

**Facility Planning and Control**  
**State of Louisiana**  
**Division of Administration**

**JOHN BEL EDWARDS**  
GOVERNOR



**JAY DARDENNE**  
COMMISSIONER OF ADMINISTRATION

**A G E N D A**

**Preliminary Screening of Applicants**

**New STEM Complex**  
**Southern University**  
**Baton Rouge, Louisiana**  
**Project No. 19-616-20-02, F.19002357**

**Thursday, March 09, 2023**

**2:00 P.M. - 1-136C Thomas Jefferson Room**

- I. Meeting Called to Order
- II. Roll Call
- III. Public Comments
- IV. Explanation of the Voting Procedure
- V. Selection of Shortlist for Interviews
- VI. Adjourn