pricing of Dairy Products

- (a) The selling or offering to sell by a retailer of any dairy product at a price which is different from the price charged by such retailer for other dairy products of the same type, quality, or grade, unless such price differential is equal to the difference in the prices paid by the retailer for the products in question. In short, retailers shall not discriminate as to price between dairy products solely because of the difference in brand names.
- (b) The purchasing of dairy products at less than wholesale prices established by the board where such purchases are made by

a processor or a distributor for resale through a retail outlet which is owned by such processor or distributor, or in which such processor or distributor has an interest.

2. Sales of Dairy Products on Which Minimum Prices Have Not Been Established:

- (a) The selling of a new dairy product or the selling of any dairy product in a container of a size or type not specifically included in a Distribution Stabilization Plan issued by the Board until 30 days have elapsed from the date on which written notice of intention to sell a new dairy product or a dairy product in a container of such size or type is mailed to the Board by the processor; provided, that the Director is authorized to permit such sales before the expiration of the 30 day period if the person desiring to make such sales submits to the Director in writing sufficient information (including the price to be charged) to demonstrate that the price specified by the applicant is reasonable when compared with prices already established by the Board. The 30 day period may be extended in a particular case if the Board finds that good cause exists for doing so.

3. Discounts, Gifts, Loans, Etc.

- (a) The giving of anything of value to the purchaser of any dairy product when such item is not also available free of charge to non-purchasers of such dairy product.
- (b) The requiring by a retailer or any employee of the giving of anything of value by a distributor or processor in order for such distributor or processor to obtain or keep display space or in order for such distributor or processor to be accorded courtesies normally extended to dairy product suppliers by the retailer or his employees.
- (c) Giving or offering to give a discount unless such discount is authorized by the Act, the regulations or a Distribution Stabilization Plan.

- (d) The giving by a processor or distributor to a retailer of an electric clock, stool covers, menus, menu covers, or other advertising devices having intrinsic value.
- (e) The giving or lending of insulated boxes (doorstep boxes) by processors or distributors to home delivery customers.
- (f) The guaranteeing by a processor or a distributor of the payment of any obligation of any customer, or the acting by a processor or distributor as a co-signer on a promissory note or other obligation of such customer, or the depositing by a processor or distributor of money or collateral with persons or organizations in order that such persons or organizations will lend money or extend credit to any customer; the acquisition by a processor or distributor of any promissory note, bond, debenture, mortgage, deed of trust, or any indebtedness of any non-processing retailer where such acquisition constitutes the making of a loan to a customer; and the purchasing of stock by a processor or distributor in a corporation which holds one or more "non-processing retailer" licenses if the intent or effect of such purchase is to supply additional funds to such corporation for use in its business.
- (g) The allowing of a price differential on frozen desserts sold to a retailer on account of his ownership of refrigeration equipment unless such retailer owns all of the refrigeration equipment used for the storage and display of frozen desserts. However, if a processor or distributor furnishes a cabinet to a retailer to be used exclusively for the storage and display of novelties, the retailer may still receive the five percent refrigeration discount on all frozen desserts other than novelties purchased from such supplier, if the following procedure is observed:

Where such a cabinet is furnished to a retailer by a supplier, such supplier must make a separate invoice (sales ticket) for all novelties sold to such retailer and no refrigeration discount may be given in

connection with the sale of such novelties.

- (h) The offering by a processor or distributor of a refund or rebate to any purchaser of a dairy product, regardless of whether the offer is conditional or unconditional, and, if conditional, regardless of how conditioned, unless the refund or rebate is authorized by the Board in accordance with La. R.S. 40:930 et seq.

4. Equipment

- (a) The computation of depreciation on frozen desserts cabinets on a basis of less than eight years for cabinets containing 13.3 cubic feet or more of storage space and of less than five years for cabinets containing less than 13.3 cubic feet of storage space.
- (b) The supplying by a processor or a distributor to a retailer of a frozen desserts cabinet(s) whose cost is more than 1½ times as great as the sales of frozen desserts made by such processor or distributor to such retailer during the one year period which immediately follows the date on which such cabinet(s) is installed.

5. Employment Practices

- (a) The employment by a processor or distributor of a retailer or any employee or representative of a retailer to sell, advertise or demonstrate any of a processor's or distributor's fluid milk products or frozen desserts, regardless of the location at which such work is performed.
- (b) The employment by a processor or a distributor of retailers, their employees, their agents, their representatives, or persons closely connected with such retailers, where such person is employed for the purpose of soliciting customers for such processor or distributor.

6. Signs

- (a) The attaching by any person of a sign or

other advertising device to a sign erected by or caused to be erected by a processor or distributor on or near the premises of any retailer.

- (b) The making of repairs by a processor or distributor to a sign which would have been illegal if erected on the day preceding such repairs.

7. Miscellaneous

- (a) The execution of any contract or agreement, whether verbal or written, wherein a processor or distributor agrees to sell to a retailer or a group of retailers fluid milk products or frozen desserts, some of which are to be delivered to points outside the State of Louisiana, and some of which are to be delivered to points within the State of Louisiana.

- (b) The selling of any fluid milk product or frozen dessert by a processor or distributor to any person who purchases for the purpose of resale and who is unlicensed or whose license has been suspended or revoked by the Board.

- (c) The advertising by a processor or a distributor in a publication owned or published by one or more retailers or published exclusively for one or more retailers.

- (d) The selling of anything of value (other than fluid milk products, frozen desserts, and equipment) by a processor or distributor to a customer at a price less than its fair market value.

- (e) The offering by a processor or a distributor of prizes or awards as a part of an undertaking commonly known as a "sweepstakes" or in connection with any contest; or the offering by a processor, distributor or retailer to sell anything of value under circumstances where the offer is limited to persons purchasing one or more fluid milk products or frozen desserts.

- (f) Furnishing personnel in connection with new store openings; provided, that nothing contained in these regulations shall prohibit a processor or a distributor

from providing to a retailer the in-store service in connection with dairy products that are normal and customary in the Louisiana dairy industry, provided further, that nothing contained in these regulations shall prohibit a processor or a distributor from furnishing one person to a retailer in connection with such store opening for not more than three consecutive eight hour working days even though the services provided by such person are in connection with commodities other than those sold by such processor or distributor. Any processor or distributor furnishing such assistance to such a retailer in accordance with the preceding sentence shall file a report with the Board within ten days after the termination of such services. This report shall be submitted on a form provided by the Board and shall provide the Board with at least the following information:

- (i) The name of the person furnished.
- (ii) The name and address of the retailer to whom such person was furnished.
- (iii) The dates on which such person performed services for such retailer.

- (g) Submitting false information to the Board.

- (h) Submitting to an institution a bid that includes both dairy products and items other than dairy products.

- (i) The employment of a distributor by a retailer or the establishment of any other relationship or arrangement between a retailer and a distributor which results in the payment by the retailer of a price which is less than the applicable wholesale price established by the Board or which operates to nullify the wholesale pricing provisions of any Distribution Stabilization Plan.

- (j) The packaging of minimum grade ice milk or minimum grade mellorine in a half gallon round container.

- (k) The stationing of any persons by a processor or a distributor on the pre-

mises of a retailer for the purpose of encouraging customers of the said retailer to purchase dairy products processed or distributed by such processor or distributor.

- (l) Extending further credit to a retailer who is more than 30 days delinquent in the payment of his account.
- (m) The purchasing by processors of containers for private label dairy products from the retailer for whom such products are to be packaged without prior approval by the Board.

C. Permissible Practices

1. No person shall be deemed to be in violation of the Act or of these regulations on account of giving to any other person advertising novelties unless the nature and value of the advertising novelty is such as to justify the belief that the giver intended to use such gift to induce a non-processing retailer to divert business from a competitor to the giver.
2. Nothing contained in either the Act or these regulations is to be interpreted as prohibiting the normal social activities of any person or the entertainment by any processor or distributor (or any processor's or distributor's officers and employees) of any customer unless the expenditure involved in such entertainment is excessive or unreasonable.
3. Processors and distributors may make gifts of cash or equipment to hospitals, schools, and charitable institutions if, prior to the making of such gift, the donor makes written application to the Board for permission to make such a gift and obtains the written approval of the Board. A gift of cash to an institution in the amount of \$10 or less may be made once in each calendar year without the necessity for compliance with this section.
4. Processors and distributors may give samples of dairy products to consumers if the following requirements are observed:

- (a) In the case of fluid milk products, the quantity must be limited to three fluid ounces.
- (b) In the case of frozen desserts, the quantity must be limited to one fluid ounce.
- (c) The retailer on whose premises such sampling activity takes place must have been in operation at that location for at least 60 days prior to the date on which such activity takes place.
- (d) Prior to engaging in sampling activities on the premises of a retailer, the processor or distributor shall notify the Board of the planned sampling activity. If such notification is by mail, it shall be given at least ten days prior to the date of the planned sampling activity; and if such notification is by telephone, it shall be given at least three days prior to such activity.
- (e) Notwithstanding the above provisions, processors may give homogenized milk, low fat milk, skim milk or chocolate milk in half-pint containers or a frozen dessert sample weighing no more than three fluid ounces to persons participating in plant tours, if such products are consumed on the premises where given.
- (f) The giving of such samples by a processor or distributor shall not extend over a period of more than two consecutive days for each retailer and shall not occur more frequently than once per calendar quarter; provided that the giving of such samples during the month of December shall not be considered in determining whether there has been compliance with the provisions of this sub-section limiting frequency of demonstrations to one per calendar quarter.

5. A processor or a distributor may furnish a milk dispenser to a retailer provided the following requirements are observed:

- (a) The processor or distributor must have been engaged in selling dispenser milk to the retailer for at least 60 days prior to the date on which the dispenser is furnished;
- (b) The period during which the dispenser is furnished must not exceed 30 days;
- (c) The processor or distributor must report to the Board within ten days after the date on which the dispenser is furnished to the retailer the make and serial number of the dispenser, the name and address of the retailer and the date on which the dispenser was installed.

D. Investigative Hearings

- 1. Investigative hearings may be held upon the call of the Board. Such hearings may be held in any part of the State.
- 2. Investigative hearings shall be for the purpose of investigating conditions of the dairy industry and compliance by the industry with the Act, distribution stabilization plans and regulations, including monopoly practices, disruptive trade practices, price wars and unfair methods of competition.
- 3. Investigative hearings may be conducted jointly with other interested public agencies.
- 4. The Board may, in its discretion, issue a report upon the conclusion of any such investigative hearing.
- 5. As a result of such investigations, the Board may initiate adjudicatory proceedings against licensees, may refer matters to other public agencies and may take any other appropriate action.
- 6. The Chairman, the Vice-Chairman, a member designated by the Chairman, or a hearing officer designated by the Board, who need not be a member of the Board, shall preside at investigative hearings. All witnesses shall be sworn or shall make affirmation.

- 7. Investigative hearings conducted by the Board shall be open to the public.
- 8. If the Board determines that evidence or testimony at an investigative hearing may tend to defame, degrade, or incriminate any person, it shall:
 - (1) Afford such person, upon request, an opportunity to appear as a witness;
 - (2) Receive and dispose of requests from such persons to subpoena additional witnesses; and
 - (3) Afford such person, or his attorney, upon request the opportunity to examine or cross-examine witnesses.
- 9. Witnesses at investigative hearings may be accompanied by their own counsel.
- 10. A copy of this regulation shall be made available to any witness and a copy shall be delivered at the time of making service, to each person upon whom a subpoena is served; in addition thereto each person upon whom a subpoena is served shall be informed in writing that the Board suggests that he consult his attorney, and that his attorney should attend the hearing to advise him.
- 11. It shall not be necessary to publish any advance notice of any investigative hearing and it shall be necessary that subpoenas disclose the general nature of the investigation.
- 12. The Board is the sole judge of the pertinency of testimony and evidence adduced at such hearings.
- 13. At all investigative hearings the testimony shall be recorded stenographically or otherwise. Upon payment of the costs thereof, and when authorized by the Board, a witness may obtain a transcript copy of his testimony given at a public session.
- 14. The attorney for the Board and that of any public agency which may be participating in the investigation shall have the right to be present at all hearings and shall have the right to examine or cross-examine any witness.

15. The Chairman, the Vice Chairman and the Director are each authorized to sign and issue subpoenas with the approval of the Board requiring attendance and giving of testimony by witnesses and the production of books, papers and other documentary evidence. A subpoena may be served by any person authorized by law to serve civil process or by any agent of the Board, and the return made in writing by any such person shall be accepted as proof of service.

VII. Board Action on Contracts and Transactions

A. Approval of Contracts

1. Processors and distributors are prohibited from entering into contracts with wholesale grocers relating to centralized billing, guaranteeing payment of accounts, advertising, and other services to be performed by the wholesale grocery for the processor or distributor unless the the processor or distributor has made written application to the Board for approval of such contract and has obtained the written approval of the Board.
2. Upon receipt of an application for approval of such a contract, the Board may hold a hearing for the purpose of receiving evidence concerning the purpose and effect of the proposed contract. The Board shall approve the proposed contract if it finds that the contract does not violate the Act or any regulation.

B. Transactions Not Subject to Regulation

1. Any retailer who seeks a determination that some or all of his purchases of dairy products are not subject to the wholesale prices prescribed by a distribution stabilization plan shall file a written petition with the Board setting forth all of the pertinent facts and praying for appropriate relief.
2. Upon receipt of such a petition, the Board shall schedule a hearing upon such petition. The hearing shall commence no later than 15 days after the date on which the petition is received by the Board. The Board may serve interrogatories upon the petitioner and the answer to such interrogatories must be mailed to the Director within seven days after the date on which such interrogatories were

mailed by the Board. Within 15 days after date on which the hearing ends, the Board shall make a ruling upon the prayer of the petition.

3. A request for extension of time within which to answer interrogatories shall automatically be approved by the Chairman who shall then reschedule the hearing to commence no later than ten days after receipt of the answers to the interrogatories.

By order of the Board,
Jesse H. Cutrer, Jr.,
Director

RULES

Louisiana Engineers Selection Board

(Editor's Note: The following rules were adopted by the Louisiana Engineers Selection Board, on May 12, 1975, to be effective June 9, 1975.)

Rules of Organization

**Article I
Name**

The name of this Board is the "Louisiana Engineers Selection Board", hereinafter referred to as "Board", and its domicile shall be in Baton Rouge, Louisiana.

**Article II
Authority**

The Louisiana Engineers Selection Board shall be organized in accordance with the provisions of Executive Order No. 76 of Edwin Edwards, Governor of Louisiana, under date of November 15, 1974.

**Article III
Objective**

The objective of this Board is to provide a system for the nonpolitical selection of professional services rendered by the professional engineering firms licensed to practice in the State of Louisiana that is impartial, equitable and in the best public interest of the citizens and taxpayers of Louisiana.

Article IV Members

Section 1. The Board shall be composed of five (5) members, appointed and serving terms in accordance with the provisions of the authority stated in Article II.

Section 2. Any member desiring to resign from the Board shall submit his resignation in writing to the Governor of Louisiana, with a copy addressed to the Chairman of the Board. The effective date of resignation shall be the date of receipt by the Governor's Office.

Section 3. The appointment to fulfill the vacancy, due to resignation or death, or just cause, shall be made in the same manner as the original appointment.

Article V Officers

Section 1. The officers of this Board shall be a Chairman and a Vice Chairman. These officers shall perform the duties prescribed in the "Authority" and by these rules.

Section 2. Nomination and election of the Chairman and the Vice Chairman shall be made at a meeting held on the second Monday in January and July of each year.

Section 3. The Chairman and the Vice Chairman shall be elected to serve for a period of six (6) months or until their successors are elected and their terms of office shall begin at the close of the meeting at which they are elected.

Section 4. No member shall hold more than one office at a time. A member may serve consecutive terms.

Section 5. The duties of the several officers shall be as follows:

Chairman: The Chairman shall:

- a. Be the presiding officer at meetings of the Board.
- b. Have the authority to order a special meeting of the Board.
- c. Be responsible for coordinating the activities of the Board.
- d. Appoint all committees and serve as an ex-officio member thereof (except the nominating committee).
- e. Authenticate by his signature, when necessary, all acts, orders and proceedings of the Board.
- f. Be responsible for implementing all orders and resolutions of the Board.

- g. Have the authority to issue the official notifications of the intent of an agency to contract for professional engineering services.

Vice Chairman: In the event of absence or incapacity of the Chairman, the Vice Chairman shall assume the duties of the Chairman as outlined above. In the absence of the Executive Secretary, the duties of the Executive Secretary shall devolve upon the Vice Chairman.

Article VI Executive Secretary

The office of Executive Secretary shall be furnished to the Board by the Division of Administration of the State of Louisiana, subject to approval of the Board.

Executive Secretary: The Executive Secretary shall:

- a. Be under the general supervision of the Board.
- b. Give notice of all meetings of the Board and its committees.
- c. Attend all meetings of the Board and committees and record all notes and the minutes of all proceedings in a book to be kept for that purpose, and to make the minutes and records available upon request.
- d. Keep on file all committee reports.
- e. Sign all certified copies of acts of the Board and shall attest by his signature any instrument of the Board requiring it.
- f. Receive and conduct the general correspondence of the Board—that is, correspondence which is not a function proper to the officers or to committees.
- g. Maintain and be the custodian of a file of all data submitted by engineering firms selected by the Board to furnish professional engineering services for State projects as provided for in the "Rules of Selection Procedures".
- h. Perform such other duties as may be prescribed by the Board.

Article VII Meetings

Section 1. The regular meeting of the Board shall be held on the second Monday of January, April, July, and October, unless otherwise ordered by the Chairman or the Board, in the State Capitol Building.

Section 2. Special meetings can be called by the Chairman or shall be called upon the written request of two members of the Board. Special meetings may be held at any place provided that the time, the place and the purpose of the meeting shall be stated in the call,

and made public. Except in cases of emergency, at least three days' notice shall be given.

Section 3. Three members of the Board shall constitute a quorum.

Article VIII Committees

Such other committees, standing or special, shall be appointed by the Chairman of the Board as he shall from time to time deem necessary to carry on the work of the Board. The Chairman shall be ex-officio a member of all committees except the Nominating Committee. As an ex-officio member of a committee, the Chairman has the same rights as the other committee members, but is not obligated to attend meetings of the committee, nor is he counted in determining whether a quorum is present.

Article IX Parliamentary Authority

The rules contained in the current edition of "Robert's Rules of Order Newly Revised" shall govern the Board in all cases to which they are applicable and in which they are not inconsistent with these Rules of Organization and any special rules of order that the Board may adopt.

Article X Amendments to Rules

These Rules of Organization may be amended at any regular or special called meeting of the Board by a two-thirds vote, provided that the proposed amendment has been submitted in writing at the previous regular meeting, and is in full compliance with the Louisiana Administrative Procedures Act. Upon receipt of a proposed written amendment, the Chairman, before the next regular or special meeting, shall cause to give at least twenty (20) days notice of the Board's intended action as provided in Louisiana's Administrative Procedures Act.

Article XI Severability

If any provision or item of these rules or the application thereof is held invalid, such invalidity shall not affect other provisions, items, or applications of these rules which can be given effect without the invalid provisions, items, or applications, and to this end the provisions of these rules are hereby declared severable.

Arthur De Fraites, Jr.
Chairman

RULES

Louisiana Health and Human Resources Administration Division of Family Services

(Editor's Note: The following rule was adopted by William H. Stewart, M.D., Commissioner, Louisiana Health and Human Resources Administration on May 12, 1975. It will become effective on June 11, 1975.)

Determination of Dependents Needs For Individuals in Approved Title XIX Nursing Facilities

A flat amount of \$165.00 shall be allowed for the needs of a dependent spouse at home when a recipient is in an approved Title XIX nursing care facility when the spouse at home receives state supplementation for special care needs or when the spouse at home lives in the household of another.

Exceptions to the above flat amount of \$165.00 for the dependent spouse in the home are:

1. Aid to Families with Dependent Children (AFDC): When the needs of dependents (including the spouse at home) are met through AFDC, no income used in computing categorical eligibility for AFDC is considered available to the individual in the Title XIX approved nursing care facility.

2. State supplementation cases: When the dependent spouse at home receives state supplementation for special needs, the \$165.00 flat amount is used unless the actual amount of Supplemental Security Income (SSI) and state supplementation is greater. The actual combined SSI-state supplementation payment is used for dependents needs if the payment is greater than \$165.00. Applicable changes are to be made as appropriate to state supplementation cases.

3. Dependent spouse at home is living in the household of another as designated by SSI. When the dependent spouse is living in the household of another by SSI criteria the SSI standard payment amount (SPA) is subject to a 1/3 reduction (not more than \$97.34 payment). In these cases, the \$165.00 flat amount shall not be applied. The flat amount applicable is \$97.34 plus \$19.00 or \$116.34 total. In no circumstance is this flat amount to result in making an SSI eligible ineligible.

RULES

**Louisiana Health and Human Resources Administration
Division of Family Services**

(Editor's Note: The following regulations are exempted by R.S. 49:966(C) from the notice and promulgation requirements of R.S. 49:953-954. Publication here is solely for informational purposes. These rules became effective March 1, 1975.)

FOOD STAMP PROGRAM

Basis of Issuance

12-502 NET INCOME BASIS OF COUPON ISSUANCE

One-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|---------------|---|----|----|----|---------------|---|----|----|----|---------------|---|----|----|----|---------------|---|----|----|----|---------------|---|----|----|----|---|---|----|----|----|
| | FULL | | | | | $\frac{3}{4}$ | | | | | $\frac{1}{2}$ | | | | | $\frac{1}{4}$ | | | | | $\frac{1}{2}$ | | | | | $\frac{1}{4}$ | | | | | | | | | |
| | 46 | | | | | 35 | | | | | 23 | | | | | 12 | | | | | 23 | | | | | 12 | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 3 | 0 | 1 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 20 - 29.99 | 1.00 | | | | | .75 | | | | | .50 | | | | | .25 | | | | | .50 | | | | | .25 | | | | | | | | | |
| 30 - 39.99 | 4.00 | | | | | 3.00 | | | | | 2.00 | | | | | 1.00 | | | | | 2.00 | | | | | 1.00 | | | | | | | | | |
| 40 - 49.99 | 6.00 | | | | | 4.50 | | | | | 3.00 | | | | | 1.50 | | | | | 3.00 | | | | | 1.50 | | | | | | | | | |
| 50 - 59.99 | 8.00 | | | | | 6.00 | | | | | 4.00 | | | | | 2.00 | | | | | 4.00 | | | | | 2.00 | | | | | | | | | |
| 60 - 69.99 | 10.00 | | | | | 7.50 | | | | | 5.00 | | | | | 2.50 | | | | | 5.00 | | | | | 2.50 | | | | | | | | | |
| 70 - 79.99 | 12.00 | | | | | 9.00 | | | | | 6.00 | | | | | 3.00 | | | | | 6.00 | | | | | 3.00 | | | | | | | | | |
| 80 - 89.99 | 14.00 | | | | | 10.50 | | | | | 7.00 | | | | | 3.50 | | | | | 7.00 | | | | | 3.50 | | | | | | | | | |
| 90 - 99.99 | 16.00 | | | | | 12.00 | | | | | 8.00 | | | | | 4.00 | | | | | 8.00 | | | | | 4.00 | | | | | | | | | |
| 100 - 109.99 | 18.00 | | | | | 13.50 | | | | | 9.00 | | | | | 4.50 | | | | | 9.00 | | | | | 4.50 | | | | | | | | | |
| 110 - 119.99 | 21.00 | | | | | 15.75 | | | | | 10.50 | | | | | 5.25 | | | | | 10.50 | | | | | 5.25 | | | | | | | | | |
| 120 - 129.99 | 24.00 | | | | | 18.00 | | | | | 12.00 | | | | | 6.00 | | | | | 12.00 | | | | | 6.00 | | | | | | | | | |
| 130 - 139.99 | 27.00 | | | | | 20.25 | | | | | 13.50 | | | | | 6.75 | | | | | 13.50 | | | | | 6.75 | | | | | | | | | |
| 140 - 149.99 | 30.00 | | | | | 22.50 | | | | | 15.00 | | | | | 7.50 | | | | | 15.00 | | | | | 7.50 | | | | | | | | | |
| 150 - 169.99 | 33.00 | | | | | 24.75 | | | | | 16.50 | | | | | 8.25 | | | | | 16.50 | | | | | 8.25 | | | | | | | | | |
| \$170 and up | 36.00 | | | | | 27.00 | | | | | 18.00 | | | | | 9.00 | | | | | 18.00 | | | | | 9.00 | | | | | | | | | |

NPA Maximum Income Standard \$194.00

FOOD STAMP PROGRAM

Basis of Issuance

Two-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|-----------|----|---|----|----|----|----|---|---|----|----|----|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | ½ | | | ¼ | | | | | | | | |
| | 84 | | | | | 63 | | | | | 42 | | | | | 21 | | | 42 | | | 21 | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 2 | 0 | 2 | 0 | 0 | 3 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | Cash Req. | | | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | 0.00 | | | | | | | | | | | |
| 20 - 29.99 | 1.00 | | | | | .75 | | | | | .50 | | | | | .25 | | | .25 | | | | | | | | | | | |
| 30 - 39.99 | 4.00 | | | | | 3.00 | | | | | 2.00 | | | | | 1.00 | | | 1.00 | | | | | | | | | | | |
| 40 - 49.99 | 7.00 | | | | | 5.25 | | | | | 3.50 | | | | | 1.75 | | | 1.75 | | | | | | | | | | | |
| 50 - 59.99 | 10.00 | | | | | 7.50 | | | | | 5.00 | | | | | 2.50 | | | 2.50 | | | | | | | | | | | |
| 60 - 69.99 | 12.00 | | | | | 9.00 | | | | | 6.00 | | | | | 3.00 | | | 3.00 | | | | | | | | | | | |
| 70 - 79.99 | 15.00 | | | | | 11.25 | | | | | 7.50 | | | | | 3.75 | | | 3.75 | | | | | | | | | | | |
| 80 - 89.99 | 18.00 | | | | | 13.50 | | | | | 9.00 | | | | | 4.50 | | | 4.50 | | | | | | | | | | | |
| 90 - 99.99 | 21.00 | | | | | 15.75 | | | | | 10.50 | | | | | 5.25 | | | 5.25 | | | | | | | | | | | |
| 100 - 109.99 | 23.00 | | | | | 17.25 | | | | | 11.50 | | | | | 5.75 | | | 5.75 | | | | | | | | | | | |
| 110 - 119.99 | 26.00 | | | | | 19.50 | | | | | 13.00 | | | | | 6.50 | | | 6.50 | | | | | | | | | | | |
| 120 - 129.99 | 29.00 | | | | | 21.75 | | | | | 14.50 | | | | | 7.25 | | | 7.25 | | | | | | | | | | | |
| 130 - 139.99 | 32.00 | | | | | 24.00 | | | | | 16.00 | | | | | 8.00 | | | 8.00 | | | | | | | | | | | |
| 140 - 149.99 | 35.00 | | | | | 26.25 | | | | | 17.50 | | | | | 8.75 | | | 8.75 | | | | | | | | | | | |
| 150 - 169.99 | 38.00 | | | | | 28.50 | | | | | 19.00 | | | | | 9.50 | | | 9.50 | | | | | | | | | | | |
| 170 - 189.99 | 44.00 | | | | | 33.00 | | | | | 22.00 | | | | | 11.00 | | | 11.00 | | | | | | | | | | | |
| 190 - 209.99 | 50.00 | | | | | 37.50 | | | | | 25.00 | | | | | 12.50 | | | 12.50 | | | | | | | | | | | |
| 210 - 229.99 | 56.00 | | | | | 42.00 | | | | | 28.00 | | | | | 14.00 | | | 14.00 | | | | | | | | | | | |
| 230 - 249.99 | 62.00 | | | | | 46.50 | | | | | 31.00 | | | | | 15.50 | | | 15.50 | | | | | | | | | | | |
| 250 and up | 64.00 | | | | | 48.00 | | | | | 32.00 | | | | | 16.00 | | | 16.00 | | | | | | | | | | | |

NPA Maximum Income Standard \$280.00

FOOD STAMP PROGRAM

Basis of Issuance

Three-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|---|---|----|----|----|---|---|---|---|---|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | | | ½ | | | | | ¼ | | | | | | | | | | | | | | |
| | 122 | | | | | 92 | | | | | 61 | | | | | 31 | | | | | 61 | | | | | 31 | | | | | | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | | | | | |
| NO. OF BOOKS | 0 | 1 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 2 | 1 | 0 | 1 | 0 | 5 | 3 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 5 | 3 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 5 | 3 | 0 | 0 | 0 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | | | | | | |
| 20 - 29.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | | | | | | |
| 30 - 39.99 | 4.00 | | | | | 3.00 | | | | | 2.00 | | | | | 1.00 | | | | | 2.00 | | | | | 1.00 | | | | | | | | | | | | | | |
| 40 - 49.99 | 7.00 | | | | | 5.25 | | | | | 3.50 | | | | | 1.75 | | | | | 3.50 | | | | | 1.75 | | | | | | | | | | | | | | |
| 50 - 59.99 | 10.00 | | | | | 7.50 | | | | | 5.00 | | | | | 2.50 | | | | | 5.00 | | | | | 2.50 | | | | | | | | | | | | | | |
| 60 - 69.99 | 13.00 | | | | | 9.75 | | | | | 6.50 | | | | | 3.25 | | | | | 6.50 | | | | | 3.25 | | | | | | | | | | | | | | |
| 70 - 79.99 | 16.00 | | | | | 12.00 | | | | | 8.00 | | | | | 4.00 | | | | | 8.00 | | | | | 4.00 | | | | | | | | | | | | | | |
| 80 - 89.99 | 19.00 | | | | | 14.25 | | | | | 9.50 | | | | | 4.75 | | | | | 9.50 | | | | | 4.75 | | | | | | | | | | | | | | |
| 90 - 99.99 | 21.00 | | | | | 15.75 | | | | | 10.50 | | | | | 5.25 | | | | | 10.50 | | | | | 5.25 | | | | | | | | | | | | | | |
| 100 - 109.99 | 24.00 | | | | | 18.00 | | | | | 12.00 | | | | | 6.00 | | | | | 12.00 | | | | | 6.00 | | | | | | | | | | | | | | |
| 110 - 119.99 | 27.00 | | | | | 20.25 | | | | | 13.50 | | | | | 6.75 | | | | | 13.50 | | | | | 6.75 | | | | | | | | | | | | | | |
| 120 - 129.99 | 30.00 | | | | | 22.50 | | | | | 15.00 | | | | | 7.50 | | | | | 15.00 | | | | | 7.50 | | | | | | | | | | | | | | |
| 130 - 139.99 | 33.00 | | | | | 24.75 | | | | | 16.50 | | | | | 8.25 | | | | | 16.50 | | | | | 8.25 | | | | | | | | | | | | | | |
| 140 - 149.99 | 36.00 | | | | | 27.00 | | | | | 18.00 | | | | | 9.00 | | | | | 18.00 | | | | | 9.00 | | | | | | | | | | | | | | |
| 150 - 169.99 | 40.00 | | | | | 30.00 | | | | | 20.00 | | | | | 10.00 | | | | | 20.00 | | | | | 10.00 | | | | | | | | | | | | | | |
| 170 - 189.99 | 46.00 | | | | | 34.50 | | | | | 23.00 | | | | | 11.50 | | | | | 23.00 | | | | | 11.50 | | | | | | | | | | | | | | |
| 190 - 209.99 | 52.00 | | | | | 39.00 | | | | | 26.00 | | | | | 13.00 | | | | | 26.00 | | | | | 13.00 | | | | | | | | | | | | | | |
| 210 - 229.99 | 58.00 | | | | | 43.50 | | | | | 29.00 | | | | | 14.50 | | | | | 29.00 | | | | | 14.50 | | | | | | | | | | | | | | |
| 230 - 249.99 | 64.00 | | | | | 48.00 | | | | | 32.00 | | | | | 16.00 | | | | | 32.00 | | | | | 16.00 | | | | | | | | | | | | | | |
| 250 - 269.99 | 70.00 | | | | | 52.50 | | | | | 35.00 | | | | | 17.50 | | | | | 35.00 | | | | | 17.50 | | | | | | | | | | | | | | |
| 270 - 289.99 | 76.00 | | | | | 57.00 | | | | | 38.00 | | | | | 19.00 | | | | | 38.00 | | | | | 19.00 | | | | | | | | | | | | | | |
| 290 - 309.99 | 82.00 | | | | | 61.50 | | | | | 41.00 | | | | | 20.50 | | | | | 41.00 | | | | | 20.50 | | | | | | | | | | | | | | |
| 310 - 329.99 | 88.00 | | | | | 66.00 | | | | | 44.00 | | | | | 22.00 | | | | | 44.00 | | | | | 22.00 | | | | | | | | | | | | | | |
| 330 - 359.99 | 94.00 | | | | | 70.50 | | | | | 47.00 | | | | | 23.50 | | | | | 47.00 | | | | | 23.50 | | | | | | | | | | | | | | |
| 360 - 389.99 | 100.00 | | | | | 75.00 | | | | | 50.00 | | | | | 25.00 | | | | | 50.00 | | | | | 25.00 | | | | | | | | | | | | | | |
| 390 and up | 104.00 | | | | | 78.00 | | | | | 52.00 | | | | | 26.00 | | | | | 52.00 | | | | | 26.00 | | | | | | | | | | | | | | |

NPA Maximum Income Standard \$406.00

FOOD STAMP PROGRAM

Basis of Issuance

Four-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|---|---|----|----|----|---|---|---|---|---|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | | | ½ | | | | | ¼ | | | | | | | | | | | | | | |
| | 154 | | | | | 116 | | | | | 77 | | | | | 39 | | | | | 77 | | | | | 39 | | | | | | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | | | | | |
| NO. OF BOOKS | 2 | 0 | 0 | 3 | 0 | 2 | 1 | 1 | 0 | 1 | 6 | 0 | 0 | 0 | 1 | 2 | 5 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 1 | 2 | 5 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 1 | 2 | 5 | 0 | 0 | 0 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | | | | | | |
| 20 - 29.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | | | | | | |
| 30 - 39.99 | 4.00 | | | | | 3.00 | | | | | 2.00 | | | | | 1.00 | | | | | 2.00 | | | | | 1.00 | | | | | | | | | | | | | | |
| 40 - 49.99 | 7.00 | | | | | 5.25 | | | | | 3.50 | | | | | 1.75 | | | | | 3.50 | | | | | 1.75 | | | | | | | | | | | | | | |
| 50 - 59.99 | 10.00 | | | | | 7.50 | | | | | 5.00 | | | | | 2.50 | | | | | 5.00 | | | | | 2.50 | | | | | | | | | | | | | | |
| 60 - 69.99 | 13.00 | | | | | 9.75 | | | | | 6.50 | | | | | 3.25 | | | | | 6.50 | | | | | 3.25 | | | | | | | | | | | | | | |
| 70 - 79.99 | 16.00 | | | | | 12.00 | | | | | 8.00 | | | | | 4.00 | | | | | 8.00 | | | | | 4.00 | | | | | | | | | | | | | | |
| 80 - 89.99 | 19.00 | | | | | 14.25 | | | | | 9.50 | | | | | 4.75 | | | | | 9.50 | | | | | 4.75 | | | | | | | | | | | | | | |
| 90 - 99.99 | 22.00 | | | | | 16.50 | | | | | 11.00 | | | | | 5.50 | | | | | 11.00 | | | | | 5.50 | | | | | | | | | | | | | | |
| 100 - 109.99 | 25.00 | | | | | 18.75 | | | | | 12.50 | | | | | 6.25 | | | | | 12.50 | | | | | 6.25 | | | | | | | | | | | | | | |
| 110 - 119.99 | 28.00 | | | | | 21.00 | | | | | 14.00 | | | | | 7.00 | | | | | 14.00 | | | | | 7.00 | | | | | | | | | | | | | | |
| 120 - 129.99 | 31.00 | | | | | 23.25 | | | | | 15.50 | | | | | 7.75 | | | | | 15.50 | | | | | 7.75 | | | | | | | | | | | | | | |
| 130 - 139.99 | 34.00 | | | | | 25.50 | | | | | 17.00 | | | | | 8.50 | | | | | 17.00 | | | | | 8.50 | | | | | | | | | | | | | | |
| 140 - 149.99 | 37.00 | | | | | 27.75 | | | | | 18.50 | | | | | 9.25 | | | | | 18.50 | | | | | 9.25 | | | | | | | | | | | | | | |
| 150 - 169.99 | 41.00 | | | | | 30.75 | | | | | 20.50 | | | | | 10.25 | | | | | 20.50 | | | | | 10.25 | | | | | | | | | | | | | | |
| 170 - 189.99 | 47.00 | | | | | 35.25 | | | | | 23.50 | | | | | 11.75 | | | | | 23.50 | | | | | 11.75 | | | | | | | | | | | | | | |
| 190 - 209.99 | 53.00 | | | | | 39.75 | | | | | 26.50 | | | | | 13.25 | | | | | 26.50 | | | | | 13.25 | | | | | | | | | | | | | | |
| 210 - 229.99 | 59.00 | | | | | 44.25 | | | | | 29.50 | | | | | 14.75 | | | | | 29.50 | | | | | 14.75 | | | | | | | | | | | | | | |
| 230 - 249.99 | 65.00 | | | | | 48.75 | | | | | 32.50 | | | | | 16.25 | | | | | 32.50 | | | | | 16.25 | | | | | | | | | | | | | | |
| 250 - 269.99 | 71.00 | | | | | 53.25 | | | | | 35.50 | | | | | 17.75 | | | | | 35.50 | | | | | 17.75 | | | | | | | | | | | | | | |
| 270 - 289.99 | 77.00 | | | | | 57.75 | | | | | 38.50 | | | | | 19.25 | | | | | 38.50 | | | | | 19.25 | | | | | | | | | | | | | | |
| 290 - 309.99 | 83.00 | | | | | 62.25 | | | | | 41.50 | | | | | 20.75 | | | | | 41.50 | | | | | 20.75 | | | | | | | | | | | | | | |
| 310 - 329.99 | 89.00 | | | | | 66.75 | | | | | 44.50 | | | | | 22.25 | | | | | 44.50 | | | | | 22.25 | | | | | | | | | | | | | | |
| 330 - 359.99 | 95.00 | | | | | 71.25 | | | | | 47.50 | | | | | 23.75 | | | | | 47.50 | | | | | 23.75 | | | | | | | | | | | | | | |
| 360 - 389.99 | 104.00 | | | | | 78.00 | | | | | 52.00 | | | | | 26.00 | | | | | 52.00 | | | | | 26.00 | | | | | | | | | | | | | | |
| 390 - 419.99 | 113.00 | | | | | 84.75 | | | | | 56.50 | | | | | 28.25 | | | | | 56.50 | | | | | 28.25 | | | | | | | | | | | | | | |
| 420 - 449.99 | 122.00 | | | | | 91.50 | | | | | 61.00 | | | | | 30.50 | | | | | 61.00 | | | | | 30.50 | | | | | | | | | | | | | | |
| 450 and up | 130.00 | | | | | 97.50 | | | | | 65.00 | | | | | 32.50 | | | | | 65.00 | | | | | 32.50 | | | | | | | | | | | | | | |

NPA Maximum Income Standard \$513.00

FOOD STAMP PROGRAM

Basis of Issuance

Five-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|----|---|----|----|----|---|---|----|----|----|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | | | ½ | | | | | ¼ | | | | | | | | | |
| | 182 | | | | | 137 | | | | | 91 | | | | | 46 | | | | | 91 | | | | | 46 | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 1 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 2 | 2 | 1 | 2 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 2 | 1 | 2 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | | | | | |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | | | | | | |
| 20 - 29.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | | | | | | |
| 30 - 39.99 | 5.00 | | | | | 3.75 | | | | | 2.50 | | | | | 1.25 | | | | | 2.50 | | | | | | | | | | | | | | |
| 40 - 49.99 | 8.00 | | | | | 6.00 | | | | | 4.00 | | | | | 2.00 | | | | | 4.00 | | | | | | | | | | | | | | |
| 50 - 59.99 | 11.00 | | | | | 8.25 | | | | | 5.50 | | | | | 2.75 | | | | | 5.50 | | | | | | | | | | | | | | |
| 60 - 69.99 | 14.00 | | | | | 10.50 | | | | | 7.00 | | | | | 3.50 | | | | | 7.00 | | | | | | | | | | | | | | |
| 70 - 79.99 | 17.00 | | | | | 12.75 | | | | | 8.50 | | | | | 4.25 | | | | | 8.50 | | | | | | | | | | | | | | |
| 80 - 89.99 | 20.00 | | | | | 15.00 | | | | | 10.00 | | | | | 5.00 | | | | | 10.00 | | | | | | | | | | | | | | |
| 90 - 99.99 | 23.00 | | | | | 17.25 | | | | | 11.50 | | | | | 5.75 | | | | | 11.50 | | | | | | | | | | | | | | |
| 100 - 109.99 | 26.00 | | | | | 19.50 | | | | | 13.00 | | | | | 6.50 | | | | | 13.00 | | | | | | | | | | | | | | |
| 110 - 119.99 | 29.00 | | | | | 21.75 | | | | | 14.50 | | | | | 7.25 | | | | | 14.50 | | | | | | | | | | | | | | |
| 120 - 129.99 | 33.00 | | | | | 24.75 | | | | | 16.50 | | | | | 8.25 | | | | | 16.50 | | | | | | | | | | | | | | |
| 130 - 139.99 | 36.00 | | | | | 27.00 | | | | | 18.00 | | | | | 9.00 | | | | | 18.00 | | | | | | | | | | | | | | |
| 140 - 149.99 | 39.00 | | | | | 29.25 | | | | | 19.50 | | | | | 9.75 | | | | | 19.50 | | | | | | | | | | | | | | |
| 150 - 169.99 | 42.00 | | | | | 31.50 | | | | | 21.00 | | | | | 10.50 | | | | | 21.00 | | | | | | | | | | | | | | |
| 170 - 189.99 | 48.00 | | | | | 36.00 | | | | | 24.00 | | | | | 12.00 | | | | | 24.00 | | | | | | | | | | | | | | |
| 190 - 209.99 | 54.00 | | | | | 40.50 | | | | | 27.00 | | | | | 13.50 | | | | | 27.00 | | | | | | | | | | | | | | |
| 210 - 229.99 | 60.00 | | | | | 45.00 | | | | | 30.00 | | | | | 15.00 | | | | | 30.00 | | | | | | | | | | | | | | |
| 230 - 249.99 | 66.00 | | | | | 49.50 | | | | | 33.00 | | | | | 16.50 | | | | | 33.00 | | | | | | | | | | | | | | |
| 250 - 269.99 | 72.00 | | | | | 54.00 | | | | | 36.00 | | | | | 18.00 | | | | | 36.00 | | | | | | | | | | | | | | |
| 270 - 289.99 | 78.00 | | | | | 58.50 | | | | | 39.00 | | | | | 19.50 | | | | | 39.00 | | | | | | | | | | | | | | |
| 290 - 309.99 | 84.00 | | | | | 63.00 | | | | | 42.00 | | | | | 21.00 | | | | | 42.00 | | | | | | | | | | | | | | |
| 310 - 329.99 | 90.00 | | | | | 67.50 | | | | | 45.00 | | | | | 22.50 | | | | | 45.00 | | | | | | | | | | | | | | |
| 330 - 359.99 | 96.00 | | | | | 72.00 | | | | | 48.00 | | | | | 24.00 | | | | | 48.00 | | | | | | | | | | | | | | |
| 360 - 389.99 | 105.00 | | | | | 78.75 | | | | | 52.50 | | | | | 26.25 | | | | | 52.50 | | | | | | | | | | | | | | |
| 390 - 419.99 | 114.00 | | | | | 85.50 | | | | | 57.00 | | | | | 28.50 | | | | | 57.00 | | | | | | | | | | | | | | |
| 420 - 449.99 | 123.00 | | | | | 92.25 | | | | | 61.50 | | | | | 30.75 | | | | | 61.50 | | | | | | | | | | | | | | |
| 450 - 479.99 | 132.00 | | | | | 99.00 | | | | | 66.00 | | | | | 33.00 | | | | | 66.00 | | | | | | | | | | | | | | |
| 480 - 509.99 | 141.00 | | | | | 105.75 | | | | | 70.50 | | | | | 35.25 | | | | | 70.50 | | | | | | | | | | | | | | |
| 510 - 539.99 | 150.00 | | | | | 112.50 | | | | | 75.00 | | | | | 37.50 | | | | | 75.00 | | | | | | | | | | | | | | |
| 540 and up | 154.00 | | | | | 115.50 | | | | | 77.00 | | | | | 38.50 | | | | | 77.00 | | | | | | | | | | | | | | |

NPA Maximum Income Standard \$606.00

FOOD STAMP PROGRAM

Basis of Issuance

Six-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|----|---|----|----|----|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | | | ½ | | | | | ¼ | | | | |
| | 210 | | | | | 158 | | | | | 105 | | | | | 53 | | | | | 105 | | | | | 53 | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 0 | 0 | 4 | 1 | 0 | 0 | 4 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 3 | 1 | 1 | 0 | 0 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 20 - 29.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 30 - 39.99 | 5.00 | | | | | 3.75 | | | | | 2.50 | | | | | 1.25 | | | | | 2.50 | | | | | | | | | |
| 40 - 49.99 | 8.00 | | | | | 6.00 | | | | | 4.00 | | | | | 2.00 | | | | | 4.00 | | | | | | | | | |
| 50 - 59.99 | 11.00 | | | | | 8.25 | | | | | 5.50 | | | | | 2.75 | | | | | 5.50 | | | | | | | | | |
| 60 - 69.99 | 14.00 | | | | | 10.50 | | | | | 7.00 | | | | | 3.50 | | | | | 7.00 | | | | | | | | | |
| 70 - 79.99 | 17.00 | | | | | 12.75 | | | | | 8.50 | | | | | 4.25 | | | | | 8.50 | | | | | | | | | |
| 80 - 89.99 | 21.00 | | | | | 15.75 | | | | | 10.50 | | | | | 5.25 | | | | | 10.50 | | | | | | | | | |
| 90 - 99.99 | 24.00 | | | | | 18.00 | | | | | 12.00 | | | | | 6.00 | | | | | 12.00 | | | | | | | | | |
| 100 - 109.99 | 27.00 | | | | | 20.25 | | | | | 13.50 | | | | | 6.75 | | | | | 13.50 | | | | | | | | | |
| 110 - 119.99 | 31.00 | | | | | 23.25 | | | | | 15.50 | | | | | 7.75 | | | | | 15.50 | | | | | | | | | |
| 120 - 129.99 | 34.00 | | | | | 25.50 | | | | | 17.00 | | | | | 8.50 | | | | | 17.00 | | | | | | | | | |
| 130 - 139.99 | 37.00 | | | | | 27.75 | | | | | 18.50 | | | | | 9.25 | | | | | 18.50 | | | | | | | | | |
| 140 - 149.99 | 40.00 | | | | | 30.00 | | | | | 20.00 | | | | | 10.00 | | | | | 20.00 | | | | | | | | | |
| 150 - 169.99 | 43.00 | | | | | 32.25 | | | | | 21.50 | | | | | 10.75 | | | | | 21.50 | | | | | | | | | |
| 170 - 189.99 | 49.00 | | | | | 36.75 | | | | | 24.50 | | | | | 12.25 | | | | | 24.50 | | | | | | | | | |
| 190 - 209.99 | 55.00 | | | | | 41.25 | | | | | 27.50 | | | | | 13.75 | | | | | 27.50 | | | | | | | | | |
| 210 - 229.99 | 61.00 | | | | | 45.75 | | | | | 30.50 | | | | | 15.25 | | | | | 30.50 | | | | | | | | | |
| 230 - 249.99 | 67.00 | | | | | 50.25 | | | | | 33.50 | | | | | 16.75 | | | | | 33.50 | | | | | | | | | |
| 250 - 269.99 | 73.00 | | | | | 54.75 | | | | | 36.50 | | | | | 18.25 | | | | | 36.50 | | | | | | | | | |
| 270 - 289.99 | 79.00 | | | | | 59.25 | | | | | 39.50 | | | | | 19.75 | | | | | 39.50 | | | | | | | | | |
| 290 - 309.99 | 85.00 | | | | | 63.75 | | | | | 42.50 | | | | | 21.25 | | | | | 42.50 | | | | | | | | | |
| 310 - 329.99 | 91.00 | | | | | 68.25 | | | | | 45.50 | | | | | 22.75 | | | | | 45.50 | | | | | | | | | |
| 330 - 359.99 | 97.00 | | | | | 72.75 | | | | | 48.50 | | | | | 24.25 | | | | | 48.50 | | | | | | | | | |
| 360 - 389.99 | 106.00 | | | | | 79.50 | | | | | 53.00 | | | | | 26.50 | | | | | 53.00 | | | | | | | | | |
| 390 - 419.99 | 115.00 | | | | | 86.25 | | | | | 57.50 | | | | | 28.75 | | | | | 57.50 | | | | | | | | | |
| 420 - 449.99 | 124.00 | | | | | 93.00 | | | | | 62.00 | | | | | 31.00 | | | | | 62.00 | | | | | | | | | |
| 450 - 479.99 | 133.00 | | | | | 99.75 | | | | | 66.50 | | | | | 33.25 | | | | | 66.50 | | | | | | | | | |
| 480 - 509.99 | 142.00 | | | | | 106.50 | | | | | 71.00 | | | | | 35.50 | | | | | 71.00 | | | | | | | | | |
| 510 - 539.99 | 151.00 | | | | | 113.25 | | | | | 75.50 | | | | | 37.75 | | | | | 75.50 | | | | | | | | | |
| 540 - 569.99 | 160.00 | | | | | 120.00 | | | | | 80.00 | | | | | 40.00 | | | | | 80.00 | | | | | | | | | |
| 570 - 599.99 | 169.00 | | | | | 126.75 | | | | | 84.50 | | | | | 42.25 | | | | | 84.50 | | | | | | | | | |
| 600 and up | 178.00 | | | | | 133.50 | | | | | 89.00 | | | | | 44.50 | | | | | 89.00 | | | | | | | | | |

NPA Maximum Income Standard \$700.00

FOOD STAMP PROGRAM

Basis of Issuance

Seven-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|-------|---|----|----|----|---|---|----|----|----|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | | | ½ | | | | | ¼ | | | | | | | | | |
| | 238 | | | | | 179 | | | | | 119 | | | | | 60 | | | | | 119 | | | | | 60 | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 4 | 0 | 0 | 2 | 2 | 1 | 1 | 1 | 0 | 2 | 2 | 0 | 0 | 1 | 1 | 5 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 1 | 5 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 1 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | | | | | | |
| \$ 0 – 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 20 – 29.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 30 – 39.99 | 5.00 | | | | | 3.75 | | | | | 2.50 | | | | | 1.25 | | | | | 2.50 | | | | | 1.25 | | | | | | | | | |
| 40 – 49.99 | 8.00 | | | | | 6.00 | | | | | 4.00 | | | | | 2.00 | | | | | 4.00 | | | | | 2.00 | | | | | | | | | |
| 50 – 59.99 | 12.00 | | | | | 9.00 | | | | | 6.00 | | | | | 3.00 | | | | | 6.00 | | | | | 3.00 | | | | | | | | | |
| 60 – 69.99 | 15.00 | | | | | 11.25 | | | | | 7.50 | | | | | 3.75 | | | | | 7.50 | | | | | 3.75 | | | | | | | | | |
| 70 – 79.99 | 18.00 | | | | | 13.50 | | | | | 9.00 | | | | | 4.50 | | | | | 9.00 | | | | | 4.50 | | | | | | | | | |
| 80 – 89.99 | 21.00 | | | | | 15.75 | | | | | 10.50 | | | | | 5.25 | | | | | 10.50 | | | | | 5.25 | | | | | | | | | |
| 90 – 99.99 | 25.00 | | | | | 18.75 | | | | | 12.50 | | | | | 6.25 | | | | | 12.50 | | | | | 6.25 | | | | | | | | | |
| 100 – 109.99 | 28.00 | | | | | 21.00 | | | | | 14.00 | | | | | 7.00 | | | | | 14.00 | | | | | 7.00 | | | | | | | | | |
| 110 – 119.99 | 32.00 | | | | | 24.00 | | | | | 16.00 | | | | | 8.00 | | | | | 16.00 | | | | | 8.00 | | | | | | | | | |
| 120 – 129.99 | 35.00 | | | | | 26.25 | | | | | 17.50 | | | | | 8.75 | | | | | 17.50 | | | | | 8.75 | | | | | | | | | |
| 130 – 139.99 | 38.00 | | | | | 28.50 | | | | | 19.00 | | | | | 9.50 | | | | | 19.00 | | | | | 9.50 | | | | | | | | | |
| 140 – 149.99 | 41.00 | | | | | 30.75 | | | | | 20.50 | | | | | 10.25 | | | | | 20.50 | | | | | 10.25 | | | | | | | | | |
| 150 – 169.99 | 44.00 | | | | | 33.00 | | | | | 22.00 | | | | | 11.00 | | | | | 22.00 | | | | | 11.00 | | | | | | | | | |
| 170 – 189.99 | 50.00 | | | | | 37.50 | | | | | 25.00 | | | | | 12.50 | | | | | 25.00 | | | | | 12.50 | | | | | | | | | |
| 190 – 209.99 | 56.00 | | | | | 42.00 | | | | | 28.00 | | | | | 14.00 | | | | | 28.00 | | | | | 14.00 | | | | | | | | | |
| 210 – 229.99 | 62.00 | | | | | 46.50 | | | | | 31.00 | | | | | 15.50 | | | | | 31.00 | | | | | 15.50 | | | | | | | | | |
| 230 – 249.99 | 68.00 | | | | | 51.00 | | | | | 34.00 | | | | | 17.00 | | | | | 34.00 | | | | | 17.00 | | | | | | | | | |
| 250 – 269.99 | 74.00 | | | | | 55.50 | | | | | 37.00 | | | | | 18.50 | | | | | 37.00 | | | | | 18.50 | | | | | | | | | |
| 270 – 289.99 | 80.00 | | | | | 60.00 | | | | | 40.00 | | | | | 20.00 | | | | | 40.00 | | | | | 20.00 | | | | | | | | | |
| 290 – 309.99 | 86.00 | | | | | 64.50 | | | | | 43.00 | | | | | 21.50 | | | | | 43.00 | | | | | 21.50 | | | | | | | | | |
| 310 – 329.99 | 92.00 | | | | | 69.00 | | | | | 46.00 | | | | | 23.00 | | | | | 46.00 | | | | | 23.00 | | | | | | | | | |
| 330 – 359.99 | 98.00 | | | | | 73.50 | | | | | 49.00 | | | | | 24.50 | | | | | 49.00 | | | | | 24.50 | | | | | | | | | |
| 360 – 389.99 | 107.00 | | | | | 80.25 | | | | | 53.50 | | | | | 26.75 | | | | | 53.50 | | | | | 26.75 | | | | | | | | | |
| 390 – 419.99 | 116.00 | | | | | 87.00 | | | | | 58.00 | | | | | 29.00 | | | | | 58.00 | | | | | 29.00 | | | | | | | | | |
| 420 – 449.99 | 125.00 | | | | | 93.75 | | | | | 62.50 | | | | | 31.25 | | | | | 62.50 | | | | | 31.25 | | | | | | | | | |
| 450 – 479.99 | 134.00 | | | | | 100.50 | | | | | 67.00 | | | | | 33.50 | | | | | 67.00 | | | | | 33.50 | | | | | | | | | |
| 480 – 509.99 | 143.00 | | | | | 107.25 | | | | | 71.50 | | | | | 35.75 | | | | | 71.50 | | | | | 35.75 | | | | | | | | | |
| 510 – 539.99 | 152.00 | | | | | 114.00 | | | | | 76.00 | | | | | 38.00 | | | | | 76.00 | | | | | 38.00 | | | | | | | | | |
| 540 – 569.99 | 161.00 | | | | | 120.75 | | | | | 80.50 | | | | | 40.25 | | | | | 80.50 | | | | | 40.25 | | | | | | | | | |
| 570 – 599.99 | 170.00 | | | | | 127.50 | | | | | 85.00 | | | | | 42.50 | | | | | 85.00 | | | | | 42.50 | | | | | | | | | |
| 600 – 629.99 | 179.00 | | | | | 134.25 | | | | | 89.50 | | | | | 44.75 | | | | | 89.50 | | | | | 44.75 | | | | | | | | | |
| 630 – 659.99 | 188.00 | | | | | 141.00 | | | | | 94.00 | | | | | 47.00 | | | | | 94.00 | | | | | 47.00 | | | | | | | | | |
| 660 – 689.99 | 197.00 | | | | | 147.75 | | | | | 98.50 | | | | | 49.25 | | | | | 98.50 | | | | | 49.25 | | | | | | | | | |
| 690 and up | 202.00 | | | | | 151.50 | | | | | 101.00 | | | | | 50.50 | | | | | 101.00 | | | | | 50.50 | | | | | | | | | |

NPA Maximum Income Standard \$793.00

FOOD STAMP PROGRAM

Basis of Issuance

Eight-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|---|---|----|----|----|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | | | ½ | | | | | ¼ | | | | | | | | | |
| | 266 | | | | | 200 | | | | | 133 | | | | | 67 | | | | | 133 | | | | | 67 | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 3 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 4 | 0 | 2 | 2 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 2 | 2 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | | | | | |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 20 - 29.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 30 - 39.99 | 5.00 | | | | | 3.75 | | | | | 2.50 | | | | | 1.25 | | | | | 2.50 | | | | | 1.25 | | | | | | | | | |
| 40 - 49.99 | 8.00 | | | | | 6.00 | | | | | 4.00 | | | | | 2.00 | | | | | 4.00 | | | | | 2.00 | | | | | | | | | |
| 50 - 59.99 | 12.00 | | | | | 9.00 | | | | | 6.00 | | | | | 3.00 | | | | | 6.00 | | | | | 3.00 | | | | | | | | | |
| 60 - 69.99 | 16.00 | | | | | 12.00 | | | | | 8.00 | | | | | 4.00 | | | | | 8.00 | | | | | 4.00 | | | | | | | | | |
| 70 - 79.99 | 19.00 | | | | | 14.25 | | | | | 9.50 | | | | | 4.75 | | | | | 9.50 | | | | | 4.75 | | | | | | | | | |
| 80 - 89.99 | 22.00 | | | | | 16.50 | | | | | 11.00 | | | | | 5.50 | | | | | 11.00 | | | | | 5.50 | | | | | | | | | |
| 90 - 99.99 | 26.00 | | | | | 19.50 | | | | | 13.00 | | | | | 6.50 | | | | | 13.00 | | | | | 6.50 | | | | | | | | | |
| 100 - 109.99 | 29.00 | | | | | 21.75 | | | | | 14.50 | | | | | 7.25 | | | | | 14.50 | | | | | 7.25 | | | | | | | | | |
| 110 - 119.99 | 33.00 | | | | | 24.75 | | | | | 16.50 | | | | | 8.25 | | | | | 16.50 | | | | | 8.25 | | | | | | | | | |
| 120 - 129.99 | 36.00 | | | | | 27.00 | | | | | 18.00 | | | | | 9.00 | | | | | 18.00 | | | | | 9.00 | | | | | | | | | |
| 130 - 139.99 | 39.00 | | | | | 29.25 | | | | | 19.50 | | | | | 9.75 | | | | | 19.50 | | | | | 9.75 | | | | | | | | | |
| 140 - 149.99 | 42.00 | | | | | 31.50 | | | | | 21.00 | | | | | 10.50 | | | | | 21.00 | | | | | 10.50 | | | | | | | | | |
| 150 - 169.99 | 45.00 | | | | | 33.75 | | | | | 22.50 | | | | | 11.25 | | | | | 22.50 | | | | | 11.25 | | | | | | | | | |
| 170 - 189.99 | 51.00 | | | | | 38.25 | | | | | 25.50 | | | | | 12.75 | | | | | 25.50 | | | | | 12.75 | | | | | | | | | |
| 190 - 209.99 | 57.00 | | | | | 42.75 | | | | | 28.50 | | | | | 14.25 | | | | | 28.50 | | | | | 14.25 | | | | | | | | | |
| 210 - 229.99 | 63.00 | | | | | 47.25 | | | | | 31.50 | | | | | 15.75 | | | | | 31.50 | | | | | 15.75 | | | | | | | | | |
| 230 - 249.99 | 69.00 | | | | | 51.75 | | | | | 34.50 | | | | | 17.25 | | | | | 34.50 | | | | | 17.25 | | | | | | | | | |
| 250 - 269.99 | 75.00 | | | | | 56.25 | | | | | 37.50 | | | | | 18.75 | | | | | 37.50 | | | | | 18.75 | | | | | | | | | |
| 270 - 289.99 | 81.00 | | | | | 60.75 | | | | | 40.50 | | | | | 20.25 | | | | | 40.50 | | | | | 20.25 | | | | | | | | | |
| 290 - 309.99 | 87.00 | | | | | 65.25 | | | | | 43.50 | | | | | 21.75 | | | | | 43.50 | | | | | 21.75 | | | | | | | | | |
| 310 - 329.99 | 93.00 | | | | | 69.75 | | | | | 46.50 | | | | | 23.25 | | | | | 46.50 | | | | | 23.25 | | | | | | | | | |
| 330 - 359.99 | 99.00 | | | | | 74.25 | | | | | 49.50 | | | | | 24.75 | | | | | 49.50 | | | | | 24.75 | | | | | | | | | |
| 360 - 389.99 | 108.00 | | | | | 81.00 | | | | | 54.00 | | | | | 27.00 | | | | | 54.00 | | | | | 27.00 | | | | | | | | | |
| 390 - 419.99 | 117.00 | | | | | 87.75 | | | | | 58.50 | | | | | 29.25 | | | | | 58.50 | | | | | 29.25 | | | | | | | | | |
| 420 - 449.99 | 126.00 | | | | | 94.50 | | | | | 63.00 | | | | | 31.50 | | | | | 63.00 | | | | | 31.50 | | | | | | | | | |
| 450 - 479.99 | 135.00 | | | | | 101.25 | | | | | 67.50 | | | | | 33.75 | | | | | 67.50 | | | | | 33.75 | | | | | | | | | |
| 480 - 509.99 | 144.00 | | | | | 108.00 | | | | | 72.00 | | | | | 36.00 | | | | | 72.00 | | | | | 36.00 | | | | | | | | | |
| 510 - 539.99 | 153.00 | | | | | 114.75 | | | | | 76.50 | | | | | 38.25 | | | | | 76.50 | | | | | 38.25 | | | | | | | | | |
| 540 - 569.99 | 162.00 | | | | | 121.50 | | | | | 81.00 | | | | | 40.50 | | | | | 81.00 | | | | | 40.50 | | | | | | | | | |
| 570 - 599.99 | 171.00 | | | | | 128.25 | | | | | 85.50 | | | | | 42.75 | | | | | 85.50 | | | | | 42.75 | | | | | | | | | |
| 600 - 629.99 | 180.00 | | | | | 135.00 | | | | | 90.00 | | | | | 45.00 | | | | | 90.00 | | | | | 45.00 | | | | | | | | | |
| 630 - 659.99 | 189.00 | | | | | 141.75 | | | | | 94.50 | | | | | 47.25 | | | | | 94.50 | | | | | 47.25 | | | | | | | | | |
| 660 - 689.99 | 198.00 | | | | | 148.50 | | | | | 99.00 | | | | | 49.50 | | | | | 99.00 | | | | | 49.50 | | | | | | | | | |
| 690 - 719.99 | 207.00 | | | | | 155.25 | | | | | 103.50 | | | | | 51.75 | | | | | 103.50 | | | | | 51.75 | | | | | | | | | |
| 720 - 749.99 | 216.00 | | | | | 162.00 | | | | | 108.00 | | | | | 54.00 | | | | | 108.00 | | | | | 54.00 | | | | | | | | | |
| 750 - 779.99 | 225.00 | | | | | 168.75 | | | | | 112.50 | | | | | 56.25 | | | | | 112.50 | | | | | 56.25 | | | | | | | | | |
| 780 and up | 226.00 | | | | | 169.50 | | | | | 113.00 | | | | | 56.50 | | | | | 113.00 | | | | | 56.50 | | | | | | | | | |

NPA Maximum Income Standard \$886.00

FOOD STAMP PROGRAM

Basis of Issuance

Nine-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|---|---|----|----|----|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | | | ½ | | | | | ¼ | | | | | | | | | |
| | 288 | | | | | 216 | | | | | 144 | | | | | 72 | | | | | 144 | | | | | 72 | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 0 | 4 | 0 | 0 | 4 | 0 | 3 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 20 - 29.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 30 - 39.99 | 5.00 | | | | | 3.75 | | | | | 2.50 | | | | | 1.25 | | | | | 2.50 | | | | | 1.25 | | | | | | | | | |
| 40 - 49.99 | 8.00 | | | | | 6.00 | | | | | 4.00 | | | | | 2.00 | | | | | 4.00 | | | | | 2.00 | | | | | | | | | |
| 50 - 59.99 | 12.00 | | | | | 9.00 | | | | | 6.00 | | | | | 3.00 | | | | | 6.00 | | | | | 3.00 | | | | | | | | | |
| 60 - 69.99 | 16.00 | | | | | 12.00 | | | | | 8.00 | | | | | 4.00 | | | | | 8.00 | | | | | 4.00 | | | | | | | | | |
| 70 - 79.99 | 19.00 | | | | | 14.25 | | | | | 9.50 | | | | | 4.75 | | | | | 9.50 | | | | | 4.75 | | | | | | | | | |
| 80 - 89.99 | 22.00 | | | | | 16.50 | | | | | 11.00 | | | | | 5.50 | | | | | 11.00 | | | | | 5.50 | | | | | | | | | |
| 90 - 99.99 | 26.00 | | | | | 19.50 | | | | | 13.00 | | | | | 6.50 | | | | | 13.00 | | | | | 6.50 | | | | | | | | | |
| 100 - 109.99 | 29.00 | | | | | 21.75 | | | | | 14.50 | | | | | 7.25 | | | | | 14.50 | | | | | 7.25 | | | | | | | | | |
| 110 - 119.99 | 33.00 | | | | | 24.75 | | | | | 16.50 | | | | | 8.25 | | | | | 16.50 | | | | | 8.25 | | | | | | | | | |
| 120 - 129.99 | 36.00 | | | | | 27.00 | | | | | 18.00 | | | | | 9.00 | | | | | 18.00 | | | | | 9.00 | | | | | | | | | |
| 130 - 139.99 | 39.00 | | | | | 29.25 | | | | | 19.50 | | | | | 9.75 | | | | | 19.50 | | | | | 9.75 | | | | | | | | | |
| 140 - 149.99 | 42.00 | | | | | 31.50 | | | | | 21.00 | | | | | 10.50 | | | | | 21.00 | | | | | 10.50 | | | | | | | | | |
| 150 - 169.99 | 45.00 | | | | | 33.75 | | | | | 22.50 | | | | | 11.25 | | | | | 22.50 | | | | | 11.25 | | | | | | | | | |
| 170 - 189.99 | 51.00 | | | | | 38.25 | | | | | 25.50 | | | | | 12.75 | | | | | 25.50 | | | | | 12.75 | | | | | | | | | |
| 190 - 209.99 | 57.00 | | | | | 42.75 | | | | | 28.50 | | | | | 14.25 | | | | | 28.50 | | | | | 14.25 | | | | | | | | | |
| 210 - 229.99 | 63.00 | | | | | 47.25 | | | | | 31.50 | | | | | 15.75 | | | | | 31.50 | | | | | 15.75 | | | | | | | | | |
| 230 - 249.99 | 69.00 | | | | | 51.75 | | | | | 34.50 | | | | | 17.25 | | | | | 34.50 | | | | | 17.25 | | | | | | | | | |
| 250 - 269.99 | 75.00 | | | | | 56.25 | | | | | 37.50 | | | | | 18.75 | | | | | 37.50 | | | | | 18.75 | | | | | | | | | |
| 270 - 289.99 | 81.00 | | | | | 60.75 | | | | | 40.50 | | | | | 20.25 | | | | | 40.50 | | | | | 20.25 | | | | | | | | | |
| 290 - 309.99 | 87.00 | | | | | 65.25 | | | | | 43.50 | | | | | 21.75 | | | | | 43.50 | | | | | 21.75 | | | | | | | | | |
| 310 - 329.99 | 93.00 | | | | | 69.75 | | | | | 46.50 | | | | | 23.25 | | | | | 46.50 | | | | | 23.25 | | | | | | | | | |
| 330 - 359.99 | 99.00 | | | | | 74.25 | | | | | 49.50 | | | | | 24.75 | | | | | 49.50 | | | | | 24.75 | | | | | | | | | |
| 360 - 389.99 | 108.00 | | | | | 81.00 | | | | | 54.00 | | | | | 27.00 | | | | | 54.00 | | | | | 27.00 | | | | | | | | | |
| 390 - 419.99 | 117.00 | | | | | 87.75 | | | | | 58.50 | | | | | 29.25 | | | | | 58.50 | | | | | 29.25 | | | | | | | | | |
| 420 - 449.99 | 126.00 | | | | | 94.50 | | | | | 63.00 | | | | | 31.50 | | | | | 63.00 | | | | | 31.50 | | | | | | | | | |
| 450 - 479.99 | 135.00 | | | | | 101.25 | | | | | 67.50 | | | | | 33.75 | | | | | 67.50 | | | | | 33.75 | | | | | | | | | |
| 480 - 509.99 | 144.00 | | | | | 108.00 | | | | | 72.00 | | | | | 36.00 | | | | | 72.00 | | | | | 36.00 | | | | | | | | | |
| 510 - 539.99 | 153.00 | | | | | 114.75 | | | | | 76.50 | | | | | 38.25 | | | | | 76.50 | | | | | 38.25 | | | | | | | | | |
| 540 - 569.99 | 162.00 | | | | | 121.50 | | | | | 81.00 | | | | | 40.50 | | | | | 81.00 | | | | | 40.50 | | | | | | | | | |
| 570 - 599.99 | 171.00 | | | | | 128.25 | | | | | 85.50 | | | | | 42.75 | | | | | 85.50 | | | | | 42.75 | | | | | | | | | |
| 600 - 629.99 | 180.00 | | | | | 135.00 | | | | | 90.00 | | | | | 45.00 | | | | | 90.00 | | | | | 45.00 | | | | | | | | | |
| 630 - 659.99 | 189.00 | | | | | 141.75 | | | | | 94.50 | | | | | 47.25 | | | | | 94.50 | | | | | 47.25 | | | | | | | | | |
| 660 - 689.99 | 198.00 | | | | | 148.50 | | | | | 99.00 | | | | | 49.50 | | | | | 99.00 | | | | | 49.50 | | | | | | | | | |
| 690 - 719.99 | 207.00 | | | | | 155.25 | | | | | 103.50 | | | | | 51.75 | | | | | 103.50 | | | | | 51.75 | | | | | | | | | |
| 720 - 749.99 | 216.00 | | | | | 162.00 | | | | | 108.00 | | | | | 54.00 | | | | | 108.00 | | | | | 54.00 | | | | | | | | | |
| 750 - 779.99 | 225.00 | | | | | 168.75 | | | | | 112.50 | | | | | 56.25 | | | | | 112.50 | | | | | 56.25 | | | | | | | | | |
| 780 - 809.99 | 234.00 | | | | | 175.50 | | | | | 117.00 | | | | | 58.50 | | | | | 117.00 | | | | | 58.50 | | | | | | | | | |
| 810 - 839.99 | 243.00 | | | | | 182.25 | | | | | 121.50 | | | | | 60.75 | | | | | 121.50 | | | | | 60.75 | | | | | | | | | |
| 840 and up | 244.00 | | | | | 183.00 | | | | | 122.00 | | | | | 61.00 | | | | | 122.00 | | | | | 61.00 | | | | | | | | | |

NPA Maximum Income Standard \$959.00

FOOD STAMP PROGRAM

Basis of Issuance

Ten-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|---|---|----|----|----|---|---|---|---|---|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | | | ½ | | | | | ¼ | | | | | | | | | | | | | | |
| | 310 | | | | | 233 | | | | | 155 | | | | | 78 | | | | | 155 | | | | | 78 | | | | | | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | | | | | |
| NO. OF BOOKS | 0 | 0 | 0 | 1 | 4 | 3 | 1 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 1 | 3 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 3 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 3 | 1 | 0 | 0 | 1 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | | | | | | |
| 20 - 29.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | | | | | | |
| 30 - 39.99 | 5.00 | | | | | 3.75 | | | | | 2.50 | | | | | 1.25 | | | | | 2.50 | | | | | 1.25 | | | | | | | | | | | | | | |
| 40 - 49.99 | 8.00 | | | | | 6.00 | | | | | 4.00 | | | | | 2.00 | | | | | 4.00 | | | | | 2.00 | | | | | | | | | | | | | | |
| 50 - 59.99 | 12.00 | | | | | 9.00 | | | | | 6.00 | | | | | 3.00 | | | | | 6.00 | | | | | 3.00 | | | | | | | | | | | | | | |
| 60 - 69.99 | 16.00 | | | | | 12.00 | | | | | 8.00 | | | | | 4.00 | | | | | 8.00 | | | | | 4.00 | | | | | | | | | | | | | | |
| 70 - 79.99 | 19.00 | | | | | 14.25 | | | | | 9.50 | | | | | 4.75 | | | | | 9.50 | | | | | 4.75 | | | | | | | | | | | | | | |
| 80 - 89.99 | 22.00 | | | | | 16.50 | | | | | 11.00 | | | | | 5.50 | | | | | 11.00 | | | | | 5.50 | | | | | | | | | | | | | | |
| 90 - 99.99 | 26.00 | | | | | 19.50 | | | | | 13.00 | | | | | 6.50 | | | | | 13.00 | | | | | 6.50 | | | | | | | | | | | | | | |
| 100 - 109.99 | 29.00 | | | | | 21.75 | | | | | 14.50 | | | | | 7.25 | | | | | 14.50 | | | | | 7.25 | | | | | | | | | | | | | | |
| 110 - 119.99 | 33.00 | | | | | 24.75 | | | | | 16.50 | | | | | 8.25 | | | | | 16.50 | | | | | 8.25 | | | | | | | | | | | | | | |
| 120 - 129.99 | 36.00 | | | | | 27.00 | | | | | 18.00 | | | | | 9.00 | | | | | 18.00 | | | | | 9.00 | | | | | | | | | | | | | | |
| 130 - 139.99 | 39.00 | | | | | 29.25 | | | | | 19.50 | | | | | 9.75 | | | | | 19.50 | | | | | 9.75 | | | | | | | | | | | | | | |
| 140 - 149.99 | 42.00 | | | | | 31.50 | | | | | 21.00 | | | | | 10.50 | | | | | 21.00 | | | | | 10.50 | | | | | | | | | | | | | | |
| 150 - 169.99 | 45.00 | | | | | 33.75 | | | | | 22.50 | | | | | 11.25 | | | | | 22.50 | | | | | 11.25 | | | | | | | | | | | | | | |
| 170 - 189.99 | 51.00 | | | | | 38.25 | | | | | 25.50 | | | | | 12.75 | | | | | 25.50 | | | | | 12.75 | | | | | | | | | | | | | | |
| 190 - 209.99 | 57.00 | | | | | 42.75 | | | | | 28.50 | | | | | 14.25 | | | | | 28.50 | | | | | 14.25 | | | | | | | | | | | | | | |
| 210 - 229.99 | 63.00 | | | | | 47.25 | | | | | 31.50 | | | | | 15.75 | | | | | 31.50 | | | | | 15.75 | | | | | | | | | | | | | | |
| 230 - 249.99 | 69.00 | | | | | 51.75 | | | | | 34.50 | | | | | 17.25 | | | | | 34.50 | | | | | 17.25 | | | | | | | | | | | | | | |
| 250 - 269.99 | 75.00 | | | | | 56.25 | | | | | 37.50 | | | | | 18.75 | | | | | 37.50 | | | | | 18.75 | | | | | | | | | | | | | | |
| 270 - 289.99 | 81.00 | | | | | 60.75 | | | | | 40.50 | | | | | 20.25 | | | | | 40.50 | | | | | 20.25 | | | | | | | | | | | | | | |
| 290 - 309.99 | 87.00 | | | | | 65.25 | | | | | 43.50 | | | | | 21.75 | | | | | 43.50 | | | | | 21.75 | | | | | | | | | | | | | | |
| 310 - 329.99 | 93.00 | | | | | 69.75 | | | | | 46.50 | | | | | 23.25 | | | | | 46.50 | | | | | 23.25 | | | | | | | | | | | | | | |
| 330 - 359.99 | 99.00 | | | | | 74.25 | | | | | 49.50 | | | | | 24.75 | | | | | 49.50 | | | | | 24.75 | | | | | | | | | | | | | | |
| 360 - 389.99 | 108.00 | | | | | 81.00 | | | | | 54.00 | | | | | 27.00 | | | | | 54.00 | | | | | 27.00 | | | | | | | | | | | | | | |
| 390 - 419.99 | 117.00 | | | | | 87.75 | | | | | 58.50 | | | | | 29.25 | | | | | 58.50 | | | | | 29.25 | | | | | | | | | | | | | | |
| 420 - 449.99 | 126.00 | | | | | 94.50 | | | | | 63.00 | | | | | 31.50 | | | | | 63.00 | | | | | 31.50 | | | | | | | | | | | | | | |
| 450 - 479.99 | 135.00 | | | | | 101.25 | | | | | 67.50 | | | | | 33.75 | | | | | 67.50 | | | | | 33.75 | | | | | | | | | | | | | | |
| 480 - 509.99 | 144.00 | | | | | 108.00 | | | | | 72.00 | | | | | 36.00 | | | | | 72.00 | | | | | 36.00 | | | | | | | | | | | | | | |
| 510 - 539.99 | 153.00 | | | | | 114.75 | | | | | 76.50 | | | | | 38.25 | | | | | 76.50 | | | | | 38.25 | | | | | | | | | | | | | | |
| 540 - 569.99 | 162.00 | | | | | 121.50 | | | | | 81.00 | | | | | 40.50 | | | | | 81.00 | | | | | 40.50 | | | | | | | | | | | | | | |
| 570 - 599.99 | 171.00 | | | | | 128.25 | | | | | 85.50 | | | | | 42.75 | | | | | 85.50 | | | | | 42.75 | | | | | | | | | | | | | | |
| 600 - 629.99 | 180.00 | | | | | 135.00 | | | | | 90.00 | | | | | 45.00 | | | | | 90.00 | | | | | 45.00 | | | | | | | | | | | | | | |
| 630 - 659.99 | 189.00 | | | | | 141.75 | | | | | 94.50 | | | | | 47.25 | | | | | 94.50 | | | | | 47.25 | | | | | | | | | | | | | | |
| 660 - 689.99 | 198.00 | | | | | 148.50 | | | | | 99.00 | | | | | 49.50 | | | | | 99.00 | | | | | 49.50 | | | | | | | | | | | | | | |
| 690 - 719.99 | 207.00 | | | | | 155.25 | | | | | 103.50 | | | | | 51.75 | | | | | 103.50 | | | | | 51.75 | | | | | | | | | | | | | | |
| 720 - 749.99 | 216.00 | | | | | 162.00 | | | | | 108.00 | | | | | 54.00 | | | | | 108.00 | | | | | 54.00 | | | | | | | | | | | | | | |
| 750 - 779.99 | 225.00 | | | | | 168.75 | | | | | 112.50 | | | | | 56.25 | | | | | 112.50 | | | | | 56.25 | | | | | | | | | | | | | | |
| 780 - 809.99 | 234.00 | | | | | 175.50 | | | | | 117.00 | | | | | 58.50 | | | | | 117.00 | | | | | 58.50 | | | | | | | | | | | | | | |
| 810 - 839.99 | 243.00 | | | | | 182.25 | | | | | 121.50 | | | | | 60.75 | | | | | 121.50 | | | | | 60.75 | | | | | | | | | | | | | | |
| 840 - 869.99 | 252.00 | | | | | 189.00 | | | | | 126.00 | | | | | 63.00 | | | | | 126.00 | | | | | 63.00 | | | | | | | | | | | | | | |
| 870 - 899.99 | 261.00 | | | | | 195.75 | | | | | 130.50 | | | | | 65.25 | | | | | 130.50 | | | | | 65.25 | | | | | | | | | | | | | | |
| 900 and up | 262.00 | | | | | 196.50 | | | | | 131.00 | | | | | 65.50 | | | | | 131.00 | | | | | 65.50 | | | | | | | | | | | | | | |

NPA Maximum Income Standard \$1,032.00

FOOD STAMP PROGRAM

Basis of Issuance

Eleven-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|---|---|----|----|----|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | | | ½ | | | | | ¼ | | | | | | | | | |
| | 332 | | | | | 249 | | | | | 166 | | | | | 83 | | | | | 166 | | | | | 83 | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 0 | 1 | 0 | 0 | 5 | 2 | 0 | 0 | 1 | 3 | 2 | 1 | 1 | 1 | 1 | 2 | 2 | 0 | 0 | 1 | 2 | 1 | 1 | 1 | 1 | 2 | 2 | 0 | 0 | 1 | 2 | 2 | 0 | 0 | 1 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 20 - 29.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 30 - 39.99 | 5.00 | | | | | 3.75 | | | | | 2.50 | | | | | 1.25 | | | | | 2.50 | | | | | 1.25 | | | | | | | | | |
| 40 - 49.99 | 8.00 | | | | | 6.00 | | | | | 4.00 | | | | | 2.00 | | | | | 4.00 | | | | | 2.00 | | | | | | | | | |
| 50 - 59.99 | 12.00 | | | | | 9.00 | | | | | 6.00 | | | | | 3.00 | | | | | 6.00 | | | | | 3.00 | | | | | | | | | |
| 60 - 69.99 | 16.00 | | | | | 12.00 | | | | | 8.00 | | | | | 4.00 | | | | | 8.00 | | | | | 4.00 | | | | | | | | | |
| 70 - 79.99 | 19.00 | | | | | 14.25 | | | | | 9.50 | | | | | 4.75 | | | | | 9.50 | | | | | 4.75 | | | | | | | | | |
| 80 - 89.99 | 22.00 | | | | | 16.50 | | | | | 11.00 | | | | | 5.50 | | | | | 11.00 | | | | | 5.50 | | | | | | | | | |
| 90 - 99.99 | 26.00 | | | | | 19.50 | | | | | 13.00 | | | | | 6.50 | | | | | 13.00 | | | | | 6.50 | | | | | | | | | |
| 100 - 109.99 | 29.00 | | | | | 21.75 | | | | | 14.50 | | | | | 7.25 | | | | | 14.50 | | | | | 7.25 | | | | | | | | | |
| 110 - 119.99 | 33.00 | | | | | 24.75 | | | | | 16.50 | | | | | 8.25 | | | | | 16.50 | | | | | 8.25 | | | | | | | | | |
| 120 - 129.99 | 36.00 | | | | | 27.00 | | | | | 18.00 | | | | | 9.00 | | | | | 18.00 | | | | | 9.00 | | | | | | | | | |
| 130 - 139.99 | 39.00 | | | | | 29.25 | | | | | 19.50 | | | | | 9.75 | | | | | 19.50 | | | | | 9.75 | | | | | | | | | |
| 140 - 149.99 | 42.00 | | | | | 31.50 | | | | | 21.00 | | | | | 10.50 | | | | | 21.00 | | | | | 10.50 | | | | | | | | | |
| 150 - 169.99 | 45.00 | | | | | 33.75 | | | | | 22.50 | | | | | 11.25 | | | | | 22.50 | | | | | 11.25 | | | | | | | | | |
| 170 - 189.99 | 51.00 | | | | | 38.25 | | | | | 25.50 | | | | | 12.75 | | | | | 25.50 | | | | | 12.75 | | | | | | | | | |
| 190 - 209.99 | 57.00 | | | | | 42.75 | | | | | 28.50 | | | | | 14.25 | | | | | 28.50 | | | | | 14.25 | | | | | | | | | |
| 210 - 229.99 | 63.00 | | | | | 47.25 | | | | | 31.50 | | | | | 15.75 | | | | | 31.50 | | | | | 15.75 | | | | | | | | | |
| 230 - 249.99 | 69.00 | | | | | 51.75 | | | | | 34.50 | | | | | 17.25 | | | | | 34.50 | | | | | 17.25 | | | | | | | | | |
| 250 - 269.99 | 75.00 | | | | | 56.25 | | | | | 37.50 | | | | | 18.75 | | | | | 37.50 | | | | | 18.75 | | | | | | | | | |
| 270 - 289.99 | 81.00 | | | | | 60.75 | | | | | 40.50 | | | | | 20.25 | | | | | 40.50 | | | | | 20.25 | | | | | | | | | |
| 290 - 309.99 | 87.00 | | | | | 65.25 | | | | | 43.50 | | | | | 21.75 | | | | | 43.50 | | | | | 21.75 | | | | | | | | | |
| 310 - 329.99 | 93.00 | | | | | 69.75 | | | | | 46.50 | | | | | 23.25 | | | | | 46.50 | | | | | 23.25 | | | | | | | | | |
| 330 - 359.99 | 99.00 | | | | | 74.25 | | | | | 49.50 | | | | | 24.75 | | | | | 49.50 | | | | | 24.75 | | | | | | | | | |
| 360 - 389.99 | 108.00 | | | | | 81.00 | | | | | 54.00 | | | | | 27.00 | | | | | 54.00 | | | | | 27.00 | | | | | | | | | |
| 390 - 419.99 | 117.00 | | | | | 87.75 | | | | | 58.50 | | | | | 29.25 | | | | | 58.50 | | | | | 29.25 | | | | | | | | | |
| 420 - 449.99 | 126.00 | | | | | 94.50 | | | | | 63.00 | | | | | 31.50 | | | | | 63.00 | | | | | 31.50 | | | | | | | | | |
| 450 - 479.99 | 135.00 | | | | | 101.25 | | | | | 67.50 | | | | | 33.75 | | | | | 67.50 | | | | | 33.75 | | | | | | | | | |
| 480 - 509.99 | 144.00 | | | | | 108.00 | | | | | 72.00 | | | | | 36.00 | | | | | 72.00 | | | | | 36.00 | | | | | | | | | |
| 510 - 539.99 | 153.00 | | | | | 114.75 | | | | | 76.50 | | | | | 38.25 | | | | | 76.50 | | | | | 38.25 | | | | | | | | | |
| 540 - 569.99 | 162.00 | | | | | 121.50 | | | | | 81.00 | | | | | 40.50 | | | | | 81.00 | | | | | 40.50 | | | | | | | | | |
| 570 - 599.99 | 171.00 | | | | | 128.25 | | | | | 85.50 | | | | | 42.75 | | | | | 85.50 | | | | | 42.75 | | | | | | | | | |
| 600 - 629.99 | 180.00 | | | | | 135.00 | | | | | 90.00 | | | | | 45.00 | | | | | 90.00 | | | | | 45.00 | | | | | | | | | |
| 630 - 659.99 | 189.00 | | | | | 141.75 | | | | | 94.50 | | | | | 47.25 | | | | | 94.50 | | | | | 47.25 | | | | | | | | | |
| 660 - 689.99 | 198.00 | | | | | 148.50 | | | | | 99.00 | | | | | 49.50 | | | | | 99.00 | | | | | 49.50 | | | | | | | | | |
| 690 - 719.99 | 207.00 | | | | | 155.25 | | | | | 103.50 | | | | | 51.75 | | | | | 103.50 | | | | | 51.75 | | | | | | | | | |
| 720 - 749.99 | 216.00 | | | | | 162.00 | | | | | 108.00 | | | | | 54.00 | | | | | 108.00 | | | | | 54.00 | | | | | | | | | |
| 750 - 779.99 | 225.00 | | | | | 168.75 | | | | | 112.50 | | | | | 56.25 | | | | | 112.50 | | | | | 56.25 | | | | | | | | | |
| 780 - 809.99 | 234.00 | | | | | 175.50 | | | | | 117.00 | | | | | 58.50 | | | | | 117.00 | | | | | 58.50 | | | | | | | | | |
| 810 - 839.99 | 243.00 | | | | | 182.25 | | | | | 121.50 | | | | | 60.75 | | | | | 121.50 | | | | | 60.75 | | | | | | | | | |
| 840 - 869.99 | 252.00 | | | | | 189.00 | | | | | 126.00 | | | | | 63.00 | | | | | 126.00 | | | | | 63.00 | | | | | | | | | |
| 870 - 899.99 | 261.00 | | | | | 195.75 | | | | | 130.50 | | | | | 65.25 | | | | | 130.50 | | | | | 65.25 | | | | | | | | | |
| 900 - 929.99 | 270.00 | | | | | 202.50 | | | | | 135.00 | | | | | 67.50 | | | | | 135.00 | | | | | 67.50 | | | | | | | | | |
| 930 - 959.99 | 279.00 | | | | | 209.25 | | | | | 139.50 | | | | | 69.75 | | | | | 139.50 | | | | | 69.75 | | | | | | | | | |
| 960 and up | 280.00 | | | | | 210.00 | | | | | 140.00 | | | | | 70.00 | | | | | 140.00 | | | | | 70.00 | | | | | | | | | |

NPA Maximum Income Standard \$1,105.00

Twelve-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|---------------|---|----|----|----|---------------|---|----|----|----|---------------|---|----|----|----|---------------|---|----|----|----|---------------|---|----|----|----|---|---|----|----|----|
| | FULL | | | | | $\frac{3}{4}$ | | | | | $\frac{1}{2}$ | | | | | $\frac{1}{4}$ | | | | | $\frac{1}{2}$ | | | | | $\frac{1}{4}$ | | | | | | | | | |
| | 354 | | | | | 266 | | | | | 177 | | | | | 89 | | | | | 177 | | | | | 89 | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 2 | 0 | 1 | 1 | 4 | 3 | 0 | 0 | 0 | 4 | 0 | 1 | 1 | 0 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 1 | 1 | 2 | 0 | 0 | | | | | |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 20 - 29.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 30 - 39.99 | 5.00 | | | | | 3.75 | | | | | 2.50 | | | | | 1.25 | | | | | 2.50 | | | | | 1.25 | | | | | | | | | |
| 40 - 49.99 | 8.00 | | | | | 6.00 | | | | | 4.00 | | | | | 2.00 | | | | | 4.00 | | | | | 2.00 | | | | | | | | | |
| 50 - 59.99 | 12.00 | | | | | 9.00 | | | | | 6.00 | | | | | 3.00 | | | | | 6.00 | | | | | 3.00 | | | | | | | | | |
| 60 - 69.99 | 16.00 | | | | | 12.00 | | | | | 8.00 | | | | | 4.00 | | | | | 8.00 | | | | | 4.00 | | | | | | | | | |
| 70 - 79.99 | 19.00 | | | | | 14.25 | | | | | 9.50 | | | | | 4.75 | | | | | 9.50 | | | | | 4.75 | | | | | | | | | |
| 80 - 89.99 | 22.00 | | | | | 16.50 | | | | | 11.00 | | | | | 5.50 | | | | | 11.00 | | | | | 5.50 | | | | | | | | | |
| 90 - 99.99 | 26.00 | | | | | 19.50 | | | | | 13.00 | | | | | 6.50 | | | | | 13.00 | | | | | 6.50 | | | | | | | | | |
| 100 - 109.99 | 29.00 | | | | | 21.75 | | | | | 14.50 | | | | | 7.25 | | | | | 14.50 | | | | | 7.25 | | | | | | | | | |
| 110 - 119.99 | 33.00 | | | | | 24.75 | | | | | 16.50 | | | | | 8.25 | | | | | 16.50 | | | | | 8.25 | | | | | | | | | |
| 120 - 129.99 | 36.00 | | | | | 27.00 | | | | | 18.00 | | | | | 9.00 | | | | | 18.00 | | | | | 9.00 | | | | | | | | | |
| 130 - 139.99 | 39.00 | | | | | 29.25 | | | | | 19.50 | | | | | 9.75 | | | | | 19.50 | | | | | 9.75 | | | | | | | | | |
| 140 - 149.99 | 42.00 | | | | | 31.50 | | | | | 21.00 | | | | | 10.50 | | | | | 21.00 | | | | | 10.50 | | | | | | | | | |
| 150 - 169.99 | 45.00 | | | | | 33.75 | | | | | 22.50 | | | | | 11.25 | | | | | 22.50 | | | | | 11.25 | | | | | | | | | |
| 170 - 189.99 | 51.00 | | | | | 38.25 | | | | | 25.50 | | | | | 12.75 | | | | | 25.50 | | | | | 12.75 | | | | | | | | | |
| 190 - 209.99 | 57.00 | | | | | 42.75 | | | | | 28.50 | | | | | 14.25 | | | | | 28.50 | | | | | 14.25 | | | | | | | | | |
| 210 - 229.99 | 63.00 | | | | | 47.25 | | | | | 31.50 | | | | | 15.75 | | | | | 31.50 | | | | | 15.75 | | | | | | | | | |
| 230 - 249.99 | 69.00 | | | | | 51.75 | | | | | 34.50 | | | | | 17.25 | | | | | 34.50 | | | | | 17.25 | | | | | | | | | |
| 250 - 269.99 | 75.00 | | | | | 56.25 | | | | | 37.50 | | | | | 18.75 | | | | | 37.50 | | | | | 18.75 | | | | | | | | | |
| 270 - 289.99 | 81.00 | | | | | 60.75 | | | | | 40.50 | | | | | 20.25 | | | | | 40.50 | | | | | 20.25 | | | | | | | | | |
| 290 - 309.99 | 87.00 | | | | | 65.25 | | | | | 43.50 | | | | | 21.75 | | | | | 43.50 | | | | | 21.75 | | | | | | | | | |
| 310 - 329.99 | 93.00 | | | | | 69.75 | | | | | 46.50 | | | | | 23.25 | | | | | 46.50 | | | | | 23.25 | | | | | | | | | |
| 330 - 359.99 | 99.00 | | | | | 74.25 | | | | | 49.50 | | | | | 24.75 | | | | | 49.50 | | | | | 24.75 | | | | | | | | | |
| 360 - 389.99 | 108.00 | | | | | 81.00 | | | | | 54.00 | | | | | 27.00 | | | | | 54.00 | | | | | 27.00 | | | | | | | | | |
| 390 - 419.99 | 117.00 | | | | | 87.75 | | | | | 58.50 | | | | | 29.25 | | | | | 58.50 | | | | | 29.25 | | | | | | | | | |
| 420 - 449.99 | 126.00 | | | | | 94.50 | | | | | 63.00 | | | | | 31.50 | | | | | 63.00 | | | | | 31.50 | | | | | | | | | |
| 450 - 479.99 | 135.00 | | | | | 101.25 | | | | | 67.50 | | | | | 33.75 | | | | | 67.50 | | | | | 33.75 | | | | | | | | | |
| 480 - 509.99 | 144.00 | | | | | 108.00 | | | | | 72.00 | | | | | 36.00 | | | | | 72.00 | | | | | 36.00 | | | | | | | | | |
| 510 - 539.99 | 153.00 | | | | | 114.75 | | | | | 76.50 | | | | | 38.25 | | | | | 76.50 | | | | | 38.25 | | | | | | | | | |
| 540 - 569.99 | 162.00 | | | | | 121.50 | | | | | 81.00 | | | | | 40.50 | | | | | 81.00 | | | | | 40.50 | | | | | | | | | |
| 570 - 599.99 | 171.00 | | | | | 128.25 | | | | | 85.50 | | | | | 42.75 | | | | | 85.50 | | | | | 42.75 | | | | | | | | | |
| 600 - 629.99 | 180.00 | | | | | 135.00 | | | | | 90.00 | | | | | 45.00 | | | | | 90.00 | | | | | 45.00 | | | | | | | | | |
| 630 - 659.99 | 189.00 | | | | | 141.75 | | | | | 94.50 | | | | | 47.25 | | | | | 94.50 | | | | | 47.25 | | | | | | | | | |
| 660 - 689.99 | 198.00 | | | | | 148.50 | | | | | 99.00 | | | | | 49.50 | | | | | 99.00 | | | | | 49.50 | | | | | | | | | |
| 690 - 719.99 | 207.00 | | | | | 155.25 | | | | | 103.50 | | | | | 51.75 | | | | | 103.50 | | | | | 51.75 | | | | | | | | | |
| 720 - 749.99 | 216.00 | | | | | 162.00 | | | | | 108.00 | | | | | 54.00 | | | | | 108.00 | | | | | 54.00 | | | | | | | | | |
| 750 - 779.99 | 225.00 | | | | | 168.75 | | | | | 112.50 | | | | | 56.25 | | | | | 112.50 | | | | | 56.25 | | | | | | | | | |
| 780 - 809.99 | 234.00 | | | | | 175.50 | | | | | 117.00 | | | | | 58.50 | | | | | 117.00 | | | | | 58.50 | | | | | | | | | |
| 810 - 839.99 | 243.00 | | | | | 182.25 | | | | | 121.50 | | | | | 60.75 | | | | | 121.50 | | | | | 60.75 | | | | | | | | | |
| 840 - 869.99 | 252.00 | | | | | 189.00 | | | | | 126.00 | | | | | 63.00 | | | | | 126.00 | | | | | 63.00 | | | | | | | | | |
| 870 - 899.99 | 261.00 | | | | | 195.75 | | | | | 130.50 | | | | | 65.25 | | | | | 130.50 | | | | | 65.25 | | | | | | | | | |
| 900 - 929.99 | 270.00 | | | | | 202.50 | | | | | 135.00 | | | | | 67.50 | | | | | 135.00 | | | | | 67.50 | | | | | | | | | |
| 930 - 959.99 | 279.00 | | | | | 209.25 | | | | | 139.50 | | | | | 69.75 | | | | | 139.50 | | | | | 69.75 | | | | | | | | | |
| 960 - 989.99 | 288.00 | | | | | 216.00 | | | | | 144.00 | | | | | 72.00 | | | | | 144.00 | | | | | 72.00 | | | | | | | | | |

FOOD STAMP PROGRAM

Basis of Issuance

Twelve-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|---------------|---|----|----|----|---------------|---|----|----|----|---------------|---|----|----|----|---------------|---|----|----|----|---------------|---|----|----|----|---|---|----|----|----|
| | FULL | | | | | $\frac{3}{4}$ | | | | | $\frac{1}{2}$ | | | | | $\frac{1}{4}$ | | | | | $\frac{1}{2}$ | | | | | $\frac{1}{4}$ | | | | | | | | | |
| | 354 | | | | | 266 | | | | | 177 | | | | | 89 | | | | | 177 | | | | | 89 | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 2 | 0 | 1 | 1 | 4 | 3 | 0 | 0 | 0 | 4 | 0 | 1 | 1 | 0 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 2 | 0 | 0 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | |
| \$990 — 1019.99 | 297.00 | | | | | 222.75 | | | | | 148.50 | | | | | 74.25 | | | | | 148.50 | | | | | 74.25 | | | | | | | | | |
| 1020 and up | 298.00 | | | | | 223.50 | | | | | 149.00 | | | | | 74.50 | | | | | 149.00 | | | | | 74.50 | | | | | | | | | |

NPA Maximum Income Standard \$1178.00

Thirteen-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|---|---|----|----|----|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | | | ½ | | | | | ¼ | | | | | | | | | |
| | 376 | | | | | 282 | | | | | 188 | | | | | 94 | | | | | 188 | | | | | 94 | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 2 | 1 | 1 | 0 | 5 | 1 | 0 | 0 | 3 | 2 | 4 | 0 | 0 | 1 | 2 | 2 | 0 | 1 | 1 | 0 | 4 | 0 | 0 | 1 | 2 | 2 | 0 | 1 | 1 | 0 | 2 | 0 | 1 | 1 | 0 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 20 - 29.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 30 - 39.99 | 5.00 | | | | | 3.75 | | | | | 2.50 | | | | | 1.25 | | | | | 2.50 | | | | | 1.25 | | | | | | | | | |
| 40 - 49.99 | 8.00 | | | | | 6.00 | | | | | 4.00 | | | | | 2.00 | | | | | 4.00 | | | | | 2.00 | | | | | | | | | |
| 50 - 59.99 | 12.00 | | | | | 9.00 | | | | | 6.00 | | | | | 3.00 | | | | | 6.00 | | | | | 3.00 | | | | | | | | | |
| 60 - 69.99 | 16.00 | | | | | 12.00 | | | | | 8.00 | | | | | 4.00 | | | | | 8.00 | | | | | 4.00 | | | | | | | | | |
| 70 - 79.99 | 19.00 | | | | | 14.25 | | | | | 9.50 | | | | | 4.75 | | | | | 9.50 | | | | | 4.75 | | | | | | | | | |
| 80 - 89.99 | 22.00 | | | | | 16.50 | | | | | 11.00 | | | | | 5.50 | | | | | 11.00 | | | | | 5.50 | | | | | | | | | |
| 90 - 99.99 | 26.00 | | | | | 19.50 | | | | | 13.00 | | | | | 6.50 | | | | | 13.00 | | | | | 6.50 | | | | | | | | | |
| 100 - 109.99 | 29.00 | | | | | 21.75 | | | | | 14.50 | | | | | 7.25 | | | | | 14.50 | | | | | 7.25 | | | | | | | | | |
| 110 - 119.99 | 33.00 | | | | | 24.75 | | | | | 16.50 | | | | | 8.25 | | | | | 16.50 | | | | | 8.25 | | | | | | | | | |
| 120 - 129.99 | 36.00 | | | | | 27.00 | | | | | 18.00 | | | | | 9.00 | | | | | 18.00 | | | | | 9.00 | | | | | | | | | |
| 130 - 139.99 | 39.00 | | | | | 29.25 | | | | | 19.50 | | | | | 9.75 | | | | | 19.50 | | | | | 9.75 | | | | | | | | | |
| 140 - 149.99 | 42.00 | | | | | 31.50 | | | | | 21.00 | | | | | 10.50 | | | | | 21.00 | | | | | 10.50 | | | | | | | | | |
| 150 - 169.99 | 45.00 | | | | | 33.75 | | | | | 22.50 | | | | | 11.25 | | | | | 22.50 | | | | | 11.25 | | | | | | | | | |
| 170 - 189.99 | 51.00 | | | | | 38.25 | | | | | 25.50 | | | | | 12.75 | | | | | 25.50 | | | | | 12.75 | | | | | | | | | |
| 190 - 209.99 | 57.00 | | | | | 42.75 | | | | | 28.50 | | | | | 14.25 | | | | | 28.50 | | | | | 14.25 | | | | | | | | | |
| 210 - 229.99 | 63.00 | | | | | 47.25 | | | | | 31.50 | | | | | 15.75 | | | | | 31.50 | | | | | 15.75 | | | | | | | | | |
| 230 - 249.99 | 69.00 | | | | | 51.75 | | | | | 34.50 | | | | | 17.25 | | | | | 34.50 | | | | | 17.25 | | | | | | | | | |
| 250 - 269.99 | 75.00 | | | | | 56.25 | | | | | 37.50 | | | | | 18.75 | | | | | 37.50 | | | | | 18.75 | | | | | | | | | |
| 270 - 289.99 | 81.00 | | | | | 60.75 | | | | | 40.50 | | | | | 20.25 | | | | | 40.50 | | | | | 20.25 | | | | | | | | | |
| 290 - 309.99 | 87.00 | | | | | 65.25 | | | | | 43.50 | | | | | 21.75 | | | | | 43.50 | | | | | 21.75 | | | | | | | | | |
| 310 - 329.99 | 93.00 | | | | | 69.75 | | | | | 46.50 | | | | | 23.25 | | | | | 46.50 | | | | | 23.25 | | | | | | | | | |
| 330 - 359.99 | 99.00 | | | | | 74.25 | | | | | 49.50 | | | | | 24.75 | | | | | 49.50 | | | | | 24.75 | | | | | | | | | |
| 360 - 389.99 | 108.00 | | | | | 81.00 | | | | | 54.00 | | | | | 27.00 | | | | | 54.00 | | | | | 27.00 | | | | | | | | | |
| 390 - 419.99 | 117.00 | | | | | 87.75 | | | | | 58.50 | | | | | 29.25 | | | | | 58.50 | | | | | 29.25 | | | | | | | | | |
| 420 - 449.99 | 126.00 | | | | | 94.50 | | | | | 63.00 | | | | | 31.50 | | | | | 63.00 | | | | | 31.50 | | | | | | | | | |
| 450 - 479.99 | 135.00 | | | | | 101.25 | | | | | 67.50 | | | | | 33.75 | | | | | 67.50 | | | | | 33.75 | | | | | | | | | |
| 480 - 509.99 | 144.00 | | | | | 108.00 | | | | | 72.00 | | | | | 36.00 | | | | | 72.00 | | | | | 36.00 | | | | | | | | | |
| 510 - 539.99 | 153.00 | | | | | 114.75 | | | | | 76.50 | | | | | 38.25 | | | | | 76.50 | | | | | 38.25 | | | | | | | | | |
| 540 - 569.99 | 162.00 | | | | | 121.50 | | | | | 81.00 | | | | | 40.50 | | | | | 81.00 | | | | | 40.50 | | | | | | | | | |
| 570 - 599.99 | 171.00 | | | | | 128.25 | | | | | 85.50 | | | | | 42.75 | | | | | 85.50 | | | | | 42.75 | | | | | | | | | |
| 600 - 629.99 | 180.00 | | | | | 135.00 | | | | | 90.00 | | | | | 45.00 | | | | | 90.00 | | | | | 45.00 | | | | | | | | | |
| 630 - 659.99 | 189.00 | | | | | 141.75 | | | | | 94.50 | | | | | 47.25 | | | | | 94.50 | | | | | 47.25 | | | | | | | | | |
| 660 - 689.99 | 198.00 | | | | | 148.50 | | | | | 99.00 | | | | | 49.50 | | | | | 99.00 | | | | | 49.50 | | | | | | | | | |
| 690 - 719.99 | 207.00 | | | | | 155.25 | | | | | 103.50 | | | | | 51.75 | | | | | 103.50 | | | | | 51.75 | | | | | | | | | |
| 720 - 749.99 | 216.00 | | | | | 162.00 | | | | | 108.00 | | | | | 54.00 | | | | | 108.00 | | | | | 54.00 | | | | | | | | | |
| 750 - 779.99 | 225.00 | | | | | 168.75 | | | | | 112.50 | | | | | 56.25 | | | | | 112.50 | | | | | 56.25 | | | | | | | | | |
| 780 - 809.99 | 234.00 | | | | | 175.50 | | | | | 117.00 | | | | | 58.50 | | | | | 117.00 | | | | | 58.50 | | | | | | | | | |
| 810 - 839.99 | 243.00 | | | | | 182.25 | | | | | 121.50 | | | | | 60.75 | | | | | 121.50 | | | | | 60.75 | | | | | | | | | |
| 840 - 869.99 | 252.00 | | | | | 189.00 | | | | | 126.00 | | | | | 63.00 | | | | | 126.00 | | | | | 63.00 | | | | | | | | | |
| 870 - 899.99 | 261.00 | | | | | 195.75 | | | | | 130.50 | | | | | 65.25 | | | | | 130.50 | | | | | 65.25 | | | | | | | | | |
| 900 - 929.99 | 270.00 | | | | | 202.50 | | | | | 135.00 | | | | | 67.50 | | | | | 135.00 | | | | | 67.50 | | | | | | | | | |
| 930 - 959.99 | 279.00 | | | | | 209.25 | | | | | 139.50 | | | | | 69.75 | | | | | 139.50 | | | | | 69.75 | | | | | | | | | |
| 960 - 989.99 | 288.00 | | | | | 216.00 | | | | | 144.00 | | | | | 72.00 | | | | | 144.00 | | | | | 72.00 | | | | | | | | | |

FOOD STAMP PROGRAM

Basis of Issuance

Thirteen-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|-----------|----|---|-------|----|----|----|---|---|----|----|----|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | ½ | | | ¼ | | | | | | | | |
| | 376 | | | | | 282 | | | | | 188 | | | | | 94 | | | 188 | | | 94 | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 2 | 1 | 1 | 0 | 5 | 1 | 0 | 0 | 3 | 2 | 4 | 0 | 0 | 1 | 2 | 2 | 0 | 1 | 1 | 0 | 4 | 0 | 0 | 1 | 2 | 2 | 0 | 1 | 1 | 0 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | Cash Req. | | | | | | | | | | | |
| \$990 – 1019.99 | 297.00 | | | | | 222.75 | | | | | 148.50 | | | | | 74.25 | | | 148.50 | | | 74.25 | | | | | | | | |
| 1020 – 1049.99 | 306.00 | | | | | 229.50 | | | | | 153.00 | | | | | 76.50 | | | 153.00 | | | 76.50 | | | | | | | | |
| 1050 – 1079.99 | 315.00 | | | | | 236.25 | | | | | 157.50 | | | | | 78.75 | | | 157.50 | | | 78.75 | | | | | | | | |
| 1080 and up | 316.00 | | | | | 237.00 | | | | | 158.00 | | | | | 79.00 | | | 158.00 | | | 79.00 | | | | | | | | |

NPA Maximum Income Standard \$1251.00

Fourteen-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|---|---|----|----|----|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | | | ½ | | | | | ¼ | | | | | | | | | |
| | 398 | | | | | 299 | | | | | 199 | | | | | 100 | | | | | 199 | | | | | 100 | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 4 | 0 | 0 | 0 | 6 | 2 | 0 | 0 | 2 | 3 | 2 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 2 | 0 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 20 - 29.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 30 - 39.99 | 5.00 | | | | | 3.75 | | | | | 2.50 | | | | | 1.25 | | | | | 2.50 | | | | | 1.25 | | | | | | | | | |
| 40 - 49.99 | 8.00 | | | | | 6.00 | | | | | 4.00 | | | | | 2.00 | | | | | 4.00 | | | | | 2.00 | | | | | | | | | |
| 50 - 59.99 | 12.00 | | | | | 9.00 | | | | | 6.00 | | | | | 3.00 | | | | | 6.00 | | | | | 3.00 | | | | | | | | | |
| 60 - 69.99 | 16.00 | | | | | 12.00 | | | | | 8.00 | | | | | 4.00 | | | | | 8.00 | | | | | 4.00 | | | | | | | | | |
| 70 - 79.99 | 19.00 | | | | | 14.25 | | | | | 9.50 | | | | | 4.75 | | | | | 9.50 | | | | | 4.75 | | | | | | | | | |
| 80 - 89.99 | 22.00 | | | | | 16.50 | | | | | 11.00 | | | | | 5.50 | | | | | 11.00 | | | | | 5.50 | | | | | | | | | |
| 90 - 99.99 | 26.00 | | | | | 19.50 | | | | | 13.00 | | | | | 6.50 | | | | | 13.00 | | | | | 6.50 | | | | | | | | | |
| 100 - 109.99 | 29.00 | | | | | 21.75 | | | | | 14.50 | | | | | 7.25 | | | | | 14.50 | | | | | 7.25 | | | | | | | | | |
| 110 - 119.99 | 33.00 | | | | | 24.75 | | | | | 16.50 | | | | | 8.25 | | | | | 16.50 | | | | | 8.25 | | | | | | | | | |
| 120 - 129.99 | 36.00 | | | | | 27.00 | | | | | 18.00 | | | | | 9.00 | | | | | 18.00 | | | | | 9.00 | | | | | | | | | |
| 130 - 139.99 | 39.00 | | | | | 29.25 | | | | | 19.50 | | | | | 9.75 | | | | | 19.50 | | | | | 9.75 | | | | | | | | | |
| 140 - 149.99 | 42.00 | | | | | 31.50 | | | | | 21.00 | | | | | 10.50 | | | | | 21.00 | | | | | 10.50 | | | | | | | | | |
| 150 - 169.99 | 45.00 | | | | | 33.75 | | | | | 22.50 | | | | | 11.25 | | | | | 22.50 | | | | | 11.25 | | | | | | | | | |
| 170 - 189.99 | 51.00 | | | | | 38.25 | | | | | 25.50 | | | | | 12.75 | | | | | 25.50 | | | | | 12.75 | | | | | | | | | |
| 190 - 209.99 | 57.00 | | | | | 42.75 | | | | | 28.50 | | | | | 14.25 | | | | | 28.50 | | | | | 14.25 | | | | | | | | | |
| 210 - 229.99 | 63.00 | | | | | 47.25 | | | | | 31.50 | | | | | 15.75 | | | | | 31.50 | | | | | 15.75 | | | | | | | | | |
| 230 - 249.99 | 69.00 | | | | | 51.75 | | | | | 34.50 | | | | | 17.25 | | | | | 34.50 | | | | | 17.25 | | | | | | | | | |
| 250 - 269.99 | 75.00 | | | | | 56.25 | | | | | 37.50 | | | | | 18.75 | | | | | 37.50 | | | | | 18.75 | | | | | | | | | |
| 270 - 289.99 | 81.00 | | | | | 60.75 | | | | | 40.50 | | | | | 20.25 | | | | | 40.50 | | | | | 20.25 | | | | | | | | | |
| 290 - 309.99 | 87.00 | | | | | 65.25 | | | | | 43.50 | | | | | 21.75 | | | | | 43.50 | | | | | 21.75 | | | | | | | | | |
| 310 - 329.99 | 93.00 | | | | | 69.75 | | | | | 46.50 | | | | | 23.25 | | | | | 46.50 | | | | | 23.25 | | | | | | | | | |
| 330 - 359.99 | 99.00 | | | | | 74.25 | | | | | 49.50 | | | | | 24.75 | | | | | 49.50 | | | | | 24.75 | | | | | | | | | |
| 360 - 389.99 | 108.00 | | | | | 81.00 | | | | | 54.00 | | | | | 27.00 | | | | | 54.00 | | | | | 27.00 | | | | | | | | | |
| 390 - 419.99 | 117.00 | | | | | 87.75 | | | | | 58.50 | | | | | 29.25 | | | | | 58.50 | | | | | 29.25 | | | | | | | | | |
| 420 - 449.99 | 126.00 | | | | | 94.50 | | | | | 63.00 | | | | | 31.50 | | | | | 63.00 | | | | | 31.50 | | | | | | | | | |
| 450 - 479.99 | 135.00 | | | | | 101.25 | | | | | 67.50 | | | | | 33.75 | | | | | 67.50 | | | | | 33.75 | | | | | | | | | |
| 480 - 509.99 | 144.00 | | | | | 108.00 | | | | | 72.00 | | | | | 36.00 | | | | | 72.00 | | | | | 36.00 | | | | | | | | | |
| 510 - 539.99 | 153.00 | | | | | 114.75 | | | | | 76.50 | | | | | 38.25 | | | | | 76.50 | | | | | 38.25 | | | | | | | | | |
| 540 - 569.99 | 162.00 | | | | | 121.50 | | | | | 81.00 | | | | | 40.50 | | | | | 81.00 | | | | | 40.50 | | | | | | | | | |
| 570 - 599.99 | 171.00 | | | | | 128.25 | | | | | 85.50 | | | | | 42.75 | | | | | 85.50 | | | | | 42.75 | | | | | | | | | |
| 600 - 629.99 | 180.00 | | | | | 135.00 | | | | | 90.00 | | | | | 45.00 | | | | | 90.00 | | | | | 45.00 | | | | | | | | | |
| 630 - 659.99 | 189.00 | | | | | 141.75 | | | | | 94.50 | | | | | 47.25 | | | | | 94.50 | | | | | 47.25 | | | | | | | | | |
| 660 - 689.99 | 198.00 | | | | | 148.50 | | | | | 99.00 | | | | | 49.50 | | | | | 99.00 | | | | | 49.50 | | | | | | | | | |
| 690 - 719.99 | 207.00 | | | | | 155.25 | | | | | 103.50 | | | | | 51.75 | | | | | 103.50 | | | | | 51.75 | | | | | | | | | |
| 720 - 749.99 | 216.00 | | | | | 162.00 | | | | | 108.00 | | | | | 54.00 | | | | | 108.00 | | | | | 54.00 | | | | | | | | | |
| 750 - 779.99 | 225.00 | | | | | 168.75 | | | | | 112.50 | | | | | 56.25 | | | | | 112.50 | | | | | 56.25 | | | | | | | | | |
| 780 - 809.99 | 234.00 | | | | | 175.50 | | | | | 117.00 | | | | | 58.50 | | | | | 117.00 | | | | | 58.50 | | | | | | | | | |
| 810 - 839.99 | 243.00 | | | | | 182.25 | | | | | 121.50 | | | | | 60.75 | | | | | 121.50 | | | | | 60.75 | | | | | | | | | |
| 840 - 869.99 | 252.00 | | | | | 189.00 | | | | | 126.00 | | | | | 63.00 | | | | | 126.00 | | | | | 63.00 | | | | | | | | | |
| 870 - 899.99 | 261.00 | | | | | 195.75 | | | | | 130.50 | | | | | 65.25 | | | | | 130.50 | | | | | 65.25 | | | | | | | | | |
| 900 - 929.99 | 270.00 | | | | | 202.50 | | | | | 135.00 | | | | | 67.50 | | | | | 135.00 | | | | | 67.50 | | | | | | | | | |
| 930 - 959.99 | 279.00 | | | | | 209.25 | | | | | 139.50 | | | | | 69.75 | | | | | 139.50 | | | | | 69.75 | | | | | | | | | |
| 960 - 989.99 | 288.00 | | | | | 216.00 | | | | | 144.00 | | | | | 72.00 | | | | | 144.00 | | | | | 72.00 | | | | | | | | | |

FOOD STAMP PROGRAM

Basis of Issuance

Fourteen-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|---|---|----|----|----|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | | | ½ | | | | | ¼ | | | | | | | | | |
| | 398 | | | | | 299 | | | | | 199 | | | | | 100 | | | | | 199 | | | | | 100 | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 4 | 0 | 0 | 0 | 6 | 2 | 0 | 0 | 2 | 3 | 2 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 3 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | |
| \$990 – 1019.99 | 297.00 | | | | | 222.75 | | | | | 148.50 | | | | | 74.25 | | | | | 148.50 | | | | | 74.25 | | | | | | | | | |
| 1020 – 1049.99 | 306.00 | | | | | 229.50 | | | | | 153.00 | | | | | 76.50 | | | | | 153.00 | | | | | 76.50 | | | | | | | | | |
| 1050 – 1079.99 | 315.00 | | | | | 236.25 | | | | | 157.50 | | | | | 78.75 | | | | | 157.50 | | | | | 78.75 | | | | | | | | | |
| 1080 – 1109.99 | 324.00 | | | | | 243.00 | | | | | 162.00 | | | | | 81.00 | | | | | 162.00 | | | | | 81.00 | | | | | | | | | |
| 1110 – 1139.99 | 333.00 | | | | | 249.75 | | | | | 166.50 | | | | | 83.25 | | | | | 166.50 | | | | | 83.25 | | | | | | | | | |
| 1140 and up | 334.00 | | | | | 250.50 | | | | | 167.00 | | | | | 83.50 | | | | | 167.00 | | | | | 83.50 | | | | | | | | | |

NPA Maximum Income Standard \$1324.00

Fifteen-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|---|---|----|----|----|---|---|---|---|---|
| | FULL | | | | | 3/4 | | | | | 1/2 | | | | | 1/4 | | | | | 1/2 | | | | | 1/4 | | | | | | | | | | | | | | |
| | 420 | | | | | 315 | | | | | 210 | | | | | 105 | | | | | 210 | | | | | 105 | | | | | | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | | | | | |
| NO. OF BOOKS | 0 | 0 | 1 | 5 | 2 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | | | | | | |
| 20 - 29.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | | | | | | |
| 30 - 39.99 | 5.00 | | | | | 3.75 | | | | | 2.50 | | | | | 1.25 | | | | | 2.50 | | | | | 1.25 | | | | | | | | | | | | | | |
| 40 - 49.99 | 8.00 | | | | | 6.00 | | | | | 4.00 | | | | | 2.00 | | | | | 4.00 | | | | | 2.00 | | | | | | | | | | | | | | |
| 50 - 59.99 | 12.00 | | | | | 9.00 | | | | | 6.00 | | | | | 3.00 | | | | | 6.00 | | | | | 3.00 | | | | | | | | | | | | | | |
| 60 - 69.99 | 16.00 | | | | | 12.00 | | | | | 8.00 | | | | | 4.00 | | | | | 8.00 | | | | | 4.00 | | | | | | | | | | | | | | |
| 70 - 79.99 | 19.00 | | | | | 14.25 | | | | | 9.50 | | | | | 4.75 | | | | | 9.50 | | | | | 4.75 | | | | | | | | | | | | | | |
| 80 - 89.99 | 22.00 | | | | | 16.50 | | | | | 11.00 | | | | | 5.50 | | | | | 11.00 | | | | | 5.50 | | | | | | | | | | | | | | |
| 90 - 99.99 | 26.00 | | | | | 19.50 | | | | | 13.00 | | | | | 6.50 | | | | | 13.00 | | | | | 6.50 | | | | | | | | | | | | | | |
| 100 - 109.99 | 29.00 | | | | | 21.75 | | | | | 14.50 | | | | | 7.25 | | | | | 14.50 | | | | | 7.25 | | | | | | | | | | | | | | |
| 110 - 119.99 | 33.00 | | | | | 24.75 | | | | | 16.50 | | | | | 8.25 | | | | | 16.50 | | | | | 8.25 | | | | | | | | | | | | | | |
| 120 - 129.99 | 36.00 | | | | | 27.00 | | | | | 18.00 | | | | | 9.00 | | | | | 18.00 | | | | | 9.00 | | | | | | | | | | | | | | |
| 130 - 139.99 | 39.00 | | | | | 29.25 | | | | | 19.50 | | | | | 9.75 | | | | | 19.50 | | | | | 9.75 | | | | | | | | | | | | | | |
| 140 - 149.99 | 42.00 | | | | | 31.50 | | | | | 21.00 | | | | | 10.50 | | | | | 21.00 | | | | | 10.50 | | | | | | | | | | | | | | |
| 150 - 169.99 | 45.00 | | | | | 33.75 | | | | | 22.50 | | | | | 11.25 | | | | | 22.50 | | | | | 11.25 | | | | | | | | | | | | | | |
| 170 - 189.99 | 51.00 | | | | | 38.25 | | | | | 25.50 | | | | | 12.75 | | | | | 25.50 | | | | | 12.75 | | | | | | | | | | | | | | |
| 190 - 209.99 | 57.00 | | | | | 42.75 | | | | | 28.50 | | | | | 14.25 | | | | | 28.50 | | | | | 14.25 | | | | | | | | | | | | | | |
| 210 - 229.99 | 63.00 | | | | | 47.25 | | | | | 31.50 | | | | | 15.75 | | | | | 31.50 | | | | | 15.75 | | | | | | | | | | | | | | |
| 230 - 249.99 | 69.00 | | | | | 51.75 | | | | | 34.50 | | | | | 17.25 | | | | | 34.50 | | | | | 17.25 | | | | | | | | | | | | | | |
| 250 - 269.99 | 75.00 | | | | | 56.25 | | | | | 37.50 | | | | | 18.75 | | | | | 37.50 | | | | | 18.75 | | | | | | | | | | | | | | |
| 270 - 289.99 | 81.00 | | | | | 60.75 | | | | | 40.50 | | | | | 20.25 | | | | | 40.50 | | | | | 20.25 | | | | | | | | | | | | | | |
| 290 - 309.99 | 87.00 | | | | | 65.25 | | | | | 43.50 | | | | | 21.75 | | | | | 43.50 | | | | | 21.75 | | | | | | | | | | | | | | |
| 310 - 329.99 | 93.00 | | | | | 69.75 | | | | | 46.50 | | | | | 23.25 | | | | | 46.50 | | | | | 23.25 | | | | | | | | | | | | | | |
| 330 - 359.99 | 99.00 | | | | | 74.25 | | | | | 49.50 | | | | | 24.75 | | | | | 49.50 | | | | | 24.75 | | | | | | | | | | | | | | |
| 360 - 389.99 | 108.00 | | | | | 81.00 | | | | | 54.00 | | | | | 27.00 | | | | | 54.00 | | | | | 27.00 | | | | | | | | | | | | | | |
| 390 - 419.99 | 117.00 | | | | | 87.75 | | | | | 58.50 | | | | | 29.25 | | | | | 58.50 | | | | | 29.25 | | | | | | | | | | | | | | |
| 420 - 449.99 | 126.00 | | | | | 94.50 | | | | | 63.00 | | | | | 31.50 | | | | | 63.00 | | | | | 31.50 | | | | | | | | | | | | | | |
| 450 - 479.99 | 135.00 | | | | | 101.25 | | | | | 67.50 | | | | | 33.75 | | | | | 67.50 | | | | | 33.75 | | | | | | | | | | | | | | |
| 480 - 509.99 | 144.00 | | | | | 108.00 | | | | | 72.00 | | | | | 36.00 | | | | | 72.00 | | | | | 36.00 | | | | | | | | | | | | | | |
| 510 - 539.99 | 153.00 | | | | | 114.75 | | | | | 76.50 | | | | | 38.25 | | | | | 76.50 | | | | | 38.25 | | | | | | | | | | | | | | |
| 540 - 569.99 | 162.00 | | | | | 121.50 | | | | | 81.00 | | | | | 40.50 | | | | | 81.00 | | | | | 40.50 | | | | | | | | | | | | | | |
| 570 - 599.99 | 171.00 | | | | | 128.25 | | | | | 85.50 | | | | | 42.75 | | | | | 85.50 | | | | | 42.75 | | | | | | | | | | | | | | |
| 600 - 629.99 | 180.00 | | | | | 135.00 | | | | | 90.00 | | | | | 45.00 | | | | | 90.00 | | | | | 45.00 | | | | | | | | | | | | | | |
| 630 - 659.99 | 189.00 | | | | | 141.75 | | | | | 94.50 | | | | | 47.25 | | | | | 94.50 | | | | | 47.25 | | | | | | | | | | | | | | |
| 660 - 689.99 | 198.00 | | | | | 148.50 | | | | | 99.00 | | | | | 49.50 | | | | | 99.00 | | | | | 49.50 | | | | | | | | | | | | | | |
| 690 - 719.99 | 207.00 | | | | | 155.25 | | | | | 103.50 | | | | | 51.75 | | | | | 103.50 | | | | | 51.75 | | | | | | | | | | | | | | |
| 720 - 749.99 | 216.00 | | | | | 162.00 | | | | | 108.00 | | | | | 54.00 | | | | | 108.00 | | | | | 54.00 | | | | | | | | | | | | | | |
| 750 - 779.99 | 225.00 | | | | | 168.75 | | | | | 112.50 | | | | | 56.25 | | | | | 112.50 | | | | | 56.25 | | | | | | | | | | | | | | |
| 780 - 809.99 | 234.00 | | | | | 175.50 | | | | | 117.00 | | | | | 58.50 | | | | | 117.00 | | | | | 58.50 | | | | | | | | | | | | | | |
| 810 - 839.99 | 243.00 | | | | | 182.25 | | | | | 121.50 | | | | | 60.75 | | | | | 121.50 | | | | | 60.75 | | | | | | | | | | | | | | |
| 840 - 869.99 | 252.00 | | | | | 189.00 | | | | | 126.00 | | | | | 63.00 | | | | | 126.00 | | | | | 63.00 | | | | | | | | | | | | | | |
| 870 - 899.99 | 261.00 | | | | | 195.75 | | | | | 130.50 | | | | | 65.25 | | | | | 130.50 | | | | | 65.25 | | | | | | | | | | | | | | |
| 900 - 929.99 | 270.00 | | | | | 202.50 | | | | | 135.00 | | | | | 67.50 | | | | | 135.00 | | | | | 67.50 | | | | | | | | | | | | | | |
| 930 - 959.99 | 279.00 | | | | | 209.25 | | | | | 139.50 | | | | | 69.75 | | | | | 139.50 | | | | | 69.75 | | | | | | | | | | | | | | |
| 960 - 989.99 | 288.00 | | | | | 216.00 | | | | | 144.00 | | | | | 72.00 | | | | | 144.00 | | | | | 72.00 | | | | | | | | | | | | | | |

FOOD STAMP PROGRAM

Basis of Issuance

Fifteen-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|---------------|---|----|----|----|---------------|---|----|----|----|---------------|---|----|----|----|---------------|---|----|----|----|---------------|---|----|----|----|---|---|----|----|----|
| | FULL | | | | | $\frac{3}{4}$ | | | | | $\frac{1}{2}$ | | | | | $\frac{1}{4}$ | | | | | $\frac{1}{2}$ | | | | | $\frac{1}{4}$ | | | | | | | | | |
| | 420 | | | | | 315 | | | | | 210 | | | | | 105 | | | | | 210 | | | | | 105 | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 0 | 0 | 1 | 5 | 2 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | |
| \$990 - 1019.99 | 297.00 | | | | | 222.75 | | | | | 148.50 | | | | | 74.25 | | | | | 148.50 | | | | | 74.25 | | | | | | | | | |
| 1020 - 1049.99 | 306.00 | | | | | 229.50 | | | | | 153.00 | | | | | 76.50 | | | | | 153.00 | | | | | 76.50 | | | | | | | | | |
| 1050 - 1079.99 | 315.00 | | | | | 236.25 | | | | | 157.50 | | | | | 78.75 | | | | | 157.50 | | | | | 78.75 | | | | | | | | | |
| 1080 - 1109.99 | 324.00 | | | | | 243.00 | | | | | 162.00 | | | | | 81.00 | | | | | 162.00 | | | | | 81.00 | | | | | | | | | |
| 1110 - 1139.99 | 333.00 | | | | | 249.75 | | | | | 166.50 | | | | | 83.25 | | | | | 166.50 | | | | | 83.25 | | | | | | | | | |
| 1140 - 1169.99 | 342.00 | | | | | 256.50 | | | | | 171.00 | | | | | 85.50 | | | | | 171.00 | | | | | 85.50 | | | | | | | | | |
| 1170 - 1199.99 | 351.00 | | | | | 263.25 | | | | | 175.50 | | | | | 87.75 | | | | | 175.50 | | | | | 87.75 | | | | | | | | | |
| 1200 and up | 352.00 | | | | | 264.00 | | | | | 176.00 | | | | | 88.00 | | | | | 176.00 | | | | | 88.00 | | | | | | | | | |

NPA Maximum Income Standard \$1397.00

FOOD STAMP PROGRAM

Basis of Issuance

Sixteen-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|-----------|----|---|-----|----|----|----|---|---|----|----|----|
| | FULL | | | | | 3/4 | | | | | 1/2 | | | | | 1/4 | | | 1/2 | | | 1/4 | | | | | | | | |
| | 442 | | | | | 332 | | | | | 221 | | | | | 111 | | | 221 | | | 111 | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 1 | 0 | 0 | 1 | 6 | 0 | 1 | 0 | 0 | 5 | 3 | 0 | 0 | 3 | 1 | 3 | 0 | 1 | 0 | 1 | 3 | 0 | 0 | 3 | 1 | 3 | 0 | 1 | 0 | 1 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | Cash Req. | | | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | 0.00 | | | | | | | | | | | |
| 20 - 29.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | 0.00 | | | | | | | | | | | |
| 30 - 39.99 | 5.00 | | | | | 3.75 | | | | | 2.50 | | | | | 1.25 | | | 2.50 | | | | | | | | | | | |
| 40 - 49.99 | 8.00 | | | | | 6.00 | | | | | 4.00 | | | | | 2.00 | | | 4.00 | | | | | | | | | | | |
| 50 - 59.99 | 12.00 | | | | | 9.00 | | | | | 6.00 | | | | | 3.00 | | | 6.00 | | | | | | | | | | | |
| 60 - 69.99 | 16.00 | | | | | 12.00 | | | | | 8.00 | | | | | 4.00 | | | 8.00 | | | | | | | | | | | |
| 70 - 79.99 | 19.00 | | | | | 14.25 | | | | | 9.50 | | | | | 4.75 | | | 9.50 | | | | | | | | | | | |
| 80 - 89.99 | 22.00 | | | | | 16.50 | | | | | 11.00 | | | | | 5.50 | | | 11.00 | | | | | | | | | | | |
| 90 - 99.99 | 26.00 | | | | | 19.50 | | | | | 13.00 | | | | | 6.50 | | | 13.00 | | | | | | | | | | | |
| 100 - 109.99 | 29.00 | | | | | 21.75 | | | | | 14.50 | | | | | 7.25 | | | 14.50 | | | | | | | | | | | |
| 110 - 119.99 | 33.00 | | | | | 24.75 | | | | | 16.50 | | | | | 8.25 | | | 16.50 | | | | | | | | | | | |
| 120 - 129.99 | 36.00 | | | | | 27.00 | | | | | 18.00 | | | | | 9.00 | | | 18.00 | | | | | | | | | | | |
| 130 - 139.99 | 39.00 | | | | | 29.25 | | | | | 19.50 | | | | | 9.75 | | | 19.50 | | | | | | | | | | | |
| 140 - 149.99 | 42.00 | | | | | 31.50 | | | | | 21.00 | | | | | 10.50 | | | 21.00 | | | | | | | | | | | |
| 150 - 169.99 | 45.00 | | | | | 33.75 | | | | | 22.50 | | | | | 11.25 | | | 22.50 | | | | | | | | | | | |
| 170 - 189.99 | 51.00 | | | | | 38.25 | | | | | 25.50 | | | | | 12.75 | | | 25.50 | | | | | | | | | | | |
| 190 - 209.99 | 57.00 | | | | | 42.75 | | | | | 28.50 | | | | | 14.25 | | | 28.50 | | | | | | | | | | | |
| 210 - 229.99 | 63.00 | | | | | 47.25 | | | | | 31.50 | | | | | 15.75 | | | 31.50 | | | | | | | | | | | |
| 230 - 249.99 | 69.00 | | | | | 51.75 | | | | | 34.50 | | | | | 17.25 | | | 34.50 | | | | | | | | | | | |
| 250 - 269.99 | 75.00 | | | | | 56.25 | | | | | 37.50 | | | | | 18.75 | | | 37.50 | | | | | | | | | | | |
| 270 - 289.99 | 81.00 | | | | | 60.75 | | | | | 40.50 | | | | | 20.25 | | | 40.50 | | | | | | | | | | | |
| 290 - 309.99 | 87.00 | | | | | 65.25 | | | | | 43.50 | | | | | 21.75 | | | 43.50 | | | | | | | | | | | |
| 310 - 329.99 | 93.00 | | | | | 69.75 | | | | | 46.50 | | | | | 23.25 | | | 46.50 | | | | | | | | | | | |
| 330 - 359.99 | 99.00 | | | | | 74.25 | | | | | 49.50 | | | | | 24.75 | | | 49.50 | | | | | | | | | | | |
| 360 - 389.99 | 108.00 | | | | | 81.00 | | | | | 54.00 | | | | | 27.00 | | | 54.00 | | | | | | | | | | | |
| 390 - 419.99 | 117.00 | | | | | 87.75 | | | | | 58.50 | | | | | 29.25 | | | 58.50 | | | | | | | | | | | |
| 420 - 449.99 | 126.00 | | | | | 94.50 | | | | | 63.00 | | | | | 31.50 | | | 63.00 | | | | | | | | | | | |
| 450 - 479.99 | 135.00 | | | | | 101.25 | | | | | 67.50 | | | | | 33.75 | | | 67.50 | | | | | | | | | | | |
| 480 - 509.99 | 144.00 | | | | | 108.00 | | | | | 72.00 | | | | | 36.00 | | | 72.00 | | | | | | | | | | | |
| 510 - 539.99 | 153.00 | | | | | 114.75 | | | | | 76.50 | | | | | 38.25 | | | 76.50 | | | | | | | | | | | |
| 540 - 569.99 | 162.00 | | | | | 121.50 | | | | | 81.00 | | | | | 40.50 | | | 81.00 | | | | | | | | | | | |
| 570 - 599.99 | 171.00 | | | | | 128.25 | | | | | 85.50 | | | | | 42.75 | | | 85.50 | | | | | | | | | | | |
| 600 - 629.99 | 180.00 | | | | | 135.00 | | | | | 90.00 | | | | | 45.00 | | | 90.00 | | | | | | | | | | | |
| 630 - 659.99 | 189.00 | | | | | 141.75 | | | | | 94.50 | | | | | 47.25 | | | 94.50 | | | | | | | | | | | |
| 660 - 689.99 | 198.00 | | | | | 148.50 | | | | | 99.00 | | | | | 49.50 | | | 99.00 | | | | | | | | | | | |
| 690 - 719.99 | 207.00 | | | | | 155.25 | | | | | 103.50 | | | | | 51.75 | | | 103.50 | | | | | | | | | | | |
| 720 - 749.99 | 216.00 | | | | | 162.00 | | | | | 108.00 | | | | | 54.00 | | | 108.00 | | | | | | | | | | | |
| 750 - 779.99 | 225.00 | | | | | 168.75 | | | | | 112.50 | | | | | 56.25 | | | 112.50 | | | | | | | | | | | |
| 780 - 809.99 | 234.00 | | | | | 175.50 | | | | | 117.00 | | | | | 58.50 | | | 117.00 | | | | | | | | | | | |
| 810 - 839.99 | 243.00 | | | | | 182.25 | | | | | 121.50 | | | | | 60.75 | | | 121.50 | | | | | | | | | | | |
| 840 - 869.99 | 252.00 | | | | | 189.00 | | | | | 126.00 | | | | | 63.00 | | | 126.00 | | | | | | | | | | | |
| 870 - 899.99 | 261.00 | | | | | 195.75 | | | | | 130.50 | | | | | 65.25 | | | 130.50 | | | | | | | | | | | |
| 900 - 929.99 | 270.00 | | | | | 202.50 | | | | | 135.00 | | | | | 67.50 | | | 135.00 | | | | | | | | | | | |
| 930 - 959.99 | 279.00 | | | | | 209.25 | | | | | 139.50 | | | | | 69.75 | | | 139.50 | | | | | | | | | | | |
| 960 - 989.99 | 288.00 | | | | | 216.00 | | | | | 144.00 | | | | | 72.00 | | | 144.00 | | | | | | | | | | | |

FOOD STAMP PROGRAM

Basis of Issuance

Sixteen-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|---------------|---|----|----|----|---------------|---|----|----|----|---------------|---|----|---------------|----|---|---------------|----|----|----|---|---|----|----|----|---|---|----|----|----|
| | FULL | | | | | $\frac{3}{4}$ | | | | | $\frac{1}{2}$ | | | | | $\frac{1}{4}$ | | | $\frac{1}{2}$ | | | $\frac{1}{4}$ | | | | | | | | | | | | | |
| | 442 | | | | | 332 | | | | | 221 | | | | | 111 | | | 221 | | | 111 | | | | | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 1 | 0 | 0 | 1 | 6 | 0 | 1 | 0 | 0 | 5 | 3 | 0 | 0 | 3 | 1 | 3 | 0 | 1 | 0 | 1 | 3 | 0 | 0 | 3 | 1 | 3 | 0 | 1 | 0 | 1 | 3 | 0 | 1 | 0 | 1 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | Cash Req. | | | Cash Req. | | | | | | | | | | | | | |
| \$990 - 1019.99 | 297.00 | | | | | 222.75 | | | | | 148.50 | | | | | 74.25 | | | 148.50 | | | 74.25 | | | | | | | | | | | | | |
| 1020 - 1049.99 | 306.00 | | | | | 229.50 | | | | | 153.00 | | | | | 76.50 | | | 153.00 | | | 76.50 | | | | | | | | | | | | | |
| 1050 - 1079.99 | 315.00 | | | | | 236.25 | | | | | 157.50 | | | | | 78.75 | | | 157.50 | | | 78.75 | | | | | | | | | | | | | |
| 1080 - 1109.99 | 324.00 | | | | | 243.00 | | | | | 162.00 | | | | | 81.00 | | | 162.00 | | | 81.00 | | | | | | | | | | | | | |
| 1110 - 1139.99 | 333.00 | | | | | 249.75 | | | | | 166.50 | | | | | 83.25 | | | 166.50 | | | 83.25 | | | | | | | | | | | | | |
| 1140 - 1169.99 | 342.00 | | | | | 256.50 | | | | | 171.00 | | | | | 85.50 | | | 171.00 | | | 85.50 | | | | | | | | | | | | | |
| 1170 - 1199.99 | 351.00 | | | | | 263.25 | | | | | 175.50 | | | | | 87.75 | | | 175.50 | | | 87.75 | | | | | | | | | | | | | |
| 1200 - 1229.99 | 360.00 | | | | | 270.00 | | | | | 180.00 | | | | | 90.00 | | | 180.00 | | | 90.00 | | | | | | | | | | | | | |
| 1230 - 1259.99 | 369.00 | | | | | 276.75 | | | | | 184.50 | | | | | 92.25 | | | 184.50 | | | 92.25 | | | | | | | | | | | | | |
| 1260 and up | 370.00 | | | | | 277.50 | | | | | 185.00 | | | | | 92.50 | | | 185.00 | | | 92.50 | | | | | | | | | | | | | |

NPA Maximum Income Standard \$1470.00

FOOD STAMP PROGRAM

Basis of Issuance

Seventeen-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|---|---|----|----|----|---|---|---|---|---|
| | FULL | | | | | 3/4 | | | | | 1/2 | | | | | 1/4 | | | | | 1/2 | | | | | 1/4 | | | | | | | | | | | | | | |
| | 464 | | | | | 348 | | | | | 232 | | | | | 116 | | | | | 232 | | | | | 116 | | | | | | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | | | | | |
| NO. OF BOOKS | 1 | 1 | 0 | 0 | 7 | 1 | 3 | 0 | 0 | 5 | 1 | 0 | 0 | 2 | 2 | 2 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 2 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 2 | 1 | 1 | 0 | 1 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | | | | | | |
| 20 - 29.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | | | | | | |
| 30 - 39.99 | 5.00 | | | | | 3.75 | | | | | 2.50 | | | | | 1.25 | | | | | 2.50 | | | | | 1.25 | | | | | | | | | | | | | | |
| 40 - 49.99 | 8.00 | | | | | 6.00 | | | | | 4.00 | | | | | 2.00 | | | | | 4.00 | | | | | 2.00 | | | | | | | | | | | | | | |
| 50 - 59.99 | 12.00 | | | | | 9.00 | | | | | 6.00 | | | | | 3.00 | | | | | 6.00 | | | | | 3.00 | | | | | | | | | | | | | | |
| 60 - 69.99 | 16.00 | | | | | 12.00 | | | | | 8.00 | | | | | 4.00 | | | | | 8.00 | | | | | 4.00 | | | | | | | | | | | | | | |
| 70 - 79.99 | 19.00 | | | | | 14.25 | | | | | 9.50 | | | | | 4.75 | | | | | 9.50 | | | | | 4.75 | | | | | | | | | | | | | | |
| 80 - 89.99 | 22.00 | | | | | 16.50 | | | | | 11.00 | | | | | 5.50 | | | | | 11.00 | | | | | 5.50 | | | | | | | | | | | | | | |
| 90 - 99.99 | 26.00 | | | | | 19.50 | | | | | 13.00 | | | | | 6.50 | | | | | 13.00 | | | | | 6.50 | | | | | | | | | | | | | | |
| 100 - 109.99 | 29.00 | | | | | 21.75 | | | | | 14.50 | | | | | 7.25 | | | | | 14.50 | | | | | 7.25 | | | | | | | | | | | | | | |
| 110 - 119.99 | 33.00 | | | | | 24.75 | | | | | 16.50 | | | | | 8.25 | | | | | 16.50 | | | | | 8.25 | | | | | | | | | | | | | | |
| 120 - 129.99 | 36.00 | | | | | 27.00 | | | | | 18.00 | | | | | 9.00 | | | | | 18.00 | | | | | 9.00 | | | | | | | | | | | | | | |
| 130 - 139.99 | 39.00 | | | | | 29.25 | | | | | 19.50 | | | | | 9.75 | | | | | 19.50 | | | | | 9.75 | | | | | | | | | | | | | | |
| 140 - 149.99 | 42.00 | | | | | 31.50 | | | | | 21.00 | | | | | 10.50 | | | | | 21.00 | | | | | 10.50 | | | | | | | | | | | | | | |
| 150 - 169.99 | 45.00 | | | | | 33.75 | | | | | 22.50 | | | | | 11.25 | | | | | 22.50 | | | | | 11.25 | | | | | | | | | | | | | | |
| 170 - 189.99 | 51.00 | | | | | 38.25 | | | | | 25.50 | | | | | 12.75 | | | | | 25.50 | | | | | 12.75 | | | | | | | | | | | | | | |
| 190 - 209.99 | 57.00 | | | | | 42.75 | | | | | 28.50 | | | | | 14.25 | | | | | 28.50 | | | | | 14.25 | | | | | | | | | | | | | | |
| 210 - 229.99 | 63.00 | | | | | 47.25 | | | | | 31.50 | | | | | 15.75 | | | | | 31.50 | | | | | 15.75 | | | | | | | | | | | | | | |
| 230 - 249.99 | 69.00 | | | | | 51.75 | | | | | 34.50 | | | | | 17.25 | | | | | 34.50 | | | | | 17.25 | | | | | | | | | | | | | | |
| 250 - 269.99 | 75.00 | | | | | 56.25 | | | | | 37.50 | | | | | 18.75 | | | | | 37.50 | | | | | 18.75 | | | | | | | | | | | | | | |
| 270 - 289.99 | 81.00 | | | | | 60.75 | | | | | 40.50 | | | | | 20.25 | | | | | 40.50 | | | | | 20.25 | | | | | | | | | | | | | | |
| 290 - 309.99 | 87.00 | | | | | 65.25 | | | | | 43.50 | | | | | 21.75 | | | | | 43.50 | | | | | 21.75 | | | | | | | | | | | | | | |
| 310 - 329.99 | 93.00 | | | | | 69.75 | | | | | 46.50 | | | | | 23.25 | | | | | 46.50 | | | | | 23.25 | | | | | | | | | | | | | | |
| 330 - 359.99 | 99.00 | | | | | 74.25 | | | | | 49.50 | | | | | 24.75 | | | | | 49.50 | | | | | 24.75 | | | | | | | | | | | | | | |
| 360 - 389.99 | 108.00 | | | | | 81.00 | | | | | 54.00 | | | | | 27.00 | | | | | 54.00 | | | | | 27.00 | | | | | | | | | | | | | | |
| 390 - 419.99 | 117.00 | | | | | 87.75 | | | | | 58.50 | | | | | 29.25 | | | | | 58.50 | | | | | 29.25 | | | | | | | | | | | | | | |
| 420 - 449.99 | 126.00 | | | | | 94.50 | | | | | 63.00 | | | | | 31.50 | | | | | 63.00 | | | | | 31.50 | | | | | | | | | | | | | | |
| 450 - 479.99 | 135.00 | | | | | 101.25 | | | | | 67.50 | | | | | 33.75 | | | | | 67.50 | | | | | 33.75 | | | | | | | | | | | | | | |
| 480 - 509.99 | 144.00 | | | | | 108.00 | | | | | 72.00 | | | | | 36.00 | | | | | 72.00 | | | | | 36.00 | | | | | | | | | | | | | | |
| 510 - 539.99 | 153.00 | | | | | 114.75 | | | | | 76.50 | | | | | 38.25 | | | | | 76.50 | | | | | 38.25 | | | | | | | | | | | | | | |
| 540 - 569.99 | 162.00 | | | | | 121.50 | | | | | 81.00 | | | | | 40.50 | | | | | 81.00 | | | | | 40.50 | | | | | | | | | | | | | | |
| 570 - 599.99 | 171.00 | | | | | 128.25 | | | | | 85.50 | | | | | 42.75 | | | | | 85.50 | | | | | 42.75 | | | | | | | | | | | | | | |
| 600 - 629.99 | 180.00 | | | | | 135.00 | | | | | 90.00 | | | | | 45.00 | | | | | 90.00 | | | | | 45.00 | | | | | | | | | | | | | | |
| 630 - 659.99 | 189.00 | | | | | 141.75 | | | | | 94.50 | | | | | 47.25 | | | | | 94.50 | | | | | 47.25 | | | | | | | | | | | | | | |
| 660 - 689.99 | 198.00 | | | | | 148.50 | | | | | 99.00 | | | | | 49.50 | | | | | 99.00 | | | | | 49.50 | | | | | | | | | | | | | | |
| 690 - 719.99 | 207.00 | | | | | 155.25 | | | | | 103.50 | | | | | 51.75 | | | | | 103.50 | | | | | 51.75 | | | | | | | | | | | | | | |
| 720 - 749.99 | 216.00 | | | | | 162.00 | | | | | 108.00 | | | | | 54.00 | | | | | 108.00 | | | | | 54.00 | | | | | | | | | | | | | | |
| 750 - 779.99 | 225.00 | | | | | 168.75 | | | | | 112.50 | | | | | 56.25 | | | | | 112.50 | | | | | 56.25 | | | | | | | | | | | | | | |
| 780 - 809.99 | 234.00 | | | | | 175.50 | | | | | 117.00 | | | | | 58.50 | | | | | 117.00 | | | | | 58.50 | | | | | | | | | | | | | | |
| 810 - 839.99 | 243.00 | | | | | 182.25 | | | | | 121.50 | | | | | 60.75 | | | | | 121.50 | | | | | 60.75 | | | | | | | | | | | | | | |
| 840 - 869.99 | 252.00 | | | | | 189.00 | | | | | 126.00 | | | | | 63.00 | | | | | 126.00 | | | | | 63.00 | | | | | | | | | | | | | | |
| 870 - 899.99 | 261.00 | | | | | 195.75 | | | | | 130.50 | | | | | 65.25 | | | | | 130.50 | | | | | 65.25 | | | | | | | | | | | | | | |
| 900 - 929.99 | 270.00 | | | | | 202.50 | | | | | 135.00 | | | | | 67.50 | | | | | 135.00 | | | | | 67.50 | | | | | | | | | | | | | | |
| 930 - 959.99 | 279.00 | | | | | 209.25 | | | | | 139.50 | | | | | 69.75 | | | | | 139.50 | | | | | 69.75 | | | | | | | | | | | | | | |
| 960 - 989.99 | 288.00 | | | | | 216.00 | | | | | 144.00 | | | | | 72.00 | | | | | 144.00 | | | | | 72.00 | | | | | | | | | | | | | | |

FOOD STAMP PROGRAM

Basis of Issuance

Seventeen-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|---|---|----|----|----|---|---|---|---|---|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | | | ½ | | | | | ¼ | | | | | | | | | | | | | | |
| | 464 | | | | | 348 | | | | | 232 | | | | | 116 | | | | | 232 | | | | | 116 | | | | | | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | | | | | |
| NO. OF BOOKS | 1 | 1 | 0 | 0 | 7 | 1 | 3 | 0 | 0 | 5 | 1 | 0 | 0 | 2 | 2 | 2 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 2 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 2 | 2 | 2 | 1 | 1 | 0 | 1 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | | | | | | |
| \$990 – 1019.99 | 297.00 | | | | | 222.75 | | | | | 148.50 | | | | | 74.25 | | | | | 148.50 | | | | | 74.25 | | | | | | | | | | | | | | |
| 1020 – 1049.99 | 306.00 | | | | | 229.50 | | | | | 153.00 | | | | | 76.50 | | | | | 153.00 | | | | | 76.50 | | | | | | | | | | | | | | |
| 1050 – 1079.99 | 315.00 | | | | | 236.25 | | | | | 157.50 | | | | | 78.75 | | | | | 157.50 | | | | | 78.75 | | | | | | | | | | | | | | |
| 1080 – 1109.99 | 324.00 | | | | | 243.00 | | | | | 162.00 | | | | | 81.00 | | | | | 162.00 | | | | | 81.00 | | | | | | | | | | | | | | |
| 1110 – 1139.99 | 333.00 | | | | | 249.75 | | | | | 166.50 | | | | | 83.25 | | | | | 166.50 | | | | | 83.25 | | | | | | | | | | | | | | |
| 1140 – 1169.99 | 342.00 | | | | | 256.50 | | | | | 171.00 | | | | | 85.50 | | | | | 171.00 | | | | | 85.50 | | | | | | | | | | | | | | |
| 1170 – 1199.99 | 351.00 | | | | | 263.25 | | | | | 175.50 | | | | | 87.75 | | | | | 175.50 | | | | | 87.75 | | | | | | | | | | | | | | |
| 1200 – 1229.99 | 360.00 | | | | | 270.00 | | | | | 180.00 | | | | | 90.00 | | | | | 180.00 | | | | | 90.00 | | | | | | | | | | | | | | |
| 1230 – 1259.99 | 369.00 | | | | | 276.75 | | | | | 184.50 | | | | | 92.25 | | | | | 184.50 | | | | | 92.25 | | | | | | | | | | | | | | |
| 1260 – 1289.99 | 378.00 | | | | | 283.50 | | | | | 189.00 | | | | | 94.50 | | | | | 189.00 | | | | | 94.50 | | | | | | | | | | | | | | |
| 1290 – 1319.99 | 387.00 | | | | | 290.25 | | | | | 193.50 | | | | | 96.75 | | | | | 193.50 | | | | | 96.75 | | | | | | | | | | | | | | |
| 1320 and up | 388.00 | | | | | 291.00 | | | | | 194.00 | | | | | 97.00 | | | | | 194.00 | | | | | 97.00 | | | | | | | | | | | | | | |

NPA Maximum Income Standard \$1543.00

Eighteen-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|---|---|----|----|----|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | | | ½ | | | | | ¼ | | | | | | | | | |
| | 486 | | | | | 365 | | | | | 243 | | | | | 122 | | | | | 243 | | | | | 122 | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 3 | 0 | 1 | 1 | 6 | 0 | 0 | 1 | 0 | 5 | 4 | 0 | 1 | 0 | 3 | 0 | 1 | 0 | 1 | 1 | 4 | 0 | 1 | 0 | 3 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 1 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 20 - 29.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 30 - 39.99 | 5.00 | | | | | 3.75 | | | | | 2.50 | | | | | 1.25 | | | | | 2.50 | | | | | 1.25 | | | | | | | | | |
| 40 - 49.99 | 8.00 | | | | | 6.00 | | | | | 4.00 | | | | | 2.00 | | | | | 4.00 | | | | | 2.00 | | | | | | | | | |
| 50 - 59.99 | 12.00 | | | | | 9.00 | | | | | 6.00 | | | | | 3.00 | | | | | 6.00 | | | | | 3.00 | | | | | | | | | |
| 60 - 69.99 | 16.00 | | | | | 12.00 | | | | | 8.00 | | | | | 4.00 | | | | | 8.00 | | | | | 4.00 | | | | | | | | | |
| 70 - 79.99 | 19.00 | | | | | 14.25 | | | | | 9.50 | | | | | 4.75 | | | | | 9.50 | | | | | 4.75 | | | | | | | | | |
| 80 - 89.99 | 22.00 | | | | | 16.50 | | | | | 11.00 | | | | | 5.50 | | | | | 11.00 | | | | | 5.50 | | | | | | | | | |
| 90 - 99.99 | 26.00 | | | | | 19.50 | | | | | 13.00 | | | | | 6.50 | | | | | 13.00 | | | | | 6.50 | | | | | | | | | |
| 100 - 109.99 | 29.00 | | | | | 21.75 | | | | | 14.50 | | | | | 7.25 | | | | | 14.50 | | | | | 7.25 | | | | | | | | | |
| 110 - 119.99 | 33.00 | | | | | 24.75 | | | | | 16.50 | | | | | 8.25 | | | | | 16.50 | | | | | 8.25 | | | | | | | | | |
| 120 - 129.99 | 36.00 | | | | | 27.00 | | | | | 18.00 | | | | | 9.00 | | | | | 18.00 | | | | | 9.00 | | | | | | | | | |
| 130 - 139.99 | 39.00 | | | | | 29.25 | | | | | 19.50 | | | | | 9.75 | | | | | 19.50 | | | | | 9.75 | | | | | | | | | |
| 140 - 149.99 | 42.00 | | | | | 31.50 | | | | | 21.00 | | | | | 10.50 | | | | | 21.00 | | | | | 10.50 | | | | | | | | | |
| 150 - 169.99 | 45.00 | | | | | 33.75 | | | | | 22.50 | | | | | 11.25 | | | | | 22.50 | | | | | 11.25 | | | | | | | | | |
| 170 - 189.99 | 51.00 | | | | | 38.25 | | | | | 25.50 | | | | | 12.75 | | | | | 25.50 | | | | | 12.75 | | | | | | | | | |
| 190 - 209.99 | 57.00 | | | | | 42.75 | | | | | 28.50 | | | | | 14.25 | | | | | 28.50 | | | | | 14.25 | | | | | | | | | |
| 210 - 229.99 | 63.00 | | | | | 47.25 | | | | | 31.50 | | | | | 15.75 | | | | | 31.50 | | | | | 15.75 | | | | | | | | | |
| 230 - 249.99 | 69.00 | | | | | 51.75 | | | | | 34.50 | | | | | 17.25 | | | | | 34.50 | | | | | 17.25 | | | | | | | | | |
| 250 - 269.99 | 75.00 | | | | | 56.25 | | | | | 37.50 | | | | | 18.75 | | | | | 37.50 | | | | | 18.75 | | | | | | | | | |
| 270 - 289.99 | 81.00 | | | | | 60.75 | | | | | 40.50 | | | | | 20.25 | | | | | 40.50 | | | | | 20.25 | | | | | | | | | |
| 290 - 309.99 | 87.00 | | | | | 65.25 | | | | | 43.50 | | | | | 21.75 | | | | | 43.50 | | | | | 21.75 | | | | | | | | | |
| 310 - 329.99 | 93.00 | | | | | 69.75 | | | | | 46.50 | | | | | 23.25 | | | | | 46.50 | | | | | 23.25 | | | | | | | | | |
| 330 - 359.99 | 99.00 | | | | | 74.25 | | | | | 49.50 | | | | | 24.75 | | | | | 49.50 | | | | | 24.75 | | | | | | | | | |
| 360 - 389.99 | 108.00 | | | | | 81.00 | | | | | 54.00 | | | | | 27.00 | | | | | 54.00 | | | | | 27.00 | | | | | | | | | |
| 390 - 419.99 | 117.00 | | | | | 87.75 | | | | | 58.50 | | | | | 29.25 | | | | | 58.50 | | | | | 29.25 | | | | | | | | | |
| 420 - 449.99 | 126.00 | | | | | 94.50 | | | | | 63.00 | | | | | 31.50 | | | | | 63.00 | | | | | 31.50 | | | | | | | | | |
| 450 - 479.99 | 135.00 | | | | | 101.25 | | | | | 67.50 | | | | | 33.75 | | | | | 67.50 | | | | | 33.75 | | | | | | | | | |
| 480 - 509.99 | 144.00 | | | | | 108.00 | | | | | 72.00 | | | | | 36.00 | | | | | 72.00 | | | | | 36.00 | | | | | | | | | |
| 510 - 539.99 | 153.00 | | | | | 114.75 | | | | | 76.50 | | | | | 38.25 | | | | | 76.50 | | | | | 38.25 | | | | | | | | | |
| 540 - 569.99 | 162.00 | | | | | 121.50 | | | | | 81.00 | | | | | 40.50 | | | | | 81.00 | | | | | 40.50 | | | | | | | | | |
| 570 - 599.99 | 171.00 | | | | | 128.25 | | | | | 85.50 | | | | | 42.75 | | | | | 85.50 | | | | | 42.75 | | | | | | | | | |
| 600 - 629.99 | 180.00 | | | | | 135.00 | | | | | 90.00 | | | | | 45.00 | | | | | 90.00 | | | | | 45.00 | | | | | | | | | |
| 630 - 659.99 | 189.00 | | | | | 141.75 | | | | | 94.50 | | | | | 47.25 | | | | | 94.50 | | | | | 47.25 | | | | | | | | | |
| 660 - 689.99 | 198.00 | | | | | 148.50 | | | | | 99.00 | | | | | 49.50 | | | | | 99.00 | | | | | 49.50 | | | | | | | | | |
| 690 - 719.99 | 207.00 | | | | | 155.25 | | | | | 103.50 | | | | | 51.75 | | | | | 103.50 | | | | | 51.75 | | | | | | | | | |
| 720 - 749.99 | 216.00 | | | | | 162.00 | | | | | 108.00 | | | | | 54.00 | | | | | 108.00 | | | | | 54.00 | | | | | | | | | |
| 750 - 779.99 | 225.00 | | | | | 168.75 | | | | | 112.50 | | | | | 56.25 | | | | | 112.50 | | | | | 56.25 | | | | | | | | | |
| 780 - 809.99 | 234.00 | | | | | 175.50 | | | | | 117.00 | | | | | 58.50 | | | | | 117.00 | | | | | 58.50 | | | | | | | | | |
| 810 - 839.99 | 243.00 | | | | | 182.25 | | | | | 121.50 | | | | | 60.75 | | | | | 121.50 | | | | | 60.75 | | | | | | | | | |
| 840 - 869.99 | 252.00 | | | | | 189.00 | | | | | 126.00 | | | | | 63.00 | | | | | 126.00 | | | | | 63.00 | | | | | | | | | |
| 870 - 899.99 | 261.00 | | | | | 195.75 | | | | | 130.50 | | | | | 65.25 | | | | | 130.50 | | | | | 65.25 | | | | | | | | | |
| 900 - 929.99 | 270.00 | | | | | 202.50 | | | | | 135.00 | | | | | 67.50 | | | | | 135.00 | | | | | 67.50 | | | | | | | | | |
| 930 - 959.99 | 279.00 | | | | | 209.25 | | | | | 139.50 | | | | | 69.75 | | | | | 139.50 | | | | | 69.75 | | | | | | | | | |
| 960 - 989.99 | 288.00 | | | | | 216.00 | | | | | 144.00 | | | | | 72.00 | | | | | 144.00 | | | | | 72.00 | | | | | | | | | |

FOOD STAMP PROGRAM

Basis of Issuance

Eighteen-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|-----------|----|---|--------|----|----|----|---|---|----|----|----|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | ½ | | | ¼ | | | | | | | | |
| | 486 | | | | | 365 | | | | | 243 | | | | | 122 | | | 243 | | | 122 | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 3 | 0 | 1 | 1 | 6 | 0 | 0 | 1 | 0 | 5 | 4 | 0 | 1 | 0 | 3 | 0 | 1 | 0 | 1 | 1 | 4 | 0 | 1 | 0 | 3 | 0 | 1 | 0 | 1 | 1 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | Cash Req. | | | | | | | | | | | |
| \$990 - 1019.99 | 297.00 | | | | | 222.75 | | | | | 148.50 | | | | | 74.25 | | | 148.50 | | | 74.25 | | | | | | | | |
| 1020 - 1049.99 | 306.00 | | | | | 229.50 | | | | | 153.00 | | | | | 76.50 | | | 153.00 | | | 76.50 | | | | | | | | |
| 1050 - 1079.99 | 315.00 | | | | | 236.25 | | | | | 157.50 | | | | | 78.75 | | | 157.50 | | | 78.75 | | | | | | | | |
| 1080 - 1109.99 | 324.00 | | | | | 243.00 | | | | | 162.00 | | | | | 81.00 | | | 162.00 | | | 81.00 | | | | | | | | |
| 1110 - 1139.99 | 333.00 | | | | | 249.75 | | | | | 166.50 | | | | | 83.25 | | | 166.50 | | | 83.25 | | | | | | | | |
| 1140 - 1169.99 | 342.00 | | | | | 256.50 | | | | | 171.00 | | | | | 85.50 | | | 171.00 | | | 85.50 | | | | | | | | |
| 1170 - 1199.99 | 351.00 | | | | | 263.25 | | | | | 175.50 | | | | | 87.75 | | | 175.50 | | | 87.75 | | | | | | | | |
| 1200 - 1229.99 | 360.00 | | | | | 270.00 | | | | | 180.00 | | | | | 90.00 | | | 180.00 | | | 90.00 | | | | | | | | |
| 1230 - 1259.99 | 369.00 | | | | | 276.75 | | | | | 184.50 | | | | | 92.25 | | | 184.50 | | | 92.25 | | | | | | | | |
| 1260 - 1289.99 | 378.00 | | | | | 283.50 | | | | | 189.00 | | | | | 94.50 | | | 189.00 | | | 94.50 | | | | | | | | |
| 1290 - 1319.99 | 387.00 | | | | | 290.25 | | | | | 193.50 | | | | | 96.75 | | | 193.50 | | | 96.75 | | | | | | | | |
| 1320 - 1349.99 | 396.00 | | | | | 297.00 | | | | | 198.00 | | | | | 99.00 | | | 198.00 | | | 99.00 | | | | | | | | |
| 1350 - 1379.99 | 405.00 | | | | | 303.75 | | | | | 202.50 | | | | | 101.25 | | | 202.50 | | | 101.25 | | | | | | | | |
| 1380 and up | 406.00 | | | | | 304.50 | | | | | 203.00 | | | | | 101.50 | | | 203.00 | | | 101.50 | | | | | | | | |

NPA Maximum Income Standard \$1616.00

FOOD STAMP PROGRAM

Basis of Issuance

Nineteen-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|---|---|----|----|----|---|---|---|---|---|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | | | ½ | | | | | ¼ | | | | | | | | | | | | | | |
| | 508 | | | | | 381 | | | | | 254 | | | | | 127 | | | | | 254 | | | | | 127 | | | | | | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | | | | | |
| NO. OF BOOKS | 3 | 1 | 1 | 0 | 7 | 3 | 0 | 0 | 1 | 5 | 1 | 1 | 0 | 1 | 3 | 0 | 1 | 3 | 0 | 0 | 1 | 1 | 0 | 1 | 3 | 0 | 1 | 3 | 0 | 0 | 1 | 1 | 0 | 1 | 3 | 0 | 1 | 3 | 0 | 0 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | | | | | | |
| 20 - 29.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | | | | | | |
| 30 - 39.99 | 5.00 | | | | | 3.75 | | | | | 2.50 | | | | | 1.25 | | | | | 2.50 | | | | | 1.25 | | | | | | | | | | | | | | |
| 40 - 49.99 | 8.00 | | | | | 6.00 | | | | | 4.00 | | | | | 2.00 | | | | | 4.00 | | | | | 2.00 | | | | | | | | | | | | | | |
| 50 - 59.99 | 12.00 | | | | | 9.00 | | | | | 6.00 | | | | | 3.00 | | | | | 6.00 | | | | | 3.00 | | | | | | | | | | | | | | |
| 60 - 69.99 | 16.00 | | | | | 12.00 | | | | | 8.00 | | | | | 4.00 | | | | | 8.00 | | | | | 4.00 | | | | | | | | | | | | | | |
| 70 - 79.99 | 19.00 | | | | | 14.25 | | | | | 9.50 | | | | | 4.75 | | | | | 9.50 | | | | | 4.75 | | | | | | | | | | | | | | |
| 80 - 89.99 | 22.00 | | | | | 16.50 | | | | | 11.00 | | | | | 5.50 | | | | | 11.00 | | | | | 5.50 | | | | | | | | | | | | | | |
| 90 - 99.99 | 26.00 | | | | | 19.50 | | | | | 13.00 | | | | | 6.50 | | | | | 13.00 | | | | | 6.50 | | | | | | | | | | | | | | |
| 100 - 109.99 | 29.00 | | | | | 21.75 | | | | | 14.50 | | | | | 7.25 | | | | | 14.50 | | | | | 7.25 | | | | | | | | | | | | | | |
| 110 - 119.99 | 33.00 | | | | | 24.75 | | | | | 16.50 | | | | | 8.25 | | | | | 16.50 | | | | | 8.25 | | | | | | | | | | | | | | |
| 120 - 129.99 | 36.00 | | | | | 27.00 | | | | | 18.00 | | | | | 9.00 | | | | | 18.00 | | | | | 9.00 | | | | | | | | | | | | | | |
| 130 - 139.99 | 39.00 | | | | | 29.25 | | | | | 19.50 | | | | | 9.75 | | | | | 19.50 | | | | | 9.75 | | | | | | | | | | | | | | |
| 140 - 149.99 | 42.00 | | | | | 31.50 | | | | | 21.00 | | | | | 10.50 | | | | | 21.00 | | | | | 10.50 | | | | | | | | | | | | | | |
| 150 - 169.99 | 45.00 | | | | | 33.75 | | | | | 22.50 | | | | | 11.25 | | | | | 22.50 | | | | | 11.25 | | | | | | | | | | | | | | |
| 170 - 189.99 | 51.00 | | | | | 38.25 | | | | | 25.50 | | | | | 12.75 | | | | | 25.50 | | | | | 12.75 | | | | | | | | | | | | | | |
| 190 - 209.99 | 57.00 | | | | | 42.75 | | | | | 28.50 | | | | | 14.25 | | | | | 28.50 | | | | | 14.25 | | | | | | | | | | | | | | |
| 210 - 229.99 | 63.00 | | | | | 47.25 | | | | | 31.50 | | | | | 15.75 | | | | | 31.50 | | | | | 15.75 | | | | | | | | | | | | | | |
| 230 - 249.99 | 69.00 | | | | | 51.75 | | | | | 34.50 | | | | | 17.25 | | | | | 34.50 | | | | | 17.25 | | | | | | | | | | | | | | |
| 250 - 269.99 | 75.00 | | | | | 56.25 | | | | | 37.50 | | | | | 18.75 | | | | | 37.50 | | | | | 18.75 | | | | | | | | | | | | | | |
| 270 - 289.99 | 81.00 | | | | | 60.75 | | | | | 40.50 | | | | | 20.25 | | | | | 40.50 | | | | | 20.25 | | | | | | | | | | | | | | |
| 290 - 309.99 | 87.00 | | | | | 65.25 | | | | | 43.50 | | | | | 21.75 | | | | | 43.50 | | | | | 21.75 | | | | | | | | | | | | | | |
| 310 - 329.99 | 93.00 | | | | | 69.75 | | | | | 46.50 | | | | | 23.25 | | | | | 46.50 | | | | | 23.25 | | | | | | | | | | | | | | |
| 330 - 359.99 | 99.00 | | | | | 74.25 | | | | | 49.50 | | | | | 24.75 | | | | | 49.50 | | | | | 24.75 | | | | | | | | | | | | | | |
| 360 - 389.99 | 108.00 | | | | | 81.00 | | | | | 54.00 | | | | | 27.00 | | | | | 54.00 | | | | | 27.00 | | | | | | | | | | | | | | |
| 390 - 419.99 | 117.00 | | | | | 87.75 | | | | | 58.50 | | | | | 29.25 | | | | | 58.50 | | | | | 29.25 | | | | | | | | | | | | | | |
| 420 - 449.99 | 126.00 | | | | | 94.50 | | | | | 63.00 | | | | | 31.50 | | | | | 63.00 | | | | | 31.50 | | | | | | | | | | | | | | |
| 450 - 479.99 | 135.00 | | | | | 101.25 | | | | | 67.50 | | | | | 33.75 | | | | | 67.50 | | | | | 33.75 | | | | | | | | | | | | | | |
| 480 - 509.99 | 144.00 | | | | | 108.00 | | | | | 72.00 | | | | | 36.00 | | | | | 72.00 | | | | | 36.00 | | | | | | | | | | | | | | |
| 510 - 539.99 | 153.00 | | | | | 114.75 | | | | | 76.50 | | | | | 38.25 | | | | | 76.50 | | | | | 38.25 | | | | | | | | | | | | | | |
| 540 - 569.99 | 162.00 | | | | | 121.50 | | | | | 81.00 | | | | | 40.50 | | | | | 81.00 | | | | | 40.50 | | | | | | | | | | | | | | |
| 570 - 599.99 | 171.00 | | | | | 128.25 | | | | | 85.50 | | | | | 42.75 | | | | | 85.50 | | | | | 42.75 | | | | | | | | | | | | | | |
| 600 - 629.99 | 180.00 | | | | | 135.00 | | | | | 90.00 | | | | | 45.00 | | | | | 90.00 | | | | | 45.00 | | | | | | | | | | | | | | |
| 630 - 659.99 | 189.00 | | | | | 141.75 | | | | | 94.50 | | | | | 47.25 | | | | | 94.50 | | | | | 47.25 | | | | | | | | | | | | | | |
| 660 - 689.99 | 198.00 | | | | | 148.50 | | | | | 99.00 | | | | | 49.50 | | | | | 99.00 | | | | | 49.50 | | | | | | | | | | | | | | |
| 690 - 719.99 | 207.00 | | | | | 155.25 | | | | | 103.50 | | | | | 51.75 | | | | | 103.50 | | | | | 51.75 | | | | | | | | | | | | | | |
| 720 - 749.99 | 216.00 | | | | | 162.00 | | | | | 108.00 | | | | | 54.00 | | | | | 108.00 | | | | | 54.00 | | | | | | | | | | | | | | |
| 750 - 779.99 | 225.00 | | | | | 168.75 | | | | | 112.50 | | | | | 56.25 | | | | | 112.50 | | | | | 56.25 | | | | | | | | | | | | | | |
| 780 - 809.99 | 234.00 | | | | | 175.50 | | | | | 117.00 | | | | | 58.50 | | | | | 117.00 | | | | | 58.50 | | | | | | | | | | | | | | |
| 810 - 839.99 | 243.00 | | | | | 182.25 | | | | | 121.50 | | | | | 60.75 | | | | | 121.50 | | | | | 60.75 | | | | | | | | | | | | | | |
| 840 - 869.99 | 252.00 | | | | | 189.00 | | | | | 126.00 | | | | | 63.00 | | | | | 126.00 | | | | | 63.00 | | | | | | | | | | | | | | |
| 870 - 899.99 | 261.00 | | | | | 195.75 | | | | | 130.50 | | | | | 65.25 | | | | | 130.50 | | | | | 65.25 | | | | | | | | | | | | | | |
| 900 - 929.99 | 270.00 | | | | | 202.50 | | | | | 135.00 | | | | | 67.50 | | | | | 135.00 | | | | | 67.50 | | | | | | | | | | | | | | |
| 930 - 959.99 | 279.00 | | | | | 209.25 | | | | | 139.50 | | | | | 69.75 | | | | | 139.50 | | | | | 69.75 | | | | | | | | | | | | | | |
| 960 - 989.99 | 288.00 | | | | | 216.00 | | | | | 144.00 | | | | | 72.00 | | | | | 144.00 | | | | | 72.00 | | | | | | | | | | | | | | |

FOOD STAMP PROGRAM

Basis of Issuance

Nineteen-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|---|---|----|----|----|---|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | | | ½ | | | | | ¼ | | | | | | | | | | |
| | 508 | | | | | 381 | | | | | 254 | | | | | 127 | | | | | 254 | | | | | 127 | | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | |
| NO. OF BOOKS | 3 | 1 | 1 | 0 | 7 | 3 | 0 | 0 | 1 | 5 | 1 | 1 | 0 | 1 | 3 | 0 | 1 | 3 | 0 | 0 | 1 | 1 | 0 | 1 | 3 | 0 | 1 | 1 | 0 | 1 | 3 | 0 | 1 | 3 | 0 | 0 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | | |
| \$990 – 1019.99 | 297.00 | | | | | 222.75 | | | | | 148.50 | | | | | 74.25 | | | | | 148.50 | | | | | 74.25 | | | | | | | | | | |
| 1020 – 1049.99 | 306.00 | | | | | 229.50 | | | | | 153.00 | | | | | 76.50 | | | | | 153.00 | | | | | 76.50 | | | | | | | | | | |
| 1050 – 1079.99 | 315.00 | | | | | 236.25 | | | | | 157.50 | | | | | 78.75 | | | | | 157.50 | | | | | 78.75 | | | | | | | | | | |
| 1080 – 1109.99 | 324.00 | | | | | 243.00 | | | | | 162.00 | | | | | 81.00 | | | | | 162.00 | | | | | 81.00 | | | | | | | | | | |
| 1110 – 1139.99 | 333.00 | | | | | 249.75 | | | | | 166.50 | | | | | 83.25 | | | | | 166.50 | | | | | 83.25 | | | | | | | | | | |
| 1140 – 1169.99 | 342.00 | | | | | 256.50 | | | | | 171.00 | | | | | 85.50 | | | | | 171.00 | | | | | 85.50 | | | | | | | | | | |
| 1170 – 1199.99 | 351.00 | | | | | 263.25 | | | | | 175.50 | | | | | 87.75 | | | | | 175.50 | | | | | 87.75 | | | | | | | | | | |
| 1200 – 1229.99 | 360.00 | | | | | 270.00 | | | | | 180.00 | | | | | 90.00 | | | | | 180.00 | | | | | 90.00 | | | | | | | | | | |
| 1230 – 1259.99 | 369.00 | | | | | 276.75 | | | | | 184.50 | | | | | 92.25 | | | | | 184.50 | | | | | 92.25 | | | | | | | | | | |
| 1260 – 1289.99 | 378.00 | | | | | 283.50 | | | | | 189.00 | | | | | 94.50 | | | | | 189.00 | | | | | 94.50 | | | | | | | | | | |
| 1290 – 1319.99 | 387.00 | | | | | 290.25 | | | | | 193.50 | | | | | 96.75 | | | | | 193.50 | | | | | 96.75 | | | | | | | | | | |
| 1320 – 1349.99 | 396.00 | | | | | 297.00 | | | | | 198.00 | | | | | 99.00 | | | | | 198.00 | | | | | 99.00 | | | | | | | | | | |
| 1350 – 1379.99 | 405.00 | | | | | 303.75 | | | | | 202.50 | | | | | 101.25 | | | | | 202.50 | | | | | 101.25 | | | | | | | | | | |
| 1380 – 1409.99 | 414.00 | | | | | 310.50 | | | | | 207.00 | | | | | 103.50 | | | | | 207.00 | | | | | 103.50 | | | | | | | | | | |
| 1410 – 1439.99 | 423.00 | | | | | 317.25 | | | | | 211.50 | | | | | 105.75 | | | | | 211.50 | | | | | 105.75 | | | | | | | | | | |
| 1440 and up | 424.00 | | | | | 318.00 | | | | | 212.00 | | | | | 106.00 | | | | | 212.00 | | | | | 106.00 | | | | | | | | | | |

NPA Maximum Income Standard \$1689.00

FOOD STAMP PROGRAM

Basis of Issuance

Twenty-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|---|---|----|----|----|
| | FULL | | | | | ¾ | | | | | ½ | | | | | ¼ | | | | | ½ | | | | | ¼ | | | | | | | | | |
| | 530 | | | | | 398 | | | | | 265 | | | | | 133 | | | | | 265 | | | | | 133 | | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 0 | 0 | 1 | 2 | 6 | 4 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 4 | 1 | 2 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 1 | 2 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | | | | | |
| \$ 0 - 19.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 20 - 29.99 | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | 0.00 | | | | | | | | | |
| 30 - 39.99 | 5.00 | | | | | 3.75 | | | | | 2.50 | | | | | 1.25 | | | | | 2.50 | | | | | 1.25 | | | | | | | | | |
| 40 - 49.99 | 8.00 | | | | | 6.00 | | | | | 4.00 | | | | | 2.00 | | | | | 4.00 | | | | | 2.00 | | | | | | | | | |
| 50 - 59.99 | 12.00 | | | | | 9.00 | | | | | 6.00 | | | | | 3.00 | | | | | 6.00 | | | | | 3.00 | | | | | | | | | |
| 60 - 69.99 | 16.00 | | | | | 12.00 | | | | | 8.00 | | | | | 4.00 | | | | | 8.00 | | | | | 4.00 | | | | | | | | | |
| 70 - 79.99 | 19.00 | | | | | 14.25 | | | | | 9.50 | | | | | 4.75 | | | | | 9.50 | | | | | 4.75 | | | | | | | | | |
| 80 - 89.99 | 22.00 | | | | | 16.50 | | | | | 11.00 | | | | | 5.50 | | | | | 11.00 | | | | | 5.50 | | | | | | | | | |
| 90 - 99.99 | 26.00 | | | | | 19.50 | | | | | 13.00 | | | | | 6.50 | | | | | 13.00 | | | | | 6.50 | | | | | | | | | |
| 100 - 109.99 | 29.00 | | | | | 21.75 | | | | | 14.50 | | | | | 7.25 | | | | | 14.50 | | | | | 7.25 | | | | | | | | | |
| 110 - 119.99 | 33.00 | | | | | 24.75 | | | | | 16.50 | | | | | 8.25 | | | | | 16.50 | | | | | 8.25 | | | | | | | | | |
| 120 - 129.99 | 36.00 | | | | | 27.00 | | | | | 18.00 | | | | | 9.00 | | | | | 18.00 | | | | | 9.00 | | | | | | | | | |
| 130 - 139.99 | 39.00 | | | | | 29.25 | | | | | 19.50 | | | | | 9.75 | | | | | 19.50 | | | | | 9.75 | | | | | | | | | |
| 140 - 149.99 | 42.00 | | | | | 31.50 | | | | | 21.00 | | | | | 10.50 | | | | | 21.00 | | | | | 10.50 | | | | | | | | | |
| 150 - 169.99 | 45.00 | | | | | 33.75 | | | | | 22.50 | | | | | 11.25 | | | | | 22.50 | | | | | 11.25 | | | | | | | | | |
| 170 - 189.99 | 51.00 | | | | | 38.25 | | | | | 25.50 | | | | | 12.75 | | | | | 25.50 | | | | | 12.75 | | | | | | | | | |
| 190 - 209.99 | 57.00 | | | | | 42.75 | | | | | 28.50 | | | | | 14.25 | | | | | 28.50 | | | | | 14.25 | | | | | | | | | |
| 210 - 229.99 | 63.00 | | | | | 47.25 | | | | | 31.50 | | | | | 15.75 | | | | | 31.50 | | | | | 15.75 | | | | | | | | | |
| 230 - 249.99 | 69.00 | | | | | 51.75 | | | | | 34.50 | | | | | 17.25 | | | | | 34.50 | | | | | 17.25 | | | | | | | | | |
| 250 - 269.99 | 75.00 | | | | | 56.25 | | | | | 37.50 | | | | | 18.75 | | | | | 37.50 | | | | | 18.75 | | | | | | | | | |
| 270 - 289.99 | 81.00 | | | | | 60.75 | | | | | 40.50 | | | | | 20.25 | | | | | 40.50 | | | | | 20.25 | | | | | | | | | |
| 290 - 309.99 | 87.00 | | | | | 65.25 | | | | | 43.50 | | | | | 21.75 | | | | | 43.50 | | | | | 21.75 | | | | | | | | | |
| 310 - 329.99 | 93.00 | | | | | 69.75 | | | | | 46.50 | | | | | 23.25 | | | | | 46.50 | | | | | 23.25 | | | | | | | | | |
| 330 - 359.99 | 99.00 | | | | | 74.25 | | | | | 49.50 | | | | | 24.75 | | | | | 49.50 | | | | | 24.75 | | | | | | | | | |
| 360 - 389.99 | 108.00 | | | | | 81.00 | | | | | 54.00 | | | | | 27.00 | | | | | 54.00 | | | | | 27.00 | | | | | | | | | |
| 390 - 419.99 | 117.00 | | | | | 87.75 | | | | | 58.50 | | | | | 29.25 | | | | | 58.50 | | | | | 29.25 | | | | | | | | | |
| 420 - 449.99 | 126.00 | | | | | 94.50 | | | | | 63.00 | | | | | 31.50 | | | | | 63.00 | | | | | 31.50 | | | | | | | | | |
| 450 - 479.99 | 135.00 | | | | | 101.25 | | | | | 67.50 | | | | | 33.75 | | | | | 67.50 | | | | | 33.75 | | | | | | | | | |
| 480 - 509.99 | 144.00 | | | | | 108.00 | | | | | 72.00 | | | | | 36.00 | | | | | 72.00 | | | | | 36.00 | | | | | | | | | |
| 510 - 539.99 | 153.00 | | | | | 114.75 | | | | | 76.50 | | | | | 38.25 | | | | | 76.50 | | | | | 38.25 | | | | | | | | | |
| 540 - 569.99 | 162.00 | | | | | 121.50 | | | | | 81.00 | | | | | 40.50 | | | | | 81.00 | | | | | 40.50 | | | | | | | | | |
| 570 - 599.99 | 171.00 | | | | | 128.25 | | | | | 85.50 | | | | | 42.75 | | | | | 85.50 | | | | | 42.75 | | | | | | | | | |
| 600 - 629.99 | 180.00 | | | | | 135.00 | | | | | 90.00 | | | | | 45.00 | | | | | 90.00 | | | | | 45.00 | | | | | | | | | |
| 630 - 659.99 | 189.00 | | | | | 141.75 | | | | | 94.50 | | | | | 47.25 | | | | | 94.50 | | | | | 47.25 | | | | | | | | | |
| 660 - 689.99 | 198.00 | | | | | 148.50 | | | | | 99.00 | | | | | 49.50 | | | | | 99.00 | | | | | 49.50 | | | | | | | | | |
| 690 - 719.99 | 207.00 | | | | | 155.25 | | | | | 103.50 | | | | | 51.75 | | | | | 103.50 | | | | | 51.75 | | | | | | | | | |
| 720 - 749.99 | 216.00 | | | | | 162.00 | | | | | 108.00 | | | | | 54.00 | | | | | 108.00 | | | | | 54.00 | | | | | | | | | |
| 750 - 779.99 | 225.00 | | | | | 168.75 | | | | | 112.50 | | | | | 56.25 | | | | | 112.50 | | | | | 56.25 | | | | | | | | | |
| 780 - 809.99 | 234.00 | | | | | 175.50 | | | | | 117.00 | | | | | 58.50 | | | | | 117.00 | | | | | 58.50 | | | | | | | | | |
| 810 - 839.99 | 243.00 | | | | | 182.25 | | | | | 121.50 | | | | | 60.75 | | | | | 121.50 | | | | | 60.75 | | | | | | | | | |
| 840 - 869.99 | 252.00 | | | | | 189.00 | | | | | 126.00 | | | | | 63.00 | | | | | 126.00 | | | | | 63.00 | | | | | | | | | |
| 870 - 899.99 | 261.00 | | | | | 195.75 | | | | | 130.50 | | | | | 65.25 | | | | | 130.50 | | | | | 65.25 | | | | | | | | | |
| 900 - 929.99 | 270.00 | | | | | 202.50 | | | | | 135.00 | | | | | 67.50 | | | | | 135.00 | | | | | 67.50 | | | | | | | | | |
| 930 - 959.99 | 279.00 | | | | | 209.25 | | | | | 139.50 | | | | | 69.75 | | | | | 139.50 | | | | | 69.75 | | | | | | | | | |
| 960 - 989.99 | 288.00 | | | | | 216.00 | | | | | 144.00 | | | | | 72.00 | | | | | 144.00 | | | | | 72.00 | | | | | | | | | |

FOOD STAMP PROGRAM

Basis of Issuance

Twenty-Person Household

| COUPON ALLOTMENT | MONTHLY | | | | | | | | | | | | | | | SEMIMONTHLY | | | | | | | | | | | | | | |
|------------------|-----------|---|----|----|----|-----------|---|----|----|----|-----------|---|----|----|----|-------------|---|----|-----------|----|---|--------|----|----|----|---|---|----|----|----|
| | FULL | | | | | 3/4 | | | | | 1/2 | | | | | 1/4 | | | 1/2 | | | 1/4 | | | | | | | | |
| | 530 | | | | | 398 | | | | | 265 | | | | | 133 | | | 265 | | | 133 | | | | | | | | |
| BOOK VALUES | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 | 2 | 7 | 40 | 50 | 65 |
| NO. OF BOOKS | 0 | 0 | 1 | 2 | 6 | 4 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 4 | 1 | 2 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 4 | 1 | 2 | 2 | 0 | 1 | 1 |
| Available Income | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | | | Cash Req. | | | Cash Req. | | | | | | | | | | | |
| \$990 - 1019.99 | 297.00 | | | | | 222.75 | | | | | 148.50 | | | | | 74.25 | | | 148.50 | | | 74.25 | | | | | | | | |
| 1020 - 1049.99 | 306.00 | | | | | 229.50 | | | | | 153.00 | | | | | 76.50 | | | 153.00 | | | 76.50 | | | | | | | | |
| 1050 - 1079.99 | 315.00 | | | | | 236.25 | | | | | 157.50 | | | | | 78.75 | | | 157.50 | | | 78.75 | | | | | | | | |
| 1080 - 1109.99 | 324.00 | | | | | 243.00 | | | | | 162.00 | | | | | 81.00 | | | 162.00 | | | 81.00 | | | | | | | | |
| 1110 - 1139.99 | 333.00 | | | | | 249.75 | | | | | 166.50 | | | | | 83.25 | | | 166.50 | | | 83.25 | | | | | | | | |
| 1140 - 1169.99 | 342.00 | | | | | 256.50 | | | | | 171.00 | | | | | 85.50 | | | 171.00 | | | 85.50 | | | | | | | | |
| 1170 - 1199.99 | 351.00 | | | | | 263.25 | | | | | 175.50 | | | | | 87.75 | | | 175.50 | | | 87.75 | | | | | | | | |
| 1200 - 1229.99 | 360.00 | | | | | 270.00 | | | | | 180.00 | | | | | 90.00 | | | 180.00 | | | 90.00 | | | | | | | | |
| 1230 - 1259.99 | 369.00 | | | | | 276.75 | | | | | 184.50 | | | | | 92.25 | | | 184.50 | | | 92.25 | | | | | | | | |
| 1260 - 1289.99 | 378.00 | | | | | 283.50 | | | | | 189.00 | | | | | 94.50 | | | 189.00 | | | 94.50 | | | | | | | | |
| 1290 - 1319.99 | 387.00 | | | | | 290.25 | | | | | 193.50 | | | | | 96.75 | | | 193.50 | | | 96.75 | | | | | | | | |
| 1320 - 1349.99 | 396.00 | | | | | 297.00 | | | | | 198.00 | | | | | 99.00 | | | 198.00 | | | 99.00 | | | | | | | | |
| 1350 - 1379.99 | 405.00 | | | | | 303.75 | | | | | 202.50 | | | | | 101.25 | | | 202.50 | | | 101.25 | | | | | | | | |
| 1380 - 1409.99 | 414.00 | | | | | 310.50 | | | | | 207.00 | | | | | 103.50 | | | 207.00 | | | 103.50 | | | | | | | | |
| 1410 - 1439.99 | 423.00 | | | | | 317.25 | | | | | 211.50 | | | | | 105.75 | | | 211.50 | | | 105.75 | | | | | | | | |
| 1440 - 1469.99 | 432.00 | | | | | 324.00 | | | | | 216.00 | | | | | 108.00 | | | 216.00 | | | 108.00 | | | | | | | | |
| 1470 - 1499.99 | 441.00 | | | | | 330.75 | | | | | 220.50 | | | | | 110.25 | | | 220.50 | | | 110.25 | | | | | | | | |
| 1500 and up | 442.00 | | | | | 331.50 | | | | | 221.00 | | | | | 110.50 | | | 221.00 | | | 110.50 | | | | | | | | |

NPA Maximum Income Standard \$1762.00

STAMP ISSUANCE TO HOUSEHOLDS OF MORE THAN TWENTY PERSONS

For issuance to households of more than twenty persons, use the following formula:

A. Value of the Total Allotment

For each person in excess of twenty, add \$22 to the monthly coupon allotment for a twenty-person household (or \$16.50 for 3/4 allotment, \$11 to the semimonthly allotment and \$5.50 to the quarterly allotment).

For those households in which the total monthly coupon allotments are not divisible by four and which choose to purchase one-fourth or three-fourths of their total coupon allotments, the face value of the one-fourth or three-fourths of the total coupon allotment shall be rounded up to the next higher whole dollar amount and the purchase requirements for such allotments shall not be changed.

B. Purchase Requirement

(1) Use the purchase requirement shown for the twenty-person household for households with income of \$1499.99 or less per month.

(2) For households with monthly incomes of \$1500 or more, use the following formula:

For each \$30 worth of monthly income (or portion thereof) over \$1499.99, add \$9 to the monthly purchase requirement shown for a twenty-person household with an income of \$1499.99 (or \$6.75 to the 3/4 purchase requirement, \$4.50 to the semimonthly purchase requirement and \$2.25 to the quarterly purchase requirement).

(3) To obtain maximum monthly purchase requirements for households of more than twenty persons, add \$18 for each person over twenty to the maximum purchase requirement shown for a twenty-person household (or \$13.50 for a 3/4 purchase requirement, \$9 for semimonthly purchase requirement and \$4.50 for quarterly purchase requirement).

GUIDELINE FOR ISSUANCE OF COUPON BOOKS

| No. in HH | Full Coupon Allot. | BOOK VALUES | | | | | 3/4 Allot. | BOOK VALUES | | | | | 1/2 Allot. | BOOK VALUES | | | | | 1/4 Allot. | BOOK VALUES | | | | |
|-----------|--------------------|-----------------|---|----|----|----|------------|-----------------|---|----|----|----|------------|-----------------|---|----|----|----|------------|-----------------|---|----|----|----|
| | | 2 | 7 | 40 | 50 | 65 | | 2 | 7 | 40 | 50 | 65 | | 2 | 7 | 40 | 50 | 65 | | 2 | 7 | 40 | 50 | 65 |
| | | Number of Books | | | | | | Number of Books | | | | | | Number of Books | | | | | | Number of Books | | | | |
| 21 | 552 | 0 | 1 | 1 | 1 | 7 | 414 | 2 | 0 | 0 | 3 | 4 | 276 | 1 | 2 | 0 | 0 | 4 | 138 | 4 | 0 | 0 | 0 | 2 |
| 22 | 574 | 2 | 0 | 0 | 1 | 8 | 431 | 3 | 0 | 0 | 2 | 5 | 287 | 1 | 0 | 1 | 1 | 3 | 144 | 0 | 2 | 0 | 0 | 2 |
| 23 | 596 | 2 | 1 | 0 | 0 | 9 | 447 | 0 | 1 | 0 | 1 | 6 | 298 | 3 | 1 | 1 | 1 | 3 | 149 | 1 | 1 | 1 | 2 | 0 |
| 24 | 618 | 4 | 0 | 1 | 1 | 8 | 464 | 1 | 1 | 0 | 0 | 7 | 309 | 1 | 1 | 1 | 0 | 4 | 155 | 0 | 0 | 1 | 1 | 1 |
| 25 | 640 | 0 | 0 | 0 | 5 | 6 | 480 | 0 | 0 | 1 | 1 | 6 | 320 | 0 | 0 | 1 | 3 | 2 | 160 | 0 | 0 | 4 | 0 | 0 |
| 26 | 662 | 1 | 0 | 1 | 2 | 8 | 497 | 1 | 0 | 1 | 0 | 7 | 331 | 3 | 0 | 0 | 0 | 5 | 166 | 2 | 1 | 1 | 1 | 1 |
| 27 | 684 | 1 | 1 | 1 | 1 | 9 | 513 | 4 | 0 | 0 | 1 | 7 | 342 | 0 | 1 | 1 | 2 | 3 | 171 | 3 | 0 | 0 | 2 | 1 |
| 28 | 706 | 3 | 0 | 0 | 1 | 10 | 530 | 0 | 0 | 1 | 2 | 6 | 353 | 0 | 4 | 0 | 0 | 5 | 177 | 0 | 1 | 1 | 0 | 2 |
| 29 | 728 | 3 | 1 | 0 | 0 | 11 | 546 | 3 | 0 | 0 | 3 | 6 | 364 | 2 | 0 | 0 | 2 | 4 | 182 | 1 | 0 | 0 | 1 | 2 |
| 30 | 750 | 0 | 0 | 0 | 2 | 10 | 563 | 4 | 0 | 0 | 2 | 7 | 375 | 0 | 0 | 0 | 1 | 5 | 188 | 4 | 0 | 0 | 1 | 2 |

RULES

Louisiana Motor Vehicle Commission
 Amendment to Rule 9, Section 20

(Editor's Note: The following rules were adopted by the Louisiana Motor Vehicle Commission, on April 10, 1975, to be effective June 9, 1975.)

Section 20, Rule 9
 Savings Claims—Discounts—Cash Rebates

1. Specific savings claims, discount offers or cash rebate offers shall not be used in connection with any motor vehicle other than brand new and then only to show the difference between the dealer's own current selling price and the bona fide "Manufacturer's Suggested List" price. Full explanation must be given—as for example, "Save \$ _____ from Manufacturer's List Price." The term "Cash Rebate" shall not be used by any licensee other than a manufacturer or distributor/wholesaler, and then only when the cash rebate advertised is to be paid to the retail purchaser by the manufacturer or distributor/wholesaler regardless of the retail purchase price of the vehicle.

M. F. Holland, Executive Secretary
 Louisiana Motor Vehicle Commission

RULES

Louisiana Department of Public Works

(Editor's Note: The following rules were adopted by Roy Aguillard, Director of the Department of Public Works, on April 21, 1975, to be effective July 1, 1975.)

Rules, Regulations, and Procedures
 for Water Well Registration

Section 1.1.0.0. Water Wells That Shall Be Registered

- A. All public supply wells, regardless of yield, must be registered with the Louisiana Department of Public Works.
- B. All other water wells capable of producing more than 50,000 gallons per day must be registered with the Louisiana Department of Public Works. Refer to Section 1.1.1.0 for procedures for registering water wells used in connection with petroleum activities.
- C. Procedures for determining when a water well is considered registered and procedures for determining responsibility for registering water wells are given in Sections 1.2.0.0 and 1.3.0.0.

Section 1.1.1.0. Registration of Water Wells Used in Connection with Petroleum Production

- A. Water wells producing fresh water for water flood activities permitted by the Department of Conservation must be registered with the Louisiana Department of Public Works in accordance with the Rules, Regulations, and Procedures stated herein.
- B. Water wells producing saline water in connection with petroleum production do not have to be registered with the Louisiana Department of Public Works. These wells are regulated by the Louisiana Department of Conservation.

Section 1.2.0.0. Registration of Water Wells Completed on or After July 1, 1975

The Rules, Regulations, and Procedures stated in this Section shall be used for establishing responsibility for registering water wells completed on or after July 1, 1975, and for determining when such a well is considered registered by the State of Louisiana.

Section 1.2.1.0. Responsibility for and Procedures for Registering Water Wells

- A. The water well contractor who drilled and constructed the well shall register the well by submitting to the Louisiana Department of Public Works, a completed Water Well Registration Form (LDPW-GW-1) for wells that must be registered in accordance with Section 1.1.0.0 and completed on or after July 1, 1975.
- B. The original and a copy of the Registration Form must be sent to the Louisiana Department of Public Works no later than 30 calendar days after the well has been completed. The Louisiana Department of Public Works considers that the well is completed when the well is accepted by the well owner.
- C. Water Well Registration Form LDPW-GW-1, which will be provided by the Louisiana Department of Public Works, shall be used to register water wells completed on or after July 1, 1975.
- D. When the Registration Form (LDPW-GW-1), which is submitted by the water well contractor, is assigned a local well number by the Department of Public Works, the water well shall be considered registered. Upon request, the well owner and water well contractor will be informed of the fact of registration and of the assigned local well number.

Section 1.3.0.0. Registration of Water Wells Completed Prior to July 1, 1975

The Rules, Regulations, and Procedures stated in this Section shall be used for establishing responsibility for registering a water well completed prior to July 1, 1975, and for determining when such a well is considered registered by the State of Louisiana. Because some of the water wells that have been completed have been inventoried, the procedures for registering wells completed prior to July 1, 1975, are dependent on whether or not the well has been inventoried and the records for the wells are available to the Department of Public Works.

Section 1.3.1.0. Responsibility for and Procedures for Registering Inventoried Water Wells Whose Records are Available to the State

- A. The Department of Public Works shall obtain from available data a listing, by landowner or lessee, of wells with pertinent data. A copy of the list shall either be sent to the landowner or lessee for checking or shall be checked and verified by a representative of the Department.
- B. If the list is sent to the landowner or lessee for checking and updating, the landowner or lessee shall be responsible for updating and correcting the list, certifying the list as current, and returning the corrected and verified list to the Department within 30 days after receiving the list.
- C. The list shall be updated by indicating the current status of each listed well, by adding wells not on the list and by indicating the wells have been abandoned.
- D. When the list, as corrected and certified by the landowner or lessee is received by the Department, the active wells on the list provided by the Department shall be considered registered. Wells added to the list by the owner shall be inventoried and registered by a representative of the Department in accordance with the procedures in Section 1.3.2.0.
- E. If in the opinion of the Department a visit or contact by a representative of the Department is preferable and more convenient to the landowner or lessee than sending a list of wells, a field visit or contact shall be made by a representative of the Department. This procedure will be used when the landowner or lessee is responsible for only a few wells. After the data are checked and the location verified, a local well number shall be assigned to the

well. At that time the well shall be considered registered.

- F. Upon request, the land owner or lessee will be sent an updated listing of registered wells, for which he is responsible.

Section 1.3.2.0. Responsibility for and Procedures for Registering Water Wells Which Have Not Been Inventoried

- A. The Department's representative shall contact the landowner or lessee to obtain well data and to check and verify the location of wells that have not been inventoried and whose records are not on file with a governmental agency. The landowner or lessee shall make available any needed data and shall permit access to the well site.
- B. After the Department assigns a local well number the well shall be considered registered. Upon request the landowner or lessee will be informed of the fact of registration and of the assigned local well number.

Section 1.4.0.0. Registration of Reworked Wells

- A. Registered wells that are reworked (e.g. development, replacing the screen) need not be registered a second time unless the screen is set in a shallower or deeper aquifer (sand). If the registered well, after reworking, obtains water from an aquifer different from that reported on the original Registration Form, another Form shall be submitted by the contractor within 30 days after the completion of work.
- B. If an unregistered well is reworked, deepened, changed in any manner, or a screen(s) is set in a shallower or deeper aquifer a Registration Form (LDPW-GW-1) shall be submitted by the water well contractor within 30 days after the work is completed.

Section 1.5.0.0. Test Holes

Registration of test holes is not required. If a hole is converted after July 1, 1975, to a production well which is capable of producing 50,000 gallons per day, a Registration Form must be filed with the Louisiana Department of Public Works.

Section 1.6.0.0. Observation Wells

Registration of wells used solely for observation purposes is not required. If converted after July 1, 1975,

to a well capable of producing more than 50,000 gallons per day the well must be filed with the Louisiana Department of Public Works.

Section 1.7.0.0. Use of Information

- A. The registration of water wells is intended to complement and in no way void the requirements of the Louisiana Division of Health, the Louisiana Department of Conservation, and legally established water districts and commissions. A copy of the Registration Form should also fulfill the need of water districts and commissions, thus eliminating the need for a second set of registration forms.
- B. The information on the forms will be available to all persons upon request. The data will be coded and integrated with water data systems operated by other governmental agencies and research groups.

Definitions

For the purpose of the Rules and Regulations stated herein the following definitions shall apply.

Abandoned Well: A well whose use has been permanently discontinued or which is in such a state of disrepair that it cannot be used to supply water.

Active Well: An operating augered, dug driven, bored, or drilled well that is used to supply water.

Aquifer Test: Pumping tests are made in water wells for either one of two purposes or for both objectives— (1) to obtain information about the performance and efficiency of the well being pumped, or (2) to provide data from which the hydraulic characteristics of the aquifer can be calculated. The test made to determine hydraulic characteristics is usually referred to as "aquifer test."

Bacteriological Analysis: This analysis, usually for drinking water, generally consists of determining total coliform.

Biological Analysis: Biological analyses of ground water are made only when there is a possibility of contamination from a surface source and an examination for microorganisms is made.

Chemical Analysis: A chemical analysis is usually a report of dissolved minerals in the water and the water's physical properties, such as temperature. The minimum chemical properties that are usually determined are hardness, specific conductance,

hydrogen-ion concentration (pH), dissolved solids, chloride, bicarbonate, iron, fluoride and nitrate.

Contaminant: Any physical, chemical, biological, or radiological substance or matter in water.

Contamination: Any introduction into water of microorganisms, chemicals, wastes, or wastewater in a concentration that makes the water unfit for its intended use.

Detritus: Unconsolidated sediment comprised of both inorganic and decaying organic material.

Director: Director means the Director of Public Works of the State of Louisiana or his designated representative.

Drawdown: Drawdown is the difference, usually in feet, between the static (nonpumping) water level and the pumping level in a well for a stated period of pumping from the well.

Drill Cuttings: Drill cuttings are samples of material obtained during drilling and are the source of lithologic information needed for proper selection of screen openings. The principal objective of drilling test holes is to obtain samples.

Driller's Log: A driller's log is the driller's description of the geologic strata encountered, their thickness and depth.

Electrical Log: An electrical log is a record of the resistivities of the subsurface formations and the contained fluid and the spontaneous potentials generated in the borehole, both plotted in terms of depth below the land surface. Other similar logs made in boreholes are the induction logs. Other borehole geophysical logs that may be also available are the gamma ray, caliper and neutron. Usually only an induction or electrical log is available for new wells.

Inactive Well: A well which is not in operation but can be used, with a minimum of effort as an observation well or a supply well.

Lessee: See definition for water well owner.

Observation Well: A well used by the appropriate engineering or research group in studies of the water resources of an area.

Pollution: A condition created by harmful or objectional material in water.

Potable Water: Water whose bacteriological, physical and chemical properties that is suitable for human consumption and other beneficial purpose.

Pumping Test: Pumping tests are made in water wells for either one of two purposes or for both objectives—(1) to obtain information about the performance and efficiency of the well being pumped, or (2) to provide data from which the hydraulic characteristics of the aquifer can be calculated. The test made to obtain information about the performance of the well is usually referred to as "pumping test".

Pumping Water Level: Pumping water level is the water level, usually expressed in feet, in a well that is being pumped, above or below a specific datum, usually land surface.

Registered Well: An inventoried well that has been assigned a local well number by the State and whose records are available.

Saline Water: Water with a dissolved solids content of 1,000 milligrams per litre or more.

Seepage: The appearance and disappearance of water into the ground surface—a type of movement of water.

Specific Capacity: The specific capacity of a well is the rate of discharge of water from a well divided by the drawdown of water level within the well for a specified period of continuous pumping of the well. It is usually expressed as "gallons per minute per foot of drawdown after X hours of continuous pumping."

Standby Well: A well that is used in emergencies or occasionally as a replacement well for an active well.

Static Water Level: Static water level is the water level usually expressed in feet, in a well that is not being pumped, above or below a specified datum, usually land surface.

Test Hole: An augered, drilled, driven, or bored hole that is used for the collection of geologic, hydrologic, and water quality data.

Water Well Contractor: Any person, organization, or corporation who engages for compensation in the drilling, boring, construction of a water well. Does not include anyone who drills, bores, cores, or constructs a water well on his own property for his own use.

Water Well Owner: Individual, corporation, association, partnership, institution, or governmental agency who is either the legal owner of the property on which the well is located or is holding a long-term lease on the property (lessee).

Well Vent: An outlet at the upper terminal of the well casing to allow equalization of air pressure in the well and the escape of toxic or inflammable gases.

Roy Aguiard
Director

RULES

Louisiana State Soil and Water Conservation Committee

(Editor's Note: The following rules for the annual election of Soil and Water Conservation District Supervisors will become effective on June 9, 1975.)

General Rules

1. Act 231 of 1958 provides for an annual State election on the second Saturday in June.
2. Nominating petition forms shall be distributed by the district supervisors through county agents, SCS district conservationists, and others. All should encourage our best landowners or farm operators to qualify as candidates for district supervisors.
3. In order to qualify as a candidate to run for district supervisor, the candidate must be a qualified landowner or farm operator, must be a qualified voter within the State, and must present to the State Committee a petition containing the names of at least 25 qualified voters. This petition shall be signed by the Registrar of Voters attesting that the names on the petition are qualified voters in the named Soil and Water Conservation District.

Nominating Rules

4. There shall be a 30-day nominating period which shall begin 60 days before the annual election on the second Saturday in June.
5. Nominating petitions must be completed on the petition papers supplied by the Louisiana State Soil and Water Conservation Committee and/or any Soil and Water Conservation District office.

- Nominating petitions will be revised yearly and will be numerically numbered; all nominating petitions submitted for district elections must have a current revised date and carry the number assigned to that district by the State Committee.
6. Petitions must be mailed by the State Committee to each chairman in the 36 Soil and Water Conservation Districts on or before April 14, 1975.
 7. Petitions completed containing the names of candidates, together with the signatures of at least 25 legally qualified voters, must be in the State Committee office on or before May 13, 1975.
 8. Instructions, together with the necessary ballots, shall be mailed to the chairman of each Soil and Water Conservation District in due time before the election.
 9. The chairman of the board and the four district supervisors in each district shall have charge of the election. It shall be their duty to select the polling places and notify the State Committee of such selection in time to give due notice before the election. It shall also be their duty to appoint two (2) election commissioners for each polling place, carry the ballots out to the polling places and secure an accurate result of the election of each polling place or appoint a trustworthy person to carry out these duties. The chairman of each district shall immediately mail the results of the election to the State Committee.
 10. The State Committee shall give due notice through the press before the election, of the election in districts where elections are necessary as soon as nominating petitions have been approved by the Committee. The notice shall contain the polling places and the hour that the polls will be opened and closed. In districts where there is no opposition, there will be no election.
 11. The election commissioners at each poll where elections are being held shall open the poll at 8 a.m. and close at 7 p.m.
 12. Each Soil and Water Conservation District Board shall provide the State Committee with a list of names of the persons who served as commissioners at the annual election, second Saturday in June.
 13. The State Committee shall pay each commissioner who served at the polls for the State annual election \$16.00 per day. The districts shall have three (3) polling places in each parish, but not to exceed a maximum of eight (8) in each district where more than two parishes are involved.
 14. No provisions will be made by the district for the qualified voters to vote by absentee ballot during this election.
 15. The State Committee shall, on the regular meeting date in June, promulgate the election returns and

announce the names of the elected district supervisors—nominees who had no opposition may be declared elected upon approval of their nominating petitions.

16. If the total number of candidates duly presented in nominating petitions does not exceed the number of supervisor places to be filled by election, then and in that event, the State Committee is authorized and empowered to dispense with the election procedure and to declare each of said candidates duly qualified as a supervisor without the requirement of an election the same as if his name had been presented to the qualified voters in an election. Candidates so qualified shall be considered for all purposes "elected supervisors."
17. The State Committee shall supervise the conduct and prescribe regulations of elections for district supervisors.
18. A tally sheet is to be maintained at each polling place in a bound ledger; book and pages are not to be removed. Persons appearing at the designated polling places for the purpose of voting in this election must present one of the following items of identification: voter registration card, driver's license, or Social Security card. If none of the items of identification are available, the person must sign a sworn statement certifying that he is a registered voter. After identification has been produced, or the sworn statement has been signed, the voter will then enter his name on the tally sheet and will be given a ballot by the election commissioner in order to cast his vote.
19. Illiterate or blind voters will be assisted only by the election commissioner and only if the voter requests assistance in marking a ballot.
20. All candidates participating may appoint two poll watchers per polling place if they so desire. However, poll watchers will not receive pay from the State Committee.
21. The official ballot is to be marked with a black, ballpoint pen and folded out of the presence of the election commissioner and poll watchers, then dropped in the ballot box.
22. The official ballot furnished by the State Committee shall be on paper of a color chosen by the State Committee in the exercise of its discretion, in weight not less than the best quality Number 2 book paper.
23. All spoiled or excess ballots are to be accounted for by the commissioners. The ballot box, without being removed from the public view, shall be opened by the commissioners and they shall proceed with counting the ballots found therein without unfolding them except so far as to

ascertain that each ballot is single, and by comparing the ballots found in the box with the number shown by the poll lists to have been deposited. If the ballots found in any box are more than the number of ballots shown to have been deposited, the ballots shall all be replaced without being unfolded in the box from which they were taken. One of the commissioners shall, without seeing the ballots and with his back to the box, thoroughly mingle them together, and another commissioner shall, without seeing the ballots and with his back turned to the box, publicly draw as many ballots as shall be equal to the excess. Without unfolding them, the commissioner shall at once mark them "uncounted in excess of poll list."

24. Ballot boxes are to be delivered only to election commissioners.
25. A sample of the current rules and regulations, official ballot and voters sworn statement for electing district supervisors will be posted in some conspicuous location at each polling place during the election so that voters will have the opportunity to review same.

Notices of Intent

NOTICE OF INTENT

Governor's Consumer Protection Division

The President of the Consumer Protection Advisory Board hereby gives notice of intention to consider and give approval of the following rule and regulation, proposed for adoption by the Director of the Governor's Consumer Protection Division, at its public meeting on June 23, 1975, at 10:00 a.m. in the Mineral Board Auditorium, State Land and Natural Resources Building, Fourth and North Streets, Baton Rouge, Louisiana 70804.

Any interested person may submit, orally or in writing, his views, arguments, data, or reasons in support of or in opposition to this intended approval of the Director's adoption of this rule by personally appearing at the above public meeting at the above designated time, day and place and submitting same.

Charles W. Tapp
Director

**TITLE 3: Unfair Methods of Competition
and Unfair or Deceptive Acts or
Practices in Trade or Commerce**

Chapter II -- Unfair and Deceptive Acts or Practices

**Section 5006. Prior notification of passengers boarding
commercial passenger carrying aircraft**

**A. Definitions—For the purpose of this rule the follow-
ing definitions shall apply:**

(1) "Commercial passenger carrying airline" is any airline authorized by the Federal Aviation Administration to transport passengers from any airport in Louisiana for a fee whether on a scheduled or nonscheduled basis.

(2) "Hazardous material" means any freight, cargo, baggage, article, device, or product as defined by the United States Department of Transportation in its regulation 49CFR, Parts 170-189, as may be amended from time to time, and Title 14 of Federal Aviation Regulations, Part 103, or such other appropriate regulation or regulations promulgated by the United States Department of Transportation and/or its successor, as may be amended from time to time, and includes:

- (a) Explosives
- (b) Flammable liquids and solids
- (c) Oxidizing agents
- (d) Corrosive liquids
- (e) Compressed gases
- (f) Poisons
- (g) Etiologic agents
- (h) Radioactive materials

(3) "Agent" means any person employed by a commercial passenger airline who is empowered by such airline to sell, authenticate, validate, or otherwise have control over the issuing or validation or authentication of tickets of consumers departing on such airline from any airport in the State of Louisiana.

(4) "Ticket" means any pass, paper, or document issued for a fee to a person which entitles such person to board a commercial aircraft in Louisiana for the purpose of transportation.

B. It shall be an unfair and deceptive act or practice for any passenger carrying commercial airline boarding passengers for departure from any airport in Louisiana to do the following:

(1) Fail to notify each passenger boarding an aircraft at any airport in Louisiana whenever such aircraft contains hazardous materials as defined by the United States Department of Transportation, 49CFR, Parts 170-189, as may be amended from time to time, and Title 14 of Federal Aviation Regulations, Part 103, as may be amended from time to time, that such hazardous materials are aboard the aircraft.

(2) Such notice shall be in writing and shall be printed in bold type of not less than 18 point and shall contain the following language:

**WARNING: THE AIRCRAFT YOU ARE
ABOUT TO BOARD IS CARRYING HAZ-
ARDOUS MATERIALS AS DEFINED BY THE
UNITED STATES DEPARTMENT OF TRANS-
PORTATION.**

(3) Such notice shall be issued to each person boarding an aircraft departing from any airport in Louisiana by the agent for the airline who is charged with the final validation of each passenger's ticket immediately prior to the passenger boarding the aircraft.

(4) Such notice shall not apply to persons traveling aboard commercial passenger aircraft that have bought tickets in states other than Louisiana.

C. The provisions of this rule shall not apply to the personal baggage of any person traveling aboard a commercial passenger carrying aircraft, nor shall it apply to any device or fuel carried aboard an aircraft that is necessary for the operation of the aircraft.

D. Whoever engages in these practices violates R.S. 51:1405 (A) prohibiting, inter alia, unfair and deceptive acts and practices in trade and commerce.

E. All rules and regulations or parts thereof in conflict herewith are hereby repealed.

F. If any part of this rule is ever legally declared to be invalid for any reason, the remainder of the rule shall continue in full force and effect, and to this end, this rule is declared to be severable.

NOTICE OF INTENT

Louisiana Dairy Stabilization Board

Notice is hereby given that a public hearing will be held at 10:00 a.m. on Tuesday, June 10, 1975, in the La

Salle Room of the Prince Murat Inn, 1480 Nicholson Drive, Baton Rouge, Louisiana, to consider adoption of the following rule:

The regulation and price codes (excluding retail price codes) heretofore adopted by the Louisiana Milk Commission shall, unless sooner repealed by the Board, continue in full force and effect until the effective dates of a distribution stabilization plan or plans are adopted by the Board.

All interested persons will be afforded a reasonable opportunity to submit data, views or arguments, orally or in writing.

Jesse H. Cutrer, Jr.
Director

NOTICE OF INTENT

State Board of Elementary
and Secondary Education

Notice is hereby given that the State Board of Elementary and Secondary Education intends to consider at its regular June meeting, rule changes in two areas under its jurisdiction: (1) the recertification of teachers and the recent Governor's committee recommendations on teacher certification, and (2) proposal of Mr. J. W. Gaspard, Chairman, Regional Directors' Council, on the functions of a regional center (Item 8, State Board of Education agenda of April 28, 1975).

The State Board of Elementary and Secondary Education will accept written comments until 5:00 p.m., June 9, 1975, at the following address:

State Board of Elementary
and Secondary Education
Post Office Box 44064
Baton Rouge, Louisiana 70804

The public is made aware of the consideration of the above rule change proposals in compliance with R.S. 49:951 et seq.

All interested persons will be afforded reasonable opportunity to submit data, views, comments, or arguments at the regular June Board meeting.

Earl Ingram
Director

NOTICE OF INTENT

Louisiana Engineers Selection Board

The Louisiana Engineers Selection Board proposes to adopt permanent Rules of Selection Procedure to govern the designation of engineers for State projects.

These proposed permanent regulations are identical to the regulations which will go into effect on June 9, 1975, in accordance with the emergency provision of the Administrative Procedures Act, R.S. 49:953B. The complete text of the regulations is printed elsewhere in this issue of the Louisiana Register.

Interested persons may submit, in writing, their views on the proposed permanent regulations at the following address:

Department of Facility Planning and Control
P. O. Box 44095
Baton Rouge, Louisiana 70804

until the hour of 12:00 noon, Monday, June 9, 1975.

George Gele
Executive Secretary

NOTICE OF INTENT

Department of Facility Planning and Control

The Department of Facility Planning and Control gives notice of its intention to completely revise the 1974 Procedure Manual for the Planning, Design, and Construction of Capital Improvement Projects. Among the additions contemplated is a requirement that architects, engineers, and landscape architects must have professional liability insurance coverage of at least \$100,000.00 for each State project they contract to design.

The general revision will encompass the following subjects: objectives, definitions, classification of projects, limits of professional services, limits of project cost and project scope, insurance compensation, fee curve for basic design services, owner-designer relationship, owner's responsibilities, basic design services (1. schematic design, 2. design development, 3. construction documents, 4. bidding and contracts, 5. construction contract administration), additional services, designer's accounting records, ownership of documents, duplicated work, abandonment or suspension, and termination of agreement.

Written comments on the proposed rewriting of the Procedure Manual may be addressed to the Department of Facility Planning and Control, P. O. Box 44095, Baton Rouge, Louisiana 70804. They will be received until 4:30 p.m. June 9, 1975.

Joseph P. Gossen
Director

NOTICE OF INTENT

Louisiana Higher Education Assistance Commission

In accordance with the Louisiana Administrative Procedures Act, R.S. 49:953, notice is hereby given that Louisiana Higher Education Assistance Commission plans to consider the following during its regular meeting to be held beginning at 1:00 p.m. on June 10, 1975, in the Caddo Room of the LSU Union, Baton Rouge, Louisiana.

A. Amendments to Policies and Procedures of Louisiana State Guaranteed Student Loan Program, Rule 2 (academic requirements); Rule 6 (approved colleges and schools); and Rule 11a (loan limits); [R.S. 3024] to include G.E.D. test scores, revise school listing, and graduate college loan limits. Effective July 15, 1975.

B. Amendment to Policies and Procedures of Louisiana State Student Incentive Grant Program, Rule 4 (eligible institutions); Rule 8(c) (needs analysis); and Rule 11 (substantial financial need); [Act 632 of 1974] to eliminate conflict in the rules. Effective July 15, 1975.

All interested persons will be afforded a reasonable opportunity to submit data, views, or arguments, orally or in writing.

Written comments prior to meeting may be forwarded to P. O. Box 44095, Capitol Station, Baton Rouge, Louisiana 70804 prior to meeting.

Richard W. Petrie
Executive Director

NOTICE OF INTENT

Liquified Petroleum Gas Commission

The Liquified Petroleum Gas Commission proposes to adopt a new rule which would require that all

candidates for certification of competency have a minimum of two weeks on-the-job training. Written comments will be received until June 9, 1975, and may be addressed to Post Office Box 2149, Baton Rouge, Louisiana 70821. Oral comments may be presented at a meeting of the Commission at 9:00 a.m. May 29, 1975, at the Old State Capitol, Baton Rouge.

The text of the proposed rule, which would be added to Section 1, paragraph 1.1-C-10, is as follows: "No examination will be given unless personnel has had at least two weeks on-the-job training. This requirement shall apply to all permit classes."

Lionel T. Ortego
Director

NOTICE OF INTENT

Department of Public Works

Notice is hereby given that the Louisiana Department of Public Works intends to establish and adopt regulations and standards governing the construction of water wells in accordance with the provisions of State Act 535 (1972). The Department of Public Works will accept comments until 10:00 a.m. on the 17th day of June, 1975, at the following address:

Louisiana Department of Public Works
P. O. Box 44155, Capitol Station
Room 105, Capitol Annex Building
Baton Rouge, Louisiana 70804.

This opportunity for public input is being held as a part of the rule-making procedures in accordance with provisions of R.S. 49:953. Following are the subjects to be considered.

- A. To consider the adoption of regulations and standards for the construction of all water wells.
- B. To consider the establishment of a date for the regulations and standards for the construction of water wells in Louisiana to be effective.

All interested parties or persons will be afforded a reasonable opportunity to submit data, view, and arguments.

Roy Aguiard
Director

NOTICE OF INTENT

Board of Regents

The Board of Regents proposes to adopt on June 26, 1975, the Annual Amendment to the State Plan for Community Service and Continuing Education Programs, Title I, Higher Education Act of 1965. Written comments will be received through June 20, 1975. They may be addressed to the Board of Regents, P. O. Box 44362, Baton Rouge, Louisiana 70804. Oral comments may be presented at the Board's meeting, scheduled to begin at 10:30 a.m. June 26, 1975, in the Mineral Board Room of the Louisiana Land and Natural Resources Building, Baton Rouge, Louisiana.

William Arceneaux
Commissioner of Higher Education

NOTICE OF INTENT

Louisiana Stream Control Commission
and Division of Health,
Louisiana Health and Human Resources Administration

Mermentau-Vermilion-Tech Basin
and Atchafalaya River Basins
Water Quality Management Plans
and Waste Load Allocation Studies

Notice is hereby given in accordance with the provisions of Public Law 92-500, the Federal Water Pollution Control Act of 1972, as amended, 86 Stat. 816, et seq. that the Louisiana Stream Control Commission hereinafter called the Commission and the Division of Health, Louisiana Health and Human Resources Administration will hold a public hearing in the Auditorium, Louisiana State Office Building, 302 Jefferson St., Lafayette, Louisiana on June 16, 1975, beginning at 10:00 a.m. The Commission will present for public comment and discussion the Mermentau-Vermilion-Tech Basin and the Atchafalaya River Basin Water Quality Management Plans including the applicable waste load allocation studies prepared to comply with the provisions of Public Law 92-500, the Federal Water Pollution Control Act of 1972, as amended.

The Mermentau-Vermilion-Tech Basin and Atchafalaya River Basin Plans and waste load allocation studies, prepared by Domingue, Szabo and Associates, Inc., of Lafayette, Louisiana at the direction of the Division of Health, Louisiana Health and Human Resources Administration and the Commission are detailed management plans to identify and classify the water quality problems

in the Basins. The waste load allocation studies pertain to those stream segments within the Mermentau-Vermilion-Tech Basin designated as water quality limited segments or where water quality is not expected to meet applicable water quality standards even after the application of the effluent limitation required by the Act. The analyses contained in these water quality management plans shall be used in the development of terms and conditions of the permits to be issued under the National Pollutant Discharge Elimination System by the U. S. Environmental Protection Agency.

The Mermentau-Vermilion-Tech Basin encompasses an area which includes all or portions of thirteen civil parishes of the State of Louisiana including: Acadia, Allen, Avoyelles, Cameron, Evangeline, Iberia, Jefferson Davis, Lafayette, Rapides, St. Landry, St. Martin, St. Mary and Vermilion.

Copies of this proposed plan are available for inspection in the Office of the Secretary, Louisiana Stream Control Commission, Room 135, Geology Bldg., L.S.U., Baton Rouge, La.; Bureau of Environmental Services, Division of Health, Louisiana Health and Human Resources Administration, Room 403, State Office Bldg., 325 Loyola Ave., New Orleans, La.; Acadia Parish Health Unit, West Mill St., Crowley, La.; Allen Parish Health Unit, 601 Fifth St., Court House Bldg., Oberlin, La.; Avoyelles Parish Health Unit, 112 S. Lee St., Marksville, La.; Cameron Parish Health Unit, P. O. Box 413, Cameron, La.; Evangeline Parish Health Unit, Courthouse Sq., Cotton St., Ville Platte, La.; Iberia Parish Health Unit, Courthouse Annex, New Iberia, La.; Jefferson Davis Parish Health Unit, Nezpique & Church Sts., Jennings, La.; Lafayette Parish Health Unit, Health & Civic Center, 2100 Jefferson, Lafayette, La.; Rapides Parish Health Unit, 1200 Texas Ave., Alexandria, La.; St. Landry Parish Health Unit, 308 Bloch St., Opelousas, La.; St. Martin Parish Health Unit, 415 St. Martin St., St. Martinville, La.; St. Mary Parish Health Unit, 1000 Perret Street, Franklin, La.; Vermilion Parish Health Unit, 401 S. St. Charles St., Abbeville, La.; Calcasieu Parish Health Unit, 721 Prien Lake Road, Lake Charles, La.; Caddo-Shreveport Health Unit, 1866 Kings Highway, Shreveport, La.; Southwest Regional Office, Water Quality Section, 302 Jefferson St., Lafayette, La.; and the Northern Regional Office, Water Quality Section, 2913 DeSaird St., Monroe, La.

The Atchafalaya River Basin encompasses an area which includes all or portions of seven civil parishes of the State of Louisiana including: Avoyelles, Iberia, Iberville, Point Coupee, St. Landry, St. Martin and St. Mary.

Copies of this proposed plan are available for inspection in the Office of the Secretary, Louisiana Stream Control Commission, Room 135, Geology Bldg., L.S.U., Baton Rouge, La.; Bureau of Environmental Services, Division of Health, Louisiana Health and Human Resources Administration, Room 403, State Office Bldg., 325 Loyola Ave., New Orleans, La.; Avoyelles Parish Health Unit, 112 S. Lee St., Marksville, La.; Iberia Parish Health Unit, Courthouse Annex, New Iberia, La.; Iberville Parish Health Unit, 1100 Meriam St., Plaquemine, La.; Pointe Coupee Parish Health Unit, 166 E. Main St., New Roads, La.; St. Landry Parish Health Unit, 308 Bloch St., Opelousas, La.; St. Martin Parish Health Unit, 415 St. Martin St., St. Martinville, La.; St. Mary Parish Health Unit, 1000 Perret Street, Franklin, La.; Calcasieu Parish Health Unit, 721 Prien Lake Road, Lake Charles, La.; Caddo-Shreveport Health Unit, 1866 Kings Highway, Shreveport, La.; Rapides Parish Health Unit, 1200 Texas Ave., Alexandria, La.; Southwest Regional Office, Water Quality Section, 302 Jefferson St., Lafayette, La.; and the Northern Regional Office, Water Quality Section, 2913 DeSaird St., Monroe, La.

Persons who desire to do so may submit data, views, or arguments relative to the water quality management plans or the waste load allocation studies and/or relative to the procedures employed in developing the plans; orally or in writing at the public hearing, or may submit written materials within ten days after the hearing to: Louisiana Stream Control Commission, Room 135, Geology Bldg., L.S.U., Baton Rouge, La. or the Bureau of Environmental Services, Division of Health, Louisiana Health and Human Resources Administration, P. O. Box 60630, New Orleans, La. 70160.

Robert A. Lafleur, Executive Secretary
Louisiana Stream Control Commission

NOTICE OF INTENT

Louisiana Stream Control Commission
and Division of Health,
Louisiana Health and Human Resources Administration

Red River Basin Water Quality Management Plan

Notice is hereby given in accordance with the provisions of Public Law 92-500, the Federal Water Pollution Control Act of 1972, as amended, 86 Stat. 816, et seq. that the Louisiana Stream Control Commission hereinafter called the Commission and the Division of Health, Louisiana Health and Human Resources

Administration will hold a public hearing in the Meeting Room, Guaranty Bank and Trust Company, McArthur Shopping Center, Alexandria, Louisiana, on June 17, 1975, beginning at 10:00 a.m. The Commission will present for public comment and discussion the Red River Basin Water Quality Management Plan prepared to comply with the provisions of Public Law 92-500, the Federal Water Pollution Control Act of 1972, as amended.

The Red River Basin Plan, prepared by Domingue, Szabo and Associates, Inc., at the direction of the Division of Health, Louisiana Health and Human Resources Administration and the Commission is a detailed management plan to identify and classify the water quality problems and determine the most efficient and cost effective means of solving these problems in the Basin. The analyses contained in this water quality management plan shall be used in the development of terms and conditions of the permits to be issued under the National Pollutant Discharge Elimination System by the U. S. Environmental Protection Agency.

The Red River Basin encompasses an area which includes all or portions of 16 civil parishes of the State of Louisiana including: Avoyelles, Bienville, Bossier, Caddo, Catahoula, Claiborne, Concordia, De Soto, Grant, La Salle, Natchitoches, Rapides, Red River, Sabine, Webster and Winn.

Copies of this proposed plan are available for inspection in the Office of the Secretary, Louisiana Stream Control Commission, Room 135, Geology Bldg., L.S.U., Baton Rouge, La.; Bureau of Environmental Services, Division of Health, Louisiana Health and Human Resources Administration, Room 403, State Office Bldg., 325 Loyola Ave., New Orleans, La.; Avoyelles Parish Health Unit, 112 S. Lee St., Marksville, La.; Bienville Parish Health Unit, Chestnut & Beech Sts., Arcadia, La.; Bossier Parish Health Unit, 700 Benton Road, Bossier City, La.; Caddo-Shreveport Health Unit, 1866 Kings Highway, Shreveport, La.; Catahoula Parish Health Unit, Courthouse Building, Harrisonburg, La.; Claiborne Parish Health Unit, West Main St., Homer, La.; Concordia Parish Health Unit, 410 Texas St., Vidalia, La.; De Soto Parish Health Unit, Crosby St., Mansfield, La.; Grant Parish Health Unit, 504 Main St., Colfax, La.; La Salle Parish Health Unit, 513 First St., Jena, La.; Natchitoches Parish Health Unit, Trudeau & Fifth Sts., Natchitoches, La.; Rapides Parish Health Unit, 1200 Texas Ave., Alexandria, La.; Red River Parish Health Unit, Administration Bldg., Red Oak Road & Clarkson St., Coushatta, La.; Sabine Parish Health Unit, Highland Drive, Many, La.; Webster Parish Health Unit, 111 Murrell Ave., Minden, La.; Winn Parish Health Unit, South Laurel & Court Sts., Winnfield, La.; Southwest

Regional Office, Water Quality Section, 302 Jefferson St., Lafayette, La.; Northern Regional Office, Water Quality Section, 2913 DeSaird St., Monroe, La.; and the Calcasieu Parish Health Unit, 721 Prien Lake Road, Lake Charles, La.

Persons who desire to do so may submit data, views, or arguments relative to the water quality management plan and/or the procedures employed in developing the plan; orally or in writing at the public hearing, or may submit written materials within ten days after the hearing to: Louisiana Stream Control Commission, Room 135, Geology Bldg., L.S.U., Baton Rouge, La. or the Bureau of Environmental Services, Division of Health, Louisiana Health and Human Resources Administration, P. O. Box 60630, New Orleans, La. 70160.

Robert A. Lafleur, Executive Secretary
Louisiana Stream Control Commission

NOTICE OF INTENT

Louisiana Stream Control Commission
and Division of Health,
Louisiana Health and Human Resources Administration

Pearl River Basin, Terrebonne Basin
and Mississippi River Basin
above Old River Control Structure
Water Quality Management Plans
and Waste Load Allocation Studies

Notice is hereby given in accordance with the provisions of Public Law 92-500, the Federal Water Pollution Control Act of 1972, as amended, 86 Stat. 816, et seq. that the Louisiana Stream Control Commission hereinafter called the Commission and the Division of Health, Louisiana Health and Human Resources Administration will hold a public hearing in the Vieux Carre Room, Student Union Building, Louisiana State University, Baton Rouge, Louisiana on June 18, 1975, beginning at 10:00 a.m. The Commission will present for public comment and discussion the Pearl River Basin, Terrebonne Basin and the Mississippi River Basin above Old River Control Structure Water Quality Management Plans including the applicable waste load allocation studies prepared to comply with the provisions of Public Law 92-500, the Federal Water Pollution Control Act of 1972, as amended.

The Pearl River Basin, Terrebonne Basin and the Mississippi River Basin Plans and waste load allocation studies, prepared by URS/Pollution Control Engineering, Inc. of Metairie, Louisiana, at the direction of the Division of Health, Louisiana Health and Human Resources

Administration and the Commission are detailed management plans to identify and classify the water quality problems and determine the most efficient and cost effective means of solving these problems in the basins. The waste load allocation studies pertain to those stream segments within the Terrebonne Basin designated as water quality limited segments or where water quality is not expected to meet applicable water quality standards even after the application of the effluent limitation required by the Act. The analyses contained in these water quality management plans shall be used in the development of terms and conditions of the permits to be issued under the National Pollutant Discharge Elimination System by the U. S. Environmental Protection Agency.

The Pearl River Basin encompasses an area which includes all or portions of two civil parishes of the State of Louisiana including St. Tammany and Washington.

Copies of this proposed plan are available for inspection in the Office of the Secretary, Louisiana Stream Control Commission, Room 135, Geology Bldg., L.S.U., Baton Rouge, La.; Bureau of Environmental Services, Division of Health, Louisiana Health and Human Resources Administration, Room 403, State Office Bldg., 325 Loyola Ave., New Orleans, La.; St. Tammany Parish Health Unit, 639 N. Theard St., Covington, La.; Washington Parish Health Unit, 905 Pearl St., Franklinton, La.; Calcasieu Parish Health Unit, 721 Prien Lake Road, Lake Charles, La.; Caddo-Shreveport Health Unit, 1866 Kings Highway, Shreveport, La.; Rapides Parish Health Unit, 1200 Texas Ave., Alexandria, La.; Southwest Regional Office, Water Quality Section, 302 Jefferson St., Lafayette, La.; and the Northern Regional Office, Water Quality Section, 2913 DeSaird St., Monroe, La.

The Terrebonne Basin encompasses an area which includes all or portions of nine civil parishes of the State of Louisiana including Ascension, Assumption, Iberville, Lafourche, Point Coupee, St. Martin, St. Mary, Terrebonne and West Baton Rouge.

Copies of this proposed plan are available for inspection in the Office of the Secretary, Louisiana Stream Control Commission, Room 135, Geology Bldg., L.S.U., Baton Rouge, La.; Bureau of Environmental Services, Division of Health, Louisiana Health and Human Resources Administration, Room 403, State Office Bldg., 325 Loyola Ave., New Orleans, La.; Ascension Parish Health Unit, 201 Opelousas St., Donaldsonville, La.; Assumption Parish Health Unit, Court House Square, Napoleonville, La.; Iberville Parish Health Unit, 1100 Meriam Street, Plaquemine, La.; Lafourche Parish Health Unit, East 7th & Tetreau Sts.,

Thibodaux, La.; Pointe Coupee Parish Health Unit, 166 E. Main St., New Roads, La.; St. Martin Parish Health Unit, 415 St. Martin St., St. Martinville, La.; St. Mary Parish Health Unit, 1000 Perret St., Franklin, La.; Terrebonne Parish Health Unit, Legion Ave. & Ruth St., Houma, La.; West Baton Rouge Parish Health Unit, 685 Louisiana Ave., Port Allen, La.; Calcasieu Parish Health Unit, 721 Prien Lake Road, Lake Charles, La.; Caddo-Shreveport Health Unit, 1866 Kings Highway, Shreveport, La.; Rapides Parish Health Unit, 1200 Texas Ave., Alexandria, La.; Southwest Regional Office, Water Quality Section, 302 Jefferson St., Lafayette, La.; and the Northern Regional Office, Water Quality Section, 2913 DeSaird St., Monroe, La.

The Mississippi River Basin above Old River Control Structure encompasses an area which includes all or portions of four civil parishes of the State of Louisiana including Concordia, East Carroll, Madison and Tensas.

Copies of this proposed plan are available for inspection in the Office of the Secretary, Louisiana Stream Control Commission, Room 135, Geology Bldg., L.S.U., Baton Rouge, La.; Bureau of Environmental Services, Division of Health, Louisiana Health and Human Resources Administration, Room 403, State Office Bldg., 325 Loyola Ave., New Orleans, La.; Concordia Parish Health Unit, Courthouse Bldg., Vidalia, La.; East Carroll Parish Health Unit, 407 Second St., Lake Providence, La.; Madison Parish Health Unit, 400 East Green St., Tallulah, La.; Tensas Parish Health Unit, Newton St., St. Joseph, La.; Calcasieu Parish Health Unit, 721 Prien Lake Road, Lake Charles, La.; Caddo-Shreveport Health Unit, 1866 Kings Highway, Shreveport, La.; Rapides Parish Health Unit, 1200 Texas Ave., Alexandria, La.; Southwest Regional Office, Water Quality Section, 302 Jefferson St., Lafayette, La.; and the Northern Regional Office, Water Quality Section, 2913 DeSaird St., Monroe, La.

Persons who desire to do so may submit data, views, or arguments relative to the water quality management plans or the waste load allocation studies and/or relative to the procedures employed in developing the plans; orally or in writing at the public hearing, or may submit written materials within ten days after the hearing to: Louisiana Stream Control Commission, Room 135, Geology Building, L.S.U., Baton Rouge, La. or the Bureau of Environmental Services, Division of Health, Louisiana Health and Human Resources Administration, P. O. Box 60630, New Orleans, La. 70160.

Robert A. Lafleur, Executive Secretary
Louisiana Stream Control Commission

NOTICE OF INTENT

Louisiana Stream Control Commission

Water Pollution Control Plan Fiscal Year 1976

Notice is hereby given in accordance with the provisions of Public Law 92-500, the Federal Water Pollution Control Act of 1972, as amended, 86 Stat. 816, et. seq. that the Louisiana Stream Control Commission hereinafter called the Commission will hold a public hearing in the Vieux Carre Room, Student Union Building, Louisiana State University, Baton Rouge, Louisiana on June 19, 1975, beginning at 10:00 a.m. The Commission will present for public comment and discussion the State of Louisiana Water Pollution Control Plan for Fiscal Year 1976 as prepared in accord with Section 106 of Public Law 92-500.

The Water Pollution Control Plan is the document which identifies the water quality problem areas in the State, the management strategy of the water pollution control agencies to be directed toward these problem areas during Fiscal Year 1976, the Fiscal Year 1976 Construction Grants Priority List, and identification of the specific program outputs to be accomplished by the water pollution control agencies during Fiscal Year 1976.

Copies of the Water Pollution Control Plan are available for inspection in the Office of the Secretary, Louisiana Stream Control Commission, Room 135, Geology Bldg., L.S.U., Baton Rouge, La.; Bureau of Environmental Services, Division of Health, Louisiana Health and Human Resources Administration, Room 403, State Office Bldg., 325 Loyola Ave., New Orleans, La.; Calcasieu Parish Health Unit, 721 Prien Lake Road, Lake Charles, La.; Caddo-Shreveport Health Unit, 1866 Kings Highway, Shreveport, La.; Rapides Parish Health Unit, 1200 Texas Ave., Alexandria, La.; Southwest Regional Office, Water Quality Section, 302 Jefferson St., Lafayette, La.; and the Northern Regional Office, Water Quality Section, 2913 DeSaird St., Monroe, La.

Persons who desire to do so may submit data, views, or arguments relative to the Water Pollution Control Plan and/or the procedures employed in developing the plan; orally or in writing at the public hearing, or may submit written materials within ten days after the hearing to: Louisiana Stream Control Commission, Room 135, Geology Bldg., L.S.U., Baton Rouge, La. or the Bureau of Environmental Services, Division of

Health, Louisiana Health and Human Resources Administration, P. O. Box 60630, New Orleans, La. 70160.

Robert A. Lafleur, Executive Secretary
Louisiana Stream Control Commission

NOTICE OF INTENT

Louisiana Stream Control Commission

Meeting June 30, 1975

Notice is hereby given in accordance with the provisions of Public Law 92-500, the Federal Water Pollution Control Act of 1972, as amended, 86 Stat. 816, et. seq. that the Louisiana Stream Control Commission hereinafter called the Commission will hold a public meeting in the State Department of Conservation Auditorium, Natural Resources Building, Baton Rouge, Louisiana on June 30, 1975, beginning at 9:30 a.m. The Commission will consider for adoption the State of Louisiana Water Pollution Control Plan, the Mermentau Vermilion-Teche Water Quality Management Plan, the Atchafalaya River Basin Water Quality Management Plan, the Red River Basin Water Quality Management Plan, the Pearl River Basin Water Quality Management Plan, the Terrebonne Basin Water Quality Management Plan, the Mississippi River Basin above Old River Control Structure Water Quality Management Plan and Waste Load Allocation Studies.

The above subject water pollution control plan and basin plans and waste load allocation studies having been the subject of previous public hearings and subsequent revisions where necessary, will be considered for adoption and submission to the United States Environmental Protection Agency as required by the Federal Water Pollution Control Act Amendments of 1972 (P.L. 92-500).

Robert A. Lafleur, Executive Secretary
Louisiana Stream Control Commission

NOTICE OF INTENT

Wildlife and Fisheries Commission

(Editor's Note: This notice of intent represents a new meeting date. The previously announced date was June 27, 1975. The new date is July 1, 1975.)

The Wildlife and Fisheries Commission will meet at 10:00 a.m. July 1, 1975, in Room 102 at 400 Royal Street, New Orleans, Louisiana 70130 to adopt 1975-76 seasons and bag limits for:

- A. Resident and migratory game birds (other than waterfowl).
- B. Resident game.
- C. Trapping.

This notice of intent reflects a change in the date of the Commission meeting at which the 1975-76 seasons and bag limits will be set. The previously announced date was June 27, 1975. The new date is July 1, 1975.

These agenda items were advertised in the March 1975 Louisiana Register as the subject of a public hearing May 23 and 24, 1975, at the Ramada Inn in Alexandria. Oral and written comments were solicited at that time. Additional opportunity for written comment will be available until June 9, 1975. Comments may be submitted to the Commission's offices at the above address in New Orleans.

J. Burton Angelle, Sr.
Director

INDEX
(Vol. 1, No. 5, May 20, 1975)

- Aircraft:**
Commercial, prior notification of passengers, p. 254
Transport of hazardous cargo, p. 254
- Architects, professional liability insurance, p. 256**
- Atchafalaya River Basin Water Quality Management Plan and Waste Load Allocation Studies, p. 258, p. 262**
- Birds, migratory game, seasons, p. 262**
- Building projects, State, p. 203, p. 217, p. 256**
- Capitol Improvement Projects, Procedure Manual for the Planning, Design, and Construction of, p. 256**
- Cash rebate (see Motor vehicles)**
- Clean-up and Beautification Project, Governor's, E.O. 85, p. 202**
- Colleges and universities (see Education, higher)**
- Commerce:**
Deceptive practices, p. 254
Distribution of dairy products, p. 205, p. 255
- Community Service and Continuing Education, State Plan for, p. 258**
- Conservation Committee, Louisiana State Soil and Water, p. 253**
- Conservation Districts, Soil and Water, p. 253**
- Conservation District Supervisors, election of, p. 253**
- Construction Grants Priority List, Fiscal Year 1976, p. 261**
- Consumer Protection:**
Advisory Board, p. 254
Governor's Office of, p. 254
- Contracts, building, State projects, p. 256**
- Dairy products, distribution stabilization plan, p. 205, p. 255**
- Dairy Stabilization Board, Louisiana, p. 205, p. 255**
- Education, Elementary and Secondary, State Board of, p. 256**
- Education, higher:**
Assistance Commission, p. 257
Board of Regents (see Regents, Board of)
Commissioner of, p. 258
Student loans, p. 257
- Elderly, financial assistance, p. 219**
- Elections, Soil and Water Conservation District Supervisors, p. 253**
- Engineers:**
Professional liability insurance, p. 256
Selection for State projects, p. 203, p. 217, p. 256
- Engineers Selection Board, Louisiana, p. 203, p. 217, p. 256**
- Environmental protection, p. 258, p. 259, p. 260, p. 261, p. 262**
- Environmental Quality, Governor's Council on, E.O. 85, p. 202**
- Facility Planning and Control, Department of, p. 203, p. 256**
- Family Services, Division of (see Health and Human Resources Administration)**
- Food Stamp Program, p. 220**
- Game, seasons, p. 262**
- Gas Commission, Liquefied Petroleum, p. 257**
- Governor's Clean-up and Beautification Project, E.O. 85, p. 202**
- Governor's Council on Environmental Quality (see Environmental Quality, Governor's Council on)**
- Hazardous cargo, commercial aircraft, p. 255**
- Health and Human Resources Administration, Louisiana:**
Division of Family Services, p. 219, p. 220
Division of Health, p. 258, p. 259, p. 260
- Higher Education (see Education, higher)**
- Higher Education Act of 1965, p. 258**
- Higher Education Assistance Commission, Louisiana, p. 257**
- Insurance, professional liability, for architects, engineers, and landscape architects, p. 256**
- Landscape architects, professional liability insurance, p. 256**
- Liquefied Petroleum Gas Commission, p. 257**
- Mermentau-Vermilion-Tech Basin Water Quality Management Plan and Waste Load Allocation Studies, p. 258, p. 262**
- Milk products, distribution stabilization plan, p. 205, p. 255**
- Mississippi River Basin above Old River Control Structure, Water Quality Management Plan and Waste Load Allocation Studies, p. 260, p. 262**
- Motor Vehicle Commission, Louisiana, p. 249**
- Motor vehicles, cash rebates, p. 249**
- Nursing home facilities, p. 219**
- Nursing homes, eligibility of patients for welfare benefits, p. 219**
- Old Age Assistance, p. 219**
- Pearl River Basin Water Quality Management Plan and Waste Load Allocation Studies, p. 260, p. 262**
- Procedure Manual for the Planning, Design, and Construction of Capitol Improvement Projects, p. 256**
- Public Works, Louisiana Department of, p. 249, p. 257**
- Red River Basin Water Quality Management Plan, p. 259, p. 262**
- Regents, Board of, p. 258**
- Soil and Water Conservation Committee, Louisiana State, p. 253**
- Stream Control Commission, Louisiana, p. 258, p. 259, p. 260, p. 261, p. 262**
- Student Incentive Grant Program, State, p. 257**
- Student Loan Program, p. 257**
- Teacher certification, p. 256**

**Terrebonne Basin Water Quality Management Plan and
Waste Load Allocation Studies, p. 260, p. 262**

Trade:

Deceptive practices, p. 254

Distribution of dairy products, p. 205, p. 255

Trails Advisory Council, Louisiana, E.O. 85, p. 202

Trapping, seasons, p. 262

Universities (see Education, higher)

Waste Load Allocation Studies, p. 258, p. 260, p. 262

Water Pollution Control Act, Federal, p. 258, p. 259, p.
260, p. 261, p. 262

Water Pollution Control Plan, Fiscal Year 1976, p. 261

Water Quality Management Plans, p. 258, p. 259, p. 260,
p. 261, p. 262

Water wells:

Construction of, p. 257

Registration of, p. 249

Welfare benefits, p. 219, p. 220

Welfare Department (see Health and Human Resources
Administration, Division of Family Services)

Wells, water:

Construction of, p. 257

Registration of, p. 249

Wildlife and Fisheries Commission, Louisiana, p. 262